

THE INTELLIGENCER
FRIDAY IN THE YEAR
ADVERTISING RATES
LANCASTER, JUNE 18, 1886

Discovery of this letter, for it will arouse the whole order to a just appreciation of the dangers towards which they have of late been steadily drifting.

With any less cautious and conservative man at its head than Mr. Powderly, the organization would long ago have adopted an aggressive revolutionary policy.

LIBERAL ILLUSTRATION will be a feature of to-morrow's extra issue of the INTELLIGENCER. Public men and distinguished women will furnish subjects for the same.

THE STATE BOARD OF AGRICULTURE favor the proposed oleomargarine legislation in Connecticut, which is a serious criticism of their good sense.

THE INSURANCE COMMISSIONER'S report for 1885 shows the total premium receipts of life companies in Pennsylvania to be \$28,250,426.63.

PHILADELPHIA grave-diggers want to join the Knights of Labor to keep from working at Sunday funerals. They have a proper end in view.

PERSONAL
BISHOP STEVENS has had a relapse and is again confined to his bed.

REPRESENTATIVE TOWNSHEND, of Illinois, has been renominated by the Democratic convention of the Nineteenth district of Illinois.

REV. F. C. BROOKS was rector of Grace Episcopal Church in Newark, N. J., when he was elected to the presidency of the National Union of Manufacturers.

MR. POWDERLY'S Discovery
Mr. Powderly, through one of his famous secret clerks, through one of his famous secret clerks, through one of his famous secret clerks, through one of his famous secret clerks.

Journalism in Italy
Naples is a regular newspaper reading city, and even the beggars gather around a newspaper to read it.

An Englishman's Anecdote
Moody never neglected any opportunity in preaching. He went to Italy to preach the Gospel, and he had a very successful mission.

GLADSTONE'S ROYAL TRIP
Cheered by Thousands at the Outlet of the Scotch Political Campaign.

Mr. Gladstone started Thursday at eleven o'clock from London on his Scotch campaign. He was accompanied by Mrs. Gladstone. Thousands of people congregated at the railway station to witness his departure.

Mr. Gladstone started Thursday at eleven o'clock from London on his Scotch campaign. He was accompanied by Mrs. Gladstone. Thousands of people congregated at the railway station to witness his departure.

Mr. Gladstone started Thursday at eleven o'clock from London on his Scotch campaign. He was accompanied by Mrs. Gladstone. Thousands of people congregated at the railway station to witness his departure.

Mr. Gladstone started Thursday at eleven o'clock from London on his Scotch campaign. He was accompanied by Mrs. Gladstone. Thousands of people congregated at the railway station to witness his departure.

Mr. Gladstone started Thursday at eleven o'clock from London on his Scotch campaign. He was accompanied by Mrs. Gladstone. Thousands of people congregated at the railway station to witness his departure.

Mr. Gladstone started Thursday at eleven o'clock from London on his Scotch campaign. He was accompanied by Mrs. Gladstone. Thousands of people congregated at the railway station to witness his departure.

Mr. Gladstone started Thursday at eleven o'clock from London on his Scotch campaign. He was accompanied by Mrs. Gladstone. Thousands of people congregated at the railway station to witness his departure.

Mr. Gladstone started Thursday at eleven o'clock from London on his Scotch campaign. He was accompanied by Mrs. Gladstone. Thousands of people congregated at the railway station to witness his departure.

Mr. Gladstone started Thursday at eleven o'clock from London on his Scotch campaign. He was accompanied by Mrs. Gladstone. Thousands of people congregated at the railway station to witness his departure.

Mr. Gladstone started Thursday at eleven o'clock from London on his Scotch campaign. He was accompanied by Mrs. Gladstone. Thousands of people congregated at the railway station to witness his departure.

Mr. Gladstone started Thursday at eleven o'clock from London on his Scotch campaign. He was accompanied by Mrs. Gladstone. Thousands of people congregated at the railway station to witness his departure.

Mr. Gladstone started Thursday at eleven o'clock from London on his Scotch campaign. He was accompanied by Mrs. Gladstone. Thousands of people congregated at the railway station to witness his departure.

Mr. Gladstone started Thursday at eleven o'clock from London on his Scotch campaign. He was accompanied by Mrs. Gladstone. Thousands of people congregated at the railway station to witness his departure.

