

CITY OF LANCASTER, TUESDAY MORNING, DECEMBER 19, 1854.

VOL. LV.

LANCASTER INTELLIGENCER & JUURNAL

PUBLISHED RVERT TUESDAY MORNING. BY GEO. SANDERSON. TERMS:

I BIRAD: *UBSCRIPTION .-Two Dolksts per annum, payable in advance, two twenty-five, if not paid within six months; and two fifty, if not paid within the year No subscription discontinued until all arrearges are paid unless at the option of the Editor. ADVERTISAUENTER-Accompanied by the CASH, and not exceeding one square, will be inserted three times for one dollar, and twenty-five conta for each additional insertion. Thuse of a greater length in proportion. cymbal.

tus PRINTING -Such as Hand B.lls, Posting Bills, Pam-ph.eta fisarka. Lubeis, &c., &c., executed with ac ouracy and at the shortest notice

THE LUNATIC. BY JAMES C. CLAREL.

They tell me I'm mad, but my heart is more glad Than the hearts of the thoughtless and gay, For it dwells in the past, where the blight and the bla Of the present are driven away. I can sing thee a lay of a happier day, I can smother my spirit's dark strife, And tell thee a tale of the sorrows that veil My son, from the pleasures of life

We'll wander to night where the misty moonlight Steals down like a dream from the sky. And the voice of my song, as it murmurs along, Shall revel in raptures gone by Recalling these hours of music and flowers Which youth in its sunshine hath worn Ere they fied to the grave with the being who gave A hus to the glory 1 mourn.

He will list to my voice when the bright stars rejoice And the moon o'er the silver clouds rolls: He will smile through the night from his dazzling hei: In the region of ransomed souls. They tell me I am wild, but my woos are beguiled With visions far purer than they, For I roam in a light where the darkness and blight Of this life are all banished away. O ! a beautiful place is the world, with her face

Unveiled in the smile of her God, With her vallies and bowers, her altars and towers, Whore the feet of lost ages have brod. But I long for the earth where this body had birth. To claim its poor ashes again, And I love the deep gloom going down to the toni-Where my heart's only treasure was lain. When day's dying hour giveth forest and tower A salendor more brilliant than noor I muse by a grave where the suf-gilded wave Awaits the mild glance of the moon. I view the worm sun till his journey is run. And his flery eye dimmed in the sea,

And memory brings one who went down like the sun, Leaving earth with its shadows to me. Yet I feel his deep eyes when the golden stars rise And the moon through the silver clouds rolls And his vision moves bright o'er the glories of night, In the kingdom of sinless souls. And I feel that his love by the pure streams above Never foldeth its pinions to rest; For 1 know that the grave chalus the body a slave That the mind may with freedom be blest ANNIVERSARY OF THE BIBLE SOCIETY

SERMON OF THE REV. H. HARBAUGH, AND CORRESPONDENCE RELATIVE THERETO.

LANCASTER, Dec. 1, 1854.

Rev. H. HARBAUCH: Dear Sir :-- The undersigned have been appointed a committee, by the Lancaster the appropriate and able discourse you de-

life, and that life is the light of men. in all these ways and give it in all these ways, to all, and yet we may have and may have and may have given, what remains nothing but a sounding brass and tinkling

"Ye have not so learned Christ; if so be taught by Him as the truth is in Josus."ed." it in Him and from Him. Jesus is the source and centre of all truth. As the leaves, blossoms, fruit, twigs, branches and trunk of a tree must be traced

centre and source in Jesus. "I am the carnal as it does to the renewed heart. - not refuse to come to the altar and seek grain has a tendency to dry off the milk.truth." In Him are hid all the treasures of wisdom and knowledge. There was no truth before Him.

In the beginning, before all worlds and other it is the truth in Jesus. beings, was already the Word. That Word was with God, was God, and that same Word was made flesh, and dwelt among

men, full of grace and truth. The revelations of the Old Testament Only the heart which is in living sympathy were in and from Jesus. "Before Abraham was I am." The truth was by Moses the Bible. by David, by Solomon and by the Prophets,

but not in them. The holy men of old, who spake in God's name, themselves did and from Him. not even always understand what they When He appeared there was no New spoke, for they searched diligently "what

Testament-it all fell gradually from His One example must suffice. manner of time Spirit of Christ, which was lips-it all proceeded from Him. None of in them did signify." In Christ was the truth absolutely, as source, in them only relatively, as channels and reflectors. tion. It existed in a living form, in living As all the Old Testament truth goes out from him, so it shows back to Him. He is regenerated hearts. The word in them,

in if what the life is in a tree; take him and they in Christ. Thus it was, even out, and all is a dead skeleton that can when it was not yet written, the truth in utter no meaning. He that has not found Jesus. It was afterwards recorded by them as Jesus in the Old Testament, has not the the outward expression of the truth as it key of any of its truths. In his case, as in the case of the Jews, the veil remains was in Jesus; while it was still published and perpetuated in living hearts. On the untaken away when they read it, "which parchment it was the letter, in the hearts veil is done away in Christ."

There is no truth separate from Him. of the saints it was spirit and life. It was "I am the light of the world." He is not the truth as it was on the parchment, the sun. All other bodies are dark. He but the truth as it was in the new life of only hath light in Himself. What seems saints, and through them traced back to to be light in the Pagan world and in the Jesus, that had power, and was the deepminds of natural men, is only reflected est manifestation of truth. Oh how many have the truth as it is on light. In Him is its home. As in the natpaper, who have never felt the least power ural world no body shines unless it is first shone upon; so in the spiritual world there of the truth as it is in Jesus. How many is no truth except in the presence, power have never been brought into such union and light of Him who alone is the truth .- | with Christ, as to find and feel, that the All truth is hid in Him-hid from the wise Blble is the representative of any thing and prudent-hid until it is by Him re- beyond what the natural eye, and the natvealed to such as receive it as little chil- ural heart can perceive. How many there dren-revealed in Him-to no one separate | are who have never yet learned the secret from Him.

Since the Saviour's incarnation, there is to whom alone he will show his covenant. no truth that is not in Him. Even the The seed of the word must have a soil Holy Spirit has no new revelations to make -that soil is Christ formed in the heart though He is the Spirit of truth. He shall the hope of glory. The Saviour's parable only 'lead into truth." "He shall not teaches us that the ground must be prespeak of Himself; but whatsoever he shall pared for seed. It must fall into good County Bible Society, to solicit a copy of hear, that shall he speak." "He shall take ground. The grain of wheat accidently

in leather, satin or gold-we may have it from the fountain-in Him truth is Reformation, that it restored the order of being despised, even by the most aristo- New London Academy -- New London, Chester Christ's offices to their original, true, di- cratic of the Fill Pail breed, though if first The apostles laid down the broad prin- vine order, Prophet, Priest and King. It passed through a good cutting machine, it siple that union with Christ must precede ignored neither—it retained the pulpit, the will be more readily and more economically the right apprehension of the truth, which altar, the government, in the Church—it consumed. Give cows what hay they will is the same as to say, it is only truth in proclaimed the truth, offered the sacrifice, fully dispose of, and a peck or so per day Him. "The natural man receiveth not the and administered the law; but all this as of bran, shorts, or provender, wet to a prothat ye have heard Him, and have been things of the spirit of God; for they are it is in Jesus, who was a prophet before per consistence, and seasoned with a little foolishness unto him; neither can he know he was a sacrifice, and who only sat at the salt, and they will continue in milk almost If we will know its contents, we must learn them, because they are spiritually discern- right hand of power, after he had fulfilled as long and give nearly as much as when To such, there is a veil over the both the offices that preceded this; and who supplied with roots. Oats and barley, or scripture; and besides, their eyes are not even now that he reigns as King, does still oats and corn, ground together, form a good opened to see the wonders of His holy law. not cease to be the prophet and Priest of mixture or provender for this purpose. The Bible is not the same to all. It is the Church. We have this confidence that corn meal alone is used, it should be mixback to the germ in the seed, so must all not to the sinner what it is to the saint. he who comes to the Prophet and hears ed with cut straw or hay, and slightly that the Bible reveals be traced to its It does not reveal the same truth to the him, as he speaks the truth in Jesus, will moistened-but a large quantity, of this

They see the same words and sentences; the Pricst's intercession, uniting his own It is better adapted to fattening than milkbut to the one, its truths are but the re-flections of a natural heart, while to the be ruled in heart and life by His holy ples are excellent food for cows, but do not laws. The Bible can only do its work of re- This testimony of the better age in favor rots. These roots are probably among the

vealing truth in a living union with Jesus. of the restoration of the Prophetic voice best foods which can be provided—to be Proceeding from Him, and so apprehended in the Church has not failed to exert a siby faith, His words are spirit and life. - | lent influence even upon that branch of the | der. No single food will succeed as well Church which still holds to the reversed as a proper variety. The thrift and health of all kinds of

with Him, truly possesses the treasures of order of Christ's offices as it existed in the preceding age. This is strikingly illustra- stock requires a supply of water, either There is something in christianity which ted by the fact that since the Reformation frequently and statedly, or always within precedes the Bible. It is Jesus. He is the Roman Catholic Church has felt their reach. It should be brought into the before all truth, and all truth is in Him, itself moved by the pressure of this barn yard, that cattle need not be compeltestimony to lay hold, to some extent, of the led to wander off to a distant 'stream or work of circulating the Holy Scriptures .- | pond through the storm and cold. Such

a journey they will not undertake unless quite thirsty, when, were the water within their reach, they would drink much more Dr. Levander Van Esq., Roman Cathoit was written before His death-some of lic Professor and Pastor at Marburg, in it not till near a century after His incarna- 1817 translated the new Testament in Ger- frequently, but less at at time, not injuring themselves by abstinence at one time man. This translation, which is prondunced bylearned Protestants an excellent one, re- and an over supply at another. Their ceived the approbation of no less than thirteen comfort in this respect as well as in shelter and cleanliness is the best econof the highest ecclesiastical dignitaries of Europe in the Catholic Church, and is by omy, as an animal well cared for and kept warm and clean, requires less food to keep them recommended to be used in schools,

families, and by private 'christians. | It is | it in thrifty condition. The best manage ment is generally the cheapest in the end, published with a most excellent introduction of more than 40 pages, in which the and is always the most satisfactory to the general reading of the Scriptures by Chris- | thorough going farmer. We shall be glad tians is advocated with astonishing clear- if these hints call out from such any im. ness, decision and force. Quotations are provement or modification of the course wproduced, long and short, from no less have indicated, drawn from a wider expe rience than our own.--Rural N. Yorker han fifty-four Fathers, Bishops, Popes,

Cardinals, and other dignitaries from Clemens and Ignatius down to Pius the VI. born 1717, and the Pastoral letter of a Salsburger Bishop, 1782, advocating the right and the necessity of the general Of this reading of the Holy Scriptures. translation of the truth as it is in Jesus, the astonishing number of 456,870 copies were circulated in less than five years after its publication ! Such was the desire for the word of life created in the minds of the Lord as it is with them that fear him, | of the people by that movement which asked for the restoration of the prophetic voice in the church. Such is the deep sense of the church, whenever it comes to express itself, of the truth, that piety, like