MR. GIBSON'S STATEMENT
Here is a strange passage from the preface to Mr. Swinburne's new volume of "Miscellaneous": "We may believe in Christ or in Calvin, in St. John or in St. Augustine; but no man can believe in both, for one or the other must needs be a blasphemy in his eyes."

MR. GIBSON'S STATEMENT
Here is a strange passage from the preface to Mr. Swinburne's new volume of "Miscellaneous": "We may believe in Christ or in Calvin, in St. John or in St. Augustine; but no man can believe in both, for one or the other must needs be a blasphemy in his eyes."

MR. GIBSON'S STATEMENT
Here is a strange passage from the preface to Mr. Swinburne's new volume of "Miscellaneous": "We may believe in Christ or in Calvin, in St. John or in St. Augustine; but no man can believe in both, for one or the other must needs be a blasphemy in his eyes."

MR. GIBSON'S STATEMENT
Here is a strange passage from the preface to Mr. Swinburne's new volume of "Miscellaneous": "We may believe in Christ or in Calvin, in St. John or in St. Augustine; but no man can believe in both, for one or the other must needs be a blasphemy in his eyes."

MR. GIBSON'S STATEMENT
Here is a strange passage from the preface to Mr. Swinburne's new volume of "Miscellaneous": "We may believe in Christ or in Calvin, in St. John or in St. Augustine; but no man can believe in both, for one or the other must needs be a blasphemy in his eyes."

MR. GIBSON'S STATEMENT
Here is a strange passage from the preface to Mr. Swinburne's new volume of "Miscellaneous": "We may believe in Christ or in Calvin, in St. John or in St. Augustine; but no man can believe in both, for one or the other must needs be a blasphemy in his eyes."

MR. GIBSON'S STATEMENT
Here is a strange passage from the preface to Mr. Swinburne's new volume of "Miscellaneous": "We may believe in Christ or in Calvin, in St. John or in St. Augustine; but no man can believe in both, for one or the other must needs be a blasphemy in his eyes."

MR. GIBSON'S STATEMENT
Here is a strange passage from the preface to Mr. Swinburne's new volume of "Miscellaneous": "We may believe in Christ or in Calvin, in St. John or in St. Augustine; but no man can believe in both, for one or the other must needs be a blasphemy in his eyes."

MR. GIBSON'S STATEMENT
Here is a strange passage from the preface to Mr. Swinburne's new volume of "Miscellaneous": "We may believe in Christ or in Calvin, in St. John or in St. Augustine; but no man can believe in both, for one or the other must needs be a blasphemy in his eyes."

MR. GIBSON'S STATEMENT
Here is a strange passage from the preface to Mr. Swinburne's new volume of "Miscellaneous": "We may believe in Christ or in Calvin, in St. John or in St. Augustine; but no man can believe in both, for one or the other must needs be a blasphemy in his eyes."

MR. GIBSON'S STATEMENT
Here is a strange passage from the preface to Mr. Swinburne's new volume of "Miscellaneous": "We may believe in Christ or in Calvin, in St. John or in St. Augustine; but no man can believe in both, for one or the other must needs be a blasphemy in his eyes."

MR. GIBSON'S STATEMENT
Here is a strange passage from the preface to Mr. Swinburne's new volume of "Miscellaneous": "We may believe in Christ or in Calvin, in St. John or in St. Augustine; but no man can believe in both, for one or the other must needs be a blasphemy in his eyes."

MR. GIBSON'S STATEMENT
Here is a strange passage from the preface to Mr. Swinburne's new volume of "Miscellaneous": "We may believe in Christ or in Calvin, in St. John or in St. Augustine; but no man can believe in both, for one or the other must needs be a blasphemy in his eyes."

MR. GIBSON'S STATEMENT
Here is a strange passage from the preface to Mr. Swinburne's new volume of "Miscellaneous": "We may believe in Christ or in Calvin, in St. John or in St. Augustine; but no man can believe in both, for one or the other must needs be a blasphemy in his eyes."

MR. GIBSON'S STATEMENT
Here is a strange passage from the preface to Mr. Swinburne's new volume of "Miscellaneous": "We may believe in Christ or in Calvin, in St. John or in St. Augustine; but no man can believe in both, for one or the other must needs be a blasphemy in his eyes."

MR. GIBSON'S STATEMENT
Here is a strange passage from the preface to Mr. Swinburne's new volume of "Miscellaneous": "We may believe in Christ or in Calvin, in St. John or in St. Augustine; but no man can believe in both, for one or the other must needs be a blasphemy in his eyes."