plants, cannot flourish, grow beautiful, "Right chilly," continued Brother Jonbloom, and bear fruit, except in the free athan. light of heaven. "How cold?" inquired John. Every age and country characterized by of mine and show it unto you." "He shall wrapped up with an Egyptian Mummy will "So cold that the water freezes as I pour wing piet be there for thousands of years, manifestit down my back, and rattles upon the floor a zeal for the diffusion of the word of life. in the shape of hail!" responded the Yan-kee; with the same cunning twinkle of the As in the natural world, in that period of the year when growth and life begin to brains, memories of men, but is the truth "Were you in the next room to me eye. teem over the earth, the sun begins he continued, "and could America, he has not before learned from Jesus, de- It is in stony places, by the road side, on to rise higher and to shed wider and warmhear me as I am taking my sponge bath of er its beams of light and life; so in the a cold winter's morning; you would think church, the time when those "that fear his [was pouring dry beans down my back! name" begin to "grow," is also the time The Englisman shrugged his shoulders when "the sun of righteousness begins to as with a chill, and marvelled. arise with healing in his wings." terpreters of the Holy volume. "If any that glorious "golden age," of which the IF An Old Author quaintly remarks and given. All its LAWS are the divine man will do his will, he shall know of the dreamings of earnest pagan hearts in all Avoid argument with ladies. In spinning ages have been the types, shall break in, a yarn among silks and satins a man i then also shall those who wave their palms ure to be worsted and twisted. And when of joy and victory from the mountain of thou hast hid these things from the wise a man is worsted and twisted, he may conthe Lord's house which is higher than all sider himself wound up. hills, call to each other: "O house of Ja-CURE FOR LOVE .---- Hide in a closet half cob, come ye, and let us walk in the light a dozen times and listen to the conversaof the Lord !" That time is not yet. Let us, meantion that takes place between a couple who have been married one year, while they while, go forth in the spirit of the great think themselves entirely alone. commission : "Teach all nations." Let us ∏₹ "A Yankee." describing an opponot forget, on the way, that only as we are in Jesus, can we either know or give the nent says : "I tell you what, sir, that man truth as it is in Him. In union with Him, don't amount to a sum in arithmetic; add animated by His. life and spirit, we may him up, and there is nothing to carry." "lift the latch and force the way," A man writing from the West, says those renovating mysteries of wisde om and that he is altered so since he left home that knowledge which are in Him. In Him the his oldest creditors would not know him. truth which we give, will not only live us,

Vounity, Pa. The Winter Session of this Institution ill open on Wednesday, November 1st, and continue renty-one weeks. Expenses, Boarding and Thittion, \$75. Washing, Music and Modern Languages are extras : the usual rates. The course of instruction is thorough and more extended than in most Academies—embracing the branches of a lid English education, Latin, Greek, French and Germa anguages, &c., &c. The subscriber deems it unnecessary to add auything n commendation of this Institution, as it is of long stand-ng and has been liberally patronized by almost very see

on of the country. The Winter Term will open with increased facilities fo nprovement. For Catalogues containing more minute information or aug 29 tf-32 nland Safety Mutual Insurance Co .-hartered April 4th, 1854. Capital \$125,000 00. ter Perpetual, Office, North Queen Street

Capital \$125,00000. Perpetual. Office, North Queen street, first square Company is now prepared to Insure against loss o by *FIRE*, on houses, stores and other building alo rilmited, and goods, merchandize or furniture a or country, and at the most favorable rates. Company is also authorized to receive monay on de or which interest will be allowed by special agree harter Perpetu This Company lamage by perpetual c The Co

produce as rich milk as either beets or car-DIRECTORS. DR. H. E. MUHLENBERG, DR. E. MUHLENBERG, President. THOMAS ZELL, HENRY MILLER. JACOB N. LONG, JOHN W. JACKSON, S. W. P. BOYD, PETER MARTIN, DAVID BENDER, DAVID HARTMAN. JOHN A. HIESTAND, PHILLP ANNOT, DAVID DENDER, DAVID COOD

JOHN STYER, DANIEL GOOD. RULOLPH F. RAUCH. See'ry, and Treasu

aug 8 Leather and Findings.--The subscriber re-bigspectfully invites the attention of dealers and others, to his large and well aboleted stock of Leather and Findings which is kept constantly fresh by repeated draffs upon the manufacturers of this country and of Europe, and which is made up in part of the following articles, vit.--The best Oak and ited Sole. Slaughter, Skirting and damaged do; harness, bridle, band and welt Leather: Thong and hacing do: wax upper, box grain. Juff and split do: city slaughter kips, salted and collar do: city, country. French and pat-ent call skins; bot leg unorecos, buck skins, pid skins, chamois, and memorous bindings and linings of almost ev-ery description : shoe thread, patent thread, slik, boor cod, lastes, and slik and union gallous; black and colored Eng-lish lastings, worsted uppers, and crimped fronts and foot-ings; awki, tacks, Needles, Eyelet and crimping machines and eyelets; steel, hrou, copper and Zine Nails. Files, Rasps, bobe knire, rubbers, pega, bristles, and bot is hammers, bot and trees, lasts, crimps, clamps, handles, gun, color, cod liver and tanners oil; shoe tools and currier's tools of all kinds, ready for use, besides many other articles not enumerated above, and all of which will be sold at the lowest market rates, by JOHN WHITES. I eather and Findings .-- The subscriber

numerated above, and an of which which we have lowest market rates, by JOHN WHITEN importer and Dealer, 497 Market street, above 13th, aug 8 19-29 [Philadelphi Importer and Dease. ang 8 1y-29 Thoe Makers, Look to your interest! Reduction in the arise of leather, at No. 17½ West King Street.

Cash-at the sign of the Last, by M. H. LOCHER oct 17 tf-39

Shoe Lastings.--A handsome assortment of black and colored Shoe Lastings and Italian Cloths-black and colored tiallens. Lacets, &c., of every description-for sale at city prices, at the Leather store of M. H. LOCHER. COULDN'T BE OUTDONE.-Kendall, of the Picayune, relates the following, which occurred in his presence at Baden, in Ger-LASTS AND BOOT TREES-Constantly on hand, and

many : "At this juncture we were joined by 'an DASIS AND BOUT THEES—constantly on hand, and made to order; the best of workmen employed, and prices to suit all. at No. 171/2 West King street, sign of the Last. M. H. LOCHER. English party, when the subject matter brought under discussion was bathing.

BANDS AND STRAPS.-.For thrashing Machines and Wheels made to order, at the shortest notice at the sign of the Last, No. 17/... West King street. june 13 tf-21 M. H. LOCHER. "I take a cold sponge bath every mornng when at home," said John Bull. Brass Foundry. -The Lancaster Locomotive Works having purchased at the Toole and Minder "So do I." retorted the Yankee.

"Winter and summer," continued the Englishman. "My system exactly," 'responded the

Brass Foundry. -The Lancaster Locomotive Works Baving purchased at the Tools and Fixtures of Ehr-man Huber's Brass Foundry, and also secured his services, are now prepared to furnish all kinds of Bruss Castings, with promythess and of a superior quality. We have also an extensive HKON FOUNDRY connected with our establishment, and are now ready to manufacture all kinds of castings as low as any other establishment here or elsewhere. ankee. "Is your weather and water cold?" queied John Bull.

t ma 30

NOTICE.—The undersigned would call the attention of his old customers to the above notice, and would respect-fully solicit the patronage of his friends for the above Com-pany. From the increased facilities afforded met. I fatter myself 1 shall be able to give satisfaction to adje who may

DEPUY, No. 41 North Eighth street, Philadeiphia-Thankful fur past favors, respectfully invites his customer and the public, to examine a new a. d splendtd Stock (

soon to offer unusually great Bargains. J. V. DEPUY, No. 41 North Eighth st., Philadelphia

A n infalible cure for the Toothache a the office of Dr S. WETCHENS

A the office of Dr. S. WELCHENS, Surgeon Dontist, No 4, North Queen st. Lancaster, oppo-lise Spricher's Hard star Store. All operations upon the natural tes there performed with

re, and with a view to their preservation and beauty. Artificial treth inverted on the most approved principles of the bental profession, and for dotability and leauty quark to mature. Full satisfaction in regard to his potes, and the integri

The and curions

• No. 65 North Q

At can be found at WENTZ'S BEE HIVE STORE, North Queen street, Lancaster

Daguerreotypes ! .

e goods at auction, the subscriber is enable esent senson to offer unusually great Bar

Dry Goods.--Fall and Winter card. Most magnifi-cent assorthem (f Silks, rich and magnificent dress greds. Thes. J. Vertu & Go. wholesale and retail dealors in dry goods. Corner of East King st. and Centre Square.--The greatest care having leven userclosd in the selection of our Fall and Winterstoci., we beg to inform you that it comprises a full assortment, and, owing to our facilities for old-atinn; goods at the lowest prices enable us to offer them on as favorable terms as those of any other house. It will alford us pleasure at all times to have you call and mis 'e a personal examination and satisfy yourselves Our Wheysle roms how offer string inducements to all who buy is the piece or package. Prices equal to the Philadelphia or Now York jobbers. Dress visues. This department comprises a full variety-rench. tog ish and gwiss Glaces, Rich Broade and Plaid Silks, all widths and qualities. French Merinoes, all would be Laimes, magnificent Caghmeres, gay Plaids, beautiful De Laimes, Prince tidoes, Thiete and Orleans Cloths, dec, litch Black Apacasi oxtraordinary low; Cloths, Casalmeres, Sattificts, Vestings, de. Kentucky Jeans, for men and boys' wear, in full varlety. Domestic Goods.-Classe Prints-Merimacks, Consetogs, dc. Extra Calicreas for 00', etc., three cases Ruby Falm Frints.0', etc., agrat barging; varta Lancastor Ginghams for 12½ etc.; bloacheit and unbleached Muslins, white, red and yellow Flanceis, furniture and apron Checks, Stripes, c. Ribbons, Uloyes and Honizer, N. W. Embeddence and

Dry Grody --- Fall and Winter card. Most magnificent dress

Ribbons, Gloves and Hosiery. N. W. Embreideries

NO 48.

aces. Shawls! Shawls!! Shawls!!!-Our Shawl Room durin the senson will be found to be stocked with a splendid with riety Brocha Long and Square, Cashmere (printed an Jain.) Thibet, Long and Square. Fall line of Wool Shawi Prices 75 cents to \$20. All goods warranked as represented at the time of sale.-

Ar Remember the place. Corner of East King and Centre Squar

Fall Goods, 1854.-HAGER & BROTHERS' are now opening a large and complete assortment of sea able Dry Goods, which purchasers will find on exami tion, are offered at very reduced pric French Merinoes and Mousselines, ufacture and most desirable colors.

, in black brocade and plaids, some of superior qual-

Slifs, in black superstanding of the standard state of the state o

mer Shavis, Sha Fringo Inber Shavis, Fairy o. mer Shavis, Cassimeres, Satinetts, Vostings, &c. Cloths, Yeltings. Cassimeres, Satinetts, Vostings, &c. Campets, Oil Cloths and Druggets. In new patients. per Hungings and Borders, which we are constantly relying in the latest and most approved styles. sep 27 tf-3 tf-36

French Calf Skins.-20 dozen of superior Brand French Calf Skins-just received and for rale lower than ever offered in this city, at No. 173% West King st. M. IL LOOTER. SHOE THREAD -- 300 pounds American Shoo Thread fo

sale ut Philadelphia prices—at the cheap Leather, More and shoe finding store of the subscriber, No. 1714 We King stroet. M. H. LOCIER. RED SOLE LEATHER .- 1000 pounds of Red Sole Leath

direct from New York-away pounds of Red Sols Leath Jid head quarters-No. 17 & West King street, opport Jooper's Hotel. June 22

State Mutual Fire and Marine Insu-State Mutual Fire and Marine Insu-Street, Harrisburg, and No. 145 Chesnut. Philadelphia. May 15, 184. In accordance with the provisions of their charter the Directors of "The State Mutual Fire and Ma-rine Insurance Co. of Pennsylvania," submit the follow-ing statement of their affairs, at the close of the fourth year of their incorporation. FOURTH ANNUAL STATEMENT. Asserts, May 1stil 1853.

FOURTH ANNUAL Assets, May 1st, 1853 Cash premiums and Interest roceived the past year, Mu-tusl Dopartment, Premium Notes, do. Cash premiums, Stock do. \$101.648.32

d Department, nium Notes, do. premiums, Stock do. 28,637 94 40,282 **30** 110.568 67 \$528,887 2 Losses. expenses, cominis-sions, re-insurance, sala-rics, &c., Mutual Dep't, Do. Stock Department, Premium Notes, Mutual De-\$101,506 55 27,031 98 partment, expired and can-20.644 59

149,183 10 23799184

J. P. RUTHERFORD, Preddont

A. B. KAUFMAN, Agent.

\$879.704 1

the late anniversary of ciety, for publication. Very respectfully yours. W. BISHOP.

LANCASTER, Dec. 2, 1854.