MR. GIBSON'S STATEMENT
Here is a strange passage from the preface to Mr. Swinburne's new volume of "Miscellaneous": "We may believe in Christ or in Calvin, in St. John or in St. Augustine; but no man can believe in both, for one or the other must needs be a blasphemy in his eyes."

MR. GIBSON'S STATEMENT
Here is a strange passage from the preface to Mr. Swinburne's new volume of "Miscellaneous": "We may believe in Christ or in Calvin, in St. John or in St. Augustine; but no man can believe in both, for one or the other must needs be a blasphemy in his eyes."

MR. GIBSON'S STATEMENT
Here is a strange passage from the preface to Mr. Swinburne's new volume of "Miscellaneous": "We may believe in Christ or in Calvin, in St. John or in St. Augustine; but no man can believe in both, for one or the other must needs be a blasphemy in his eyes."

MR. GIBSON'S STATEMENT
Here is a strange passage from the preface to Mr. Swinburne's new volume of "Miscellaneous": "We may believe in Christ or in Calvin, in St. John or in St. Augustine; but no man can believe in both, for one or the other must needs be a blasphemy in his eyes."

MR. GIBSON'S STATEMENT
Here is a strange passage from the preface to Mr. Swinburne's new volume of "Miscellaneous": "We may believe in Christ or in Calvin, in St. John or in St. Augustine; but no man can believe in both, for one or the other must needs be a blasphemy in his eyes."

MR. GIBSON'S STATEMENT
Here is a strange passage from the preface to Mr. Swinburne's new volume of "Miscellaneous": "We may believe in Christ or in Calvin, in St. John or in St. Augustine; but no man can believe in both, for one or the other must needs be a blasphemy in his eyes."

MR. GIBSON'S STATEMENT
Here is a strange passage from the preface to Mr. Swinburne's new volume of "Miscellaneous": "We may believe in Christ or in Calvin, in St. John or in St. Augustine; but no man can believe in both, for one or the other must needs be a blasphemy in his eyes."

MR. GIBSON'S STATEMENT
Here is a strange passage from the preface to Mr. Swinburne's new volume of "Miscellaneous": "We may believe in Christ or in Calvin, in St. John or in St. Augustine; but no man can believe in both, for one or the other must needs be a blasphemy in his eyes."

MR. GIBSON'S STATEMENT
Here is a strange passage from the preface to Mr. Swinburne's new volume of "Miscellaneous": "We may believe in Christ or in Calvin, in St. John or in St. Augustine; but no man can believe in both, for one or the other must needs be a blasphemy in his eyes."

MR. GIBSON'S STATEMENT
Here is a strange passage from the preface to Mr. Swinburne's new volume of "Miscellaneous": "We may believe in Christ or in Calvin, in St. John or in St. Augustine; but no man can believe in both, for one or the other must needs be a blasphemy in his eyes."

MR. GIBSON'S STATEMENT
Here is a strange passage from the preface to Mr. Swinburne's new volume of "Miscellaneous": "We may believe in Christ or in Calvin, in St. John or in St. Augustine; but no man can believe in both, for one or the other must needs be a blasphemy in his eyes."

MR. GIBSON'S STATEMENT
Here is a strange passage from the preface to Mr. Swinburne's new volume of "Miscellaneous": "We may believe in Christ or in Calvin, in St. John or in St. Augustine; but no man can believe in both, for one or the other must needs be a blasphemy in his eyes."