ROBT. D. CARSON.

Rev. W. Bishop, Robt. D. Carson, Esq. :

-THE BOOK.

Herewith I transmit to you the sermon which you, as a committee, request for pub- they have no value to us or to the world, lication. It was written, I feel it my duty to say, at intervals snatched from company and other business, on the day of and previous to the anniversary, and cannot, therefore, be as clear and connected as I "in the hands of a Mediator"-by Him should desire in yielding it to the public in print. With this explanation, I submit it to you and to those to whom it may come. abstraction, a dispensation of death. It

Yours truly H. HARBAUGH.

"As the truth is in Jesus."-Eph. iv. 21. Him fulfilled. In Him alone is the letter of the law filled out with its proper life and

We are engaged in circulating the Bible spirit. It is only in Christ Jesus that it is "a law of life"—a living law.

If it be asked more nearly, what is its It is only in Jesus that the law becomes substance-what are its contents ?-- a thousand answers will be at once returned.the law is put into their minds. and writ-One will answer-It is a book of cunningten upon their hearts. Thus as John teachly devised fables," gotten up by imposters; another replies-it is a collection of myths is the old, still-it becomes new in that it which originated in the childhood of nahas attained its true position, relation, and tions, and have gradually assumed the earpower in Christ Jesus, and in those who nest reality and solemnity of facts ; anothare one with Him in a new life. will say-It is a work of wise men, written So, the ceremonial law is only true in as a commentary on, and a confirmation of Jesus. To Him it points-Him it typines natural religion; another-It is a system --- in Him it ends. It would, indeed, be a of divine revelation, containing instrucshadow, if He were not seen as its subtions to a divine and moral life; anotherstance. In Jesus, what seems to our nat-It is a book of laws, histories, doctrines ural sense trivial, in the ceremonials of the and promises, intended as guides to heavold testament, acquires a momentous, suben; having all its influence from its adaplime and solemn meaning. He is the Sun,

tation to move the minds and motives of in the presence of which all the Jewish ceremonials appear in glorious light. men. Even when it is agreed upon that its It is the same with the Judicial law the Jews. It was the discipline of the Nacontents are truth, there are still a thousand answers to the question, what is the truth which it contains. One will have its truth measured and moulded by the truths ing to Him as its centre and soul. By it of science; another, by reason; another by common natural sense; another by natural instincts and feelings; another by any and every individual mind.

It comes, therefore, as a very important the gathering together of the people shall practical question to us-what is the Bible? be. To Him shall the nations bow as once What is it independent of, and over, all did all the sheaves of his brethren to Josscience, reason, opinion, or the judgments eph's sheaf. of men? What is it absolutely in itself-as it comes to us, not to be measured and moulded by our minds and hearts, but to measure and mould them; challenging our attention and reverence-as it comes to all men, wise and foolish, high and low, prophecy." All prophecy finds its meanpalace, the door of the beggar's hut, the portals of science, the cabin of the slave. the cell of the prisoner-alike and the same the Lamb of God !" to all? What do we desire to say it is in itself, as we seek to place it in every fam-

ily, in every hand and in every heart ?-The truth as it is in Jesus." As it is in my science ? No, beyond

that. As it is in my reason and sense ? No be-

yond that. As it is in my views and desires ? No beyond that.

Jesus. As it is in my age and country? No deeper still

As it is in my sect and system? No deeper still.

No, no-before and above and over all by Him, through Him and to Him.

We may have and give the truth as it in science, systems, sects,—as it is in his-tory, traditions, interpretations—as it is in and animating all by His own life. As a new power farther on its way. letters, verses, chapters—as it is in packs branch out from the tree is dead, so all

each you all things, and bring all things unto your remembrance, whatsoever I have ing no power of growth or increase. The said unto you." The truth is only in Je- word of God may be in the houses, hands, sus. He that supposes himself to have learned any truth from the Spirit which there, not in Jesus. It is out of its soil. ceives himself by a fancy. the rock, and there it remains alone. The more closely we examine the Sa-

This accounts for the fact that the hocred Volume, the more will we find that all liest men, not the most learned, have alits contents are truth in Jesus, and that ways entered mostly into the divine word. Piety, faith, have always been the true inexcept as they are so received, understood doctrine, whether, it be of God." "I thank will in Jesus-"in the hands of a Mediator " By him the moral law was giventhee, O Father, Lord of Heaven and Earth,

completed, in Him fulfilled. The law on and prudent, and hast revealed them unto tables of stone, as an outward rule, is an babes." This accounts for the fast that the was never intended to be complete in that Church is zealous in circulating the Bible form. It was to be taken up in Christ, and in proportion as it is under the true power

to be made a living law in Him; to be in of the life of Jesus, the Head. True love and zeal will only give to others what it has learned to understand and value itself. Those ages, and countries, in

which the deepest piety has prevailed have alone done most to spread truth. They a true law to saints. In union with Him. felt the truth, not as it existed in volumes stored away as a literary curiosity, but as it was in Jesus. To them it had come, and es, the law becomes a new law, and yet it by them it was circulated, with the energy and vigor of that eternal life of which it was the offspring-as the living will of Jesus.

In the first ages, when the Church felt the vigor of its youth running through all dead letter grow radiant and live in the its veins, it held forth the word of life with the steady energy, and holy defiance of a martyr's zeal and love. Later, when Northern barbarism, and Southern effeminacy, combined with the colossal powers nal "as the truth is in Jcsus." of existing paganism. poured in upon the

bosom of the Church; it was as when a strong man is crushed by heavy pressure. With wounded hands the word of life was held forth in weakness. The inward life beat but feebly through the dark, desd

tion for a coming Christ. It was a school mass. master to train and turn the national feel-But time brought forth triumph, new life gave new impulse to the spread of limited generally include more or less of truth. Jesus appeared anew, and the truth these faithful creatures among their stock. the tribes were all bound together unto the hope of Israel. He is the Shilo of Judah appeared in Him with the energy for a life And the milch cow is worthy of this dis--the central tribe, to whose hand alone hat beats direct from the heart. the sceptre at last belongs, and to whom In the ages to which we refer when on ac ount of the heavy mass of unpenetrated, uusanctified, and unappropriated powers which had fallen in upon the bosom of the Good cows always command a hig

Church, anything short of the direct exer-As to prophecies—"Of Him gave all the cise of authority, and the application of prophets witness." Whatever may be their external power, seemed too slow a process | ceive from their owners-whether they are to meet the threatening emergency-the earer meaning, and their earlier fulfilment in the events of nations, yet these ffices of Jesus in the Church were gradu- | healthy, and yield largely of milk at all become themselves again prophetic symlly reversed. Instead of following the seasons of the year. bols whose end and meaning is in Jesus. order of the commission which is teach, "The testimony of Jesus is the spirit of baptize, rule; the first was gradually ne glected while the two last became promiing in the spirit and position of John the

nent, and the very last most of all. In-stead of Prophet, Priest, and King, it was right kind of fodder. Carrots, beets, pars-Baptist, crying I am not he, but "Behold King, Priest, Prophet. The pulpit with nips, or turnips, in addition to hay and an If we examine the history of the Sacred its prophetic voice became comparatively Volume, we find that it also finds its full silent, consequently the altar grew dark, ious use of hay, roots and meal—will keep and final meaning in Jesus. What is it and authority reigned in the exercise of the animals healthy and in good flow of but the account of men who sought Him, blind and fearful powers. Religion be- milk even in winter. In England mile who had found Him, or who hated Him .- | came more an outward than an inward cows are fed principally on turnips and All the occurrences of sacred History are power-rather an exhibition to the senses | coarse fodder, and are stabled through but the movings and activities of that di- than a light to faith. Because the Prophvine and gracious WILL which has its most | et was silent, the Priest grew superstitious, | or hay in the morning, noon and evening, central, and its greatest manifestation in and the King arrogant and arbitrary. In that age religion culmniated in power- their mangers. Their stables are kept clean

If now we follow down the stream of power that lacked light; and on this ac- but well littered, and are also well ventilatime, and of history, and notice how the count left chaotic and lifeless, all that lay ted, avoiding as far as may be currents of the Bible have been un-beneath it. folded in the consciousness of the Church, Jesus, and the truth in Him was still in

we shall see that all doctrines grow out of, the Church. His promise "lo, I am with of stables, both for horses and cows is too these-the truth as it is in Jesus-from Him and show back to Jesus. As He stood in you" was not forgotten! Cast down, but often neglected. the midst of the Seven Golden Candle | not destroyed. History gathered strength ? sticks, so He stands in the centre of all A better age began to dawn—better as it proper supply of roots. The drouth of the

of paper and parchment, as it is in pul- truth, all doctrine and all faith is dead, christianity or a new history, but restored grains must be used, and these properly The age that came did not create a new pits, in sermons, in Sabbath-schools, in except in Jesus. In Him is the vigor of the order of its Factors. It is the honor prepared answer very well the desired pur-families in book-cases, on parlor tables ternal life—in Him truth is as fresh water and glory, as it is the justification of the pose. Good, well-cured hay is far from

IF A man being commiserated with, but go forth from us to others with an uncon account of his wife running away, said, tion and perennial power which will bow their spirits, open their hearts and quicken "Dont pity me till she comes back again." life from the dead. Then shall the dark

Sale of A Costly Shawl .- The great Cash mere shawl-the finest needle-work shawl over seen in America-which cost \$2,700 at presence and power of the spirit; and truth, which now lies dead, either in the book or Constantinople, and was imported expressly in the mind, will waken to eternal life in for exhibition at the World's Fair, was sol hearts which already begin to live forever, at auction in New York, on Wednesday-week for one thousand and twenty-five dollars. Th and thus prove itself to absolute and eterpurchaser's name was given as das. DeWolf Another sold for \$500.

Junius B. Kaufman, ATTORNEY AT LAW, had J frosumed the practice of his profession. office in Wild myer's Building South Duke street, near the new Cour Honse. (Oct 10-bm:3) WINTERING MILCH COWS. The subject of wintering milch cows is one in which a large majority of our read ers are interested, for probably most of

Dr. J. Mairs McAllister, Homeopathi si, personal presidence No. 12 East Orang march 7 possible the new German Keforused Church: march 7 tf-7 ty of his work is warranted to all who may place then releves under his treatment. dre 6 tFi0 Watches, Jowelry, Silvervare and Fan Weygoods. A choice assortment of the finest quality

 Watches, Joveelry, Slivervare and Fan-reggods.-A choice assortment of the fineat quality, for sale at the lowist cash prices, at Wan. B.; Ettonhead's No. 184 South Second Street, between Plue and Union, west side. Philadelphia. The assortment unbrares a large and select stock of fine Watches. Jewelry, Sliver Ware. Allata Ware, plated with the rilver, in Spenn, Forks, ladles, &c.-Jet Goods, Fans and Fancy articles of a superior quality, descring the Good at the lower cash prices.
Itaring a pratical knowledge of the business, and all scalable fullities for importing and manufacturing, the subsorber confidently invites purchasers, believing that he can supply them on terms as favorable as any other se-tabilisment in either of the Atlantic either.
Ware Manufactured to order, within a reasonable time.
Watches, Jewelry and Silver Ware infutfully ro-paired. J to practice his profession in its various branches on the most approved principles. Office S. E. Corner of North Queen and Orange streets. N. R.—Entrance 2d door on Orange st. nov 1 tf-41

wholesome and nutritious articles of food which we possess-one always in demand, and which there is no means of supplying .-Lancester, Pa. nov 8 tf42 **Darke & Baker--**ATTORNEYS AT LAW.-Samue

It is poor economy to winter cows upon

o and despatch. april 11 tf-12 Removal.--ISAAC E. HIESTER--Attorney at Law occasional feed of meal or shorts a judic-