AYER'S SARSAPARILLA
A CREAKING HINGE
RHEUMATISM
AYER'S SARSAPARILLA

AYER'S SARSAPARILLA
A CREAKING HINGE
RHEUMATISM
AYER'S SARSAPARILLA

AYER'S SARSAPARILLA
A CREAKING HINGE
RHEUMATISM
AYER'S SARSAPARILLA

AYER'S SARSAPARILLA
A CREAKING HINGE
RHEUMATISM
AYER'S SARSAPARILLA

AYER'S SARSAPARILLA
A CREAKING HINGE
RHEUMATISM
AYER'S SARSAPARILLA

AYER'S SARSAPARILLA
A CREAKING HINGE
RHEUMATISM
AYER'S SARSAPARILLA

AYER'S SARSAPARILLA
A CREAKING HINGE
RHEUMATISM
AYER'S SARSAPARILLA

AYER'S SARSAPARILLA
A CREAKING HINGE
RHEUMATISM
AYER'S SARSAPARILLA

AYER'S SARSAPARILLA
A CREAKING HINGE
RHEUMATISM
AYER'S SARSAPARILLA

AYER'S SARSAPARILLA
A CREAKING HINGE
RHEUMATISM
AYER'S SARSAPARILLA

AYER'S SARSAPARILLA
A CREAKING HINGE
RHEUMATISM
AYER'S SARSAPARILLA

AYER'S SARSAPARILLA
A CREAKING HINGE
RHEUMATISM
AYER'S SARSAPARILLA

AYER'S SARSAPARILLA
A CREAKING HINGE
RHEUMATISM
AYER'S SARSAPARILLA

AYER'S SARSAPARILLA
A CREAKING HINGE
RHEUMATISM
AYER'S SARSAPARILLA

THE MUTUAL LIFE INSURANCE CO., OF NEW YORK
CARD. CARD. CARD.
The Subscriber would respectfully inform his friends and the public generally that he has accepted the Agency of

THE MUTUAL LIFE INSURANCE CO., OF NEW YORK
The Oldest Life Insurance in the United States and the LARGEST and STRONGEST in the World. It writes the most liberal contract ever issued, and has always furnished insurance at the Lowest Possible Cost.

JAMES H. MARSHALL,
60 North Duke, or 20 East Walnut Streets.

PHILIP DOERSOM'S OLD RELIABLE CARRIAGE WORKS
A MOTTO THAT ALWAYS WINS. HONEST WORK! HONEST PRICES!
126 and 128 EAST KING STREET, (NEARLY OPPOSITE THE LEOPARD HOTEL), LANCASTER, PA.

PHILIP DOERSOM'S OLD RELIABLE CARRIAGE WORKS
NOS. 126 and 128 EAST KING STREET.

A. HIRSH,
NOS. 6 & 8 NORTH QUEEN ST.
HATS AND BONNETS

ALFRED SIEBER,
NO. 134 NORTH QUEEN STREET, LANCASTER, PA.

A New Price List
Wire Window Screens TO-DAY.

PHARES W. FRY,
NO. 57 NORTH QUEEN ST., LANCASTER, PA.

PHARES W. FRY,
NO. 57 NORTH QUEEN ST., LANCASTER, PA.

PHARES W. FRY,
NO. 57 NORTH QUEEN ST., LANCASTER, PA.

PHARES W. FRY,
NO. 57 NORTH QUEEN ST., LANCASTER, PA.

PHARES W. FRY,
NO. 57 NORTH QUEEN ST., LANCASTER, PA.

PHARES W. FRY,
NO. 57 NORTH QUEEN ST., LANCASTER, PA.

THE MUTUAL LIFE INSURANCE CO., OF NEW YORK
CARD. CARD. CARD.
The Subscriber would respectfully inform his friends and the public generally that he has accepted the Agency of

THE MUTUAL LIFE INSURANCE CO., OF NEW YORK
The Oldest Life Insurance in the United States and the LARGEST and STRONGEST in the World. It writes the most liberal contract ever issued, and has always furnished insurance at the Lowest Possible Cost.

JAMES H. MARSHALL,
60 North Duke, or 20 East Walnut Streets.

PHILIP DOERSOM'S OLD RELIABLE CARRIAGE WORKS
A MOTTO THAT ALWAYS WINS. HONEST WORK! HONEST PRICES!
126 and 128 EAST KING STREET, (NEARLY OPPOSITE THE LEOPARD HOTEL), LANCASTER, PA.

PHILIP DOERSOM'S OLD RELIABLE CARRIAGE WORKS
NOS. 126 and 128 EAST KING STREET.

A. HIRSH,
NOS. 6 & 8 NORTH QUEEN ST.
HATS AND BONNETS

ALFRED SIEBER,
NO. 134 NORTH QUEEN STREET, LANCASTER, PA.

A New Price List
Wire Window Screens TO-DAY.

PHARES W. FRY,
NO. 57 NORTH QUEEN ST., LANCASTER, PA.

PHARES W. FRY,
NO. 57 NORTH QUEEN ST., LANCASTER, PA.

PHARES W. FRY,
NO. 57 NORTH QUEEN ST., LANCASTER, PA.

PHARES W. FRY,
NO. 57 NORTH QUEEN ST., LANCASTER, PA.

PHARES W. FRY,
NO. 57 NORTH QUEEN ST., LANCASTER, PA.

PHARES W. FRY,
NO. 57 NORTH QUEEN ST., LANCASTER, PA.