Dr. John. M'Calla, DENTIST-Office-No 4 Eas [apl 18 tf-13]

winter. They have a slight feed of straw

aug io 5m-ov Thended Removal.—The Barber Shop of the sub-scriber will be removed on the first of December, to the basement of Dr. Welchens' building, two doors north of it present location, where increased fhellities and bettor ac commodations will be s'forded all who favor him with their custom, CHALLES B. WILLIAMS. air, from which cattle will take cold as well

as human beings. The proper ventilation Drug Storo.-Dr. ZIZZLER offers to the public at his Dold stand, No. 58% North Queen street, a full assor-ment of pure Dauge, Chemtona's and Drz Striers, with a full stock of Zancy Parvnexr4 other useful articles gener-ally kept in Drug Stores. Also, strong Alcohol, Pine Ull or Camphine and burning Fluid, of the best quality at the But all have not and cannot procure the

Reference in a second stand of the second stand of the second stand of the second stand stand stand stand stand, Railroad stand, Railroad stand, Stand Stand

avor me with their orders. For The highest price paid in CASII for old Copper a grass, delivered at the works of the Company. EHRMAN HUBER, Brass Foundgr

TEW BRASS FOUNDRY at Chesnut street Iron V C. Kieffer takes this mothod to inform the public person having business of the above character, th in connection with his iron Foundry and Ma op, commenced the Brass Foundry business. He de to manufacture cll kinds of Machine and Brass French Trusses, weighing less than F 214 Ounces. For the Cure of Hernia or linguite. Ac knowledged by the highest medical authorities of Phila-delphia, incomparably superior to any other in use. Suf-cerers will be gratified to learn that the occasion now olfers deiphia, incomparatory superior to faily other in use. Sur-forcers will be gratified to learn that the occasion now ollers to procure not only the lightest and most easy, but as du-rable a Truss as any other, in life of the cumbrous and un-comfortable article usually sold. There is no difficulty at-tending the fitting, and when the part is located, it will re-tain its position without change. Persons at a distance unable to call on the subscriber, can have the Truss sent to any address, by remitting Five Dollars for the single Truss, or Fen for the dor ble-with measure round the hips, and stating side affected. It will be exchanged to suit if not fitting, by returning it at once, unsolled. For side only by the limpo, ter, CALL3 H. NEEDLES, Cor, Twelfth and Race streets, Philad-Iphia. #29 LADES, requiring the benefit of Mechanical supports, owing to decaugement of the Interval Organs, inducing Falling of the Womb, Yoedl, Pulmonary, Dyspeptic, Ner-vous and Sphal Weathness, and informed that a completent and experienced Lady will be in attendance at the Kooms, (set apart for their exclusive use.) No. 114, Twelfth st., 184 (Joncentrated Essence of Jamaica Gin-Copper Rivets and Soldery, at sho Deter Burgner, Dealer in Baskejs a Eight street, Second door above

phia. Work Bozes, Writing desks, Dressing Cases, Brushes, Soaps, Perfumery, Toilet Articles, Porto Me Cutlery, Carpet Bags, Satchels, Chairs, Cradles, Gig by Horses, Toys, Ac. sep 19-

New Brass Foundry.

Medical House .--- No. 16 South Fred

Mick at Balimore Md. Established in order to afford the afflicted, sound and Scientific Medical Aid, and for the suppression of Quackery. Dr. J. B. which has for many year devoted his whole attention to the treatment o private complaints, in all their varied and compli-cated forms. His great success in those long stand-ing and-difficult cases, such as wer, formerly con-sidered incurable; is sufficient to commend him to the public as worthy of the extensive patronage ho has tre-eived., Within the last eight years Dr. 8 has treated mpre than 29,500 cases of Private Com-Concentrated Essence of Januales Chi-ger.-This besonce possesses all the qualities of the Januaica Ginger in a highly concentrated form, and is bighly recommended as a stomachier ad stimulatio to base recovering from sickurss, and in evidebed and relaxed hights of the aged, dyspeptid and rh-umatic. It promotes digestion, relieves flatulency, spasses of the stomach and bowles, prevents natused, griping, do suitory, bowle com-plaints, &c. Propared and add at CHARLE: A. HEINITSH'S Medicinal, Drug and Chemical store. Vo. 18 East King at, January 2015 has re-eved. Within the last eight years Dr. S has troated mpre than 29,500 cases of Private Com-plaints, in their different forms and stages 1 a prac-tice which nol doubt exceeds that of all the othe physicians now advertising in Baltimore, and no a single case is known, where his directions were strictly followed and medicines taken a reasonable time, without effecting a radical and permanen cure; there one persons afflicted with diseases o the above nature, no matter how difficult or long standing the case may be? would do well to call Lancaster. aug 15 tf 30 Tall and Winter Dry Goods.-1854. J. V

the above nathre, no matter how difficult or long standing the case may be,' would do well to call on Dr. Smith, at his office, No. 16 South Frederick Street and if not effectually cured no renumeration will be required for his services. His medicine are free from Mercury and all mineral poisone; pu up in a neat and compact torm, and may be taken in a public or private house, or while transition thout exposuse or hudrance from business, an scept in cases of violent inflammation, no chan

and the public, to examine a two as a measurement of seasonable goods, compressing: New Striped Silks. Wide 'syons Velvets. New Striped Silks. Clocking Cloths. Recade Silks, Wollen Plaids. Plain Silks, French Merinees Black Silks, Mouse be Laines, Clocks, Maftillas, and Shawls Cheap. Ginghams, Prints. &c., in assortment: Hiblens Embrol-deries, Gloves, &c. Owing to the daily sacrifice of large quantities of desira-he cooks at auction, the subscriber is enabled during the d by which be can cute the worst form of strice a by which the can core the work form of stric-ture, and without pain or inconvonience to the pa ient. Irritation of the urctha, or prostrate glands to , is sometimes mistaken for stricture hygene I practitioners or charlatans. Young Men and others afflicted with Dability betto are the discussion of the stricture hygene

whether originating from a certain destructiv abit, or from any other cause with the train adily and mental evils which fallow, when a ordily and mental evils which fallow, when a glected, should make an early application, there by avoiding much trouble and suffering as well at expense. By his improved method of treatment Dr. S. can suffely guarantee a speedy and perfec-curs in all cases of this complaint. To Females—all diseases peculiar to females speedily and effectually-removed. The officacy of his remedies, for the cure of the above affections has been well tested in an extensive, practice fo-the last involve years.

the last twelve years. Persons atla distance may consult Dr. S. by le

Persons atta distance may commute Dr. S. Dy tex-post paid describing case, and have medicidu urely pit up and forwarded to any part of the tted States, always accompanied with foll and United Starts, always accompanies with full an science confidential. Office arranged with sepa rate apartments, so that the patients never see an one but the doctor _himself. Attendance deily from S is the morning fill 9 at hight. N. B. Persons afflicted with any of the above complaints will do well to avoid the various Nos

ums and specifics advertised by Apotheories and bruggists, as a certain cure for any and every di-ease. They are put up to sell and not to cure nease. They are put up to sell and not to cure and frequently do much more harm than good therefore avoid them. A word to the wise is su icient. Address DR. J. B. SMITH. No. 16 S. Frederick-st., Baltimore, Md. mh 21.

EAGLE HOTEL.

netrain travellers and others in the very best man aer. Their Bar will always be supplied with the choicest liquors, and their Table with the best tha the market affords. They also beg leave to stat that they confinue their LIVERY STABLE.

LIVERY STABLE. where can at all times be had, a good and genteel Horse, Buggy, Barouche, Carriage, Sulky, or Omnibus, on the most reasonable terms. They assure all who may favor them with their custom, that nc efforts will be spared to render satisfaction. may, 7 - 15-1

mav,7 15-t Zonigmacher & Bauman, Tau-Kners and Curriers Store, back of Robt. Mod-rewell's Commission Warehouse, fronting on the Railroad and North Prince street. Cheup for Cash, approved credit. Constantly on hand a full as sortment of all kinds Saddler's and Shoemaker' scoriment of all kinds Saddler's and Shoemaker's Leather, of superior quality, including "Rouzer's celebrated Sole Leather,'' also, Leather Bands weit stretched, suitable for all kinds of machinery, of any length and width required, made of a supe-rior quality of Leather, Furnace Bellows', Band and Lacing Loather, Garden Hose, Tanner's Oil Currier's Toble, Moroccos, Shoe Findings, &c. All kinds of Leather bought in the rough 1 high-est price given for Hides and Skinsin cash; orders will be promptly attended to. [feb 1y-13] Dagnerreotypes 1 TORTNEY'S GALLERY in rooms up stairs, over Pinker ton & Slaymaker's Hardware Stora, No. 37, N. Queen street, Lancaster city, Pa., continues to sustain the reputa-tion of being the best place to go in this City-to procure a perfectly life-like LIKENESS and withal a handsome and entirely satisfactory picture; whereall the atimirers of good Dagnarreotypes and the public generally are respectfully invited to call and see for themselves. pp. 127m-34

for they pay a good profit. But this profiit depends largely on the attention they re-Parke and Daniel G. Baker, have entered into co-part-nership in the practice of the professioe. Office, South Queen street, west side, 6th door with of the Lancaster Bank. july 19 t6-26 the Lancaster Bank. july 10 (f23) W. T. McPhail--ATTORNEY AT LAW. Stras-burg Borough, Lancaster co., Pa. june 14 (f21) (icorge W. MfElroy, ATTORNEY AT LAW. Coorge W. MfElroy, ATTORNEY AT LAW. so fed and cared for that they are thrifty,

dry food alone. They need something more succulent and nutritious. A full flow

Good Construction of the second secon

ugh the

with an occasional supply of good straw to

Amount resent lot of 1000 shirts, just opened at the Bee glires Store, varying in price from \$1.00 to 500. Ladies ½ fugered Silk Mitts, at 6½ and 12½ cts, worth 25 and 37% at the Bee Hive Store, North Queen Street Lan-MOURAING DRESS GOODS of every description, a full

and complete assortu

country. In this case hay and the coarser

Another fresh lot of Robe Shirts, just opened at the B

Campaine and ourning Filid, or the best quality at the lowest cash prices. Cet 24 ly-40 Rient article for Lining Cisterns, Yaults, Spring House past season injured materially or entirely cut off the root crop in many parts of the

For the Latites :=- we would performing methods attention of the Ladies to our magnificent stock o SUMMER DRESS GOODS which we are closing out at greas argains--such as Tissues, Bareges, Lawas, Grenedens Summer Silks; also plain and figured white dress Goods and a few more patterns of plain 2 striped Barege De Laine arganes Siks; also plan 2 striped Bares -and a few more patterns of plain 2 striped Bares -at 12½ cents, worth 25 cents, at WENTZ'S BEE HIVE STORE, WENTZ'S BEE HIVE STORE, BLACK SILKS! BLACK SILKS: Just from auction.-Now is the time, Ladles, for cheap Black Silks, as we ar selling them at less than cost of importation. Extra heav bolled Black Silks at 65, 75, 87/5, 1960, 1,123/2 and bes quality a yard wide, 1,25, at WEXT278 BEF HIVE STORE. Has removed to an Office in North Duke street, nearly posite the new Court House, Lancaster, Pa, apl om-12

D King street, Lancaster, Pa. [apl 18 tf-13] For the ROOK Here !-- liaving the sole Agency ware Store of GEO. D. SPECULER, aug 16 5m-80 North Queen street, Lancaster. All the desirable shades of plain Silk Tissues and Baro ges, can be found at exceedingly low prices, at WENTI'S BEE HIVE STORE, No. 65 North Queen street, Lancaster.

Unly a few more left of those extra quality Lawns, at 61/ BEE HIVE STORE.

inly 18 tf-26

people who own but a single domestic animal keep a cow, and those who are not thus march 7 tf-7 G. Moore, Surgeon Dentist, continue tinction: She produces one of the most

Dentistry...The first premium, a superior case of Instruments, was awarded to Dr. John Waylan. D. D. S., by the Baltimore College of Dental Surgery. For the greatest proficiency in the study and art of Dentistry as taught in the Institution. Office No. 50, North Queen st. Lancaster, Pa.

paired. WM. B. ELTONHEAD, No. 184, South 2d St. a few doors above the 2d St. Market, West side. South 2d St. a few doors above the 2d St. Market, South 2d St. a few doors above the 2d St. Market, which commands the admiration of hf scientific and curious sep 20 1y-36

For the Ladies !-- We would particularly invite the