DIIIT ITHELICEACER.
 INV ELLIGENOER BUILOIN

 WEEKLY INTELLIGENCER




Cibe Cantaster Intelligencer.
GATOASTER JUNE 7. U In the death piliar Failes. In the death of Rever. Frater. Jobn W. Nevin
this community loses its most distinguishol climizen; andy theses the mofort distingu churc
with a harge memberstip here and its ch With a larga
ilemary and
prived of generation
moot thinker
in the obser
denominatio in many , and of a a family drestistinguishin his many walks of life, Dr. Nevin early In his career tonnsplanted himself to a re.
ligious sody springing out of the German
Hife and thought whith early ention life and thought which early engaged
attention and enlisted his sympathy. attention and enlisted his sympathy.
Hs experiencee st Mercerbburg and the
diseussion which shook the theologica His experience at Arercersburg and the
diseusson which shook the theological
world was one of the great religious $=5.5$


events of thecentury; and he has for many
years, by the recogintion of theoogians
everywhere, beld undisputed rank with the sreatest men of his day and generation.
Puture judgment wifl undoubtedily accord with this contemporary criticism.
For many years Dr. Nevin has live For many years Dr. Nevin has live
retirement, a eitizen of this county,
wne of whose most distinguished fam



nd uhis brings to a very wide circrele a keen consciousness of personal loss.
His wes a character of such dignity and
elevation, of such purity and unselifshness ; elevation, of such purity and unselisashness
around him huna halo of such holiness
and his whole life was so far above the orand his whole life was so far above the or
dinary yocreens of earthly consideration that his memory is fragrant, and the con
solation of his osos is the transition of
saint nn earth to the inheritance of heaven. A Question of Conselenee.
The puthe school examinations
Philadelphia happen this
 Hebrews, one of the days being the fea
of the Pentecost, when children of Jewin
persuasion are not permited persuasion are not permitted by their pa
tors or parents to attend the schools.
it said that the hardship of this situatio cors or parents to attend the schools.
thaid that the hardstip of this situatio
has been explained by Jewish miniter has been explained by Jewish ministers t
members of the rarious sccool boards,
but that nothing could be doon to members of the various school boards,
but tuat nothing could be done to gran
relief. This is passing strange. The public
Them,
 oo far to stretch this doctrine to includ ows of those whose celildren and taxes
 selenoe the moral law is supreme, and
cobool system that does not recognize thi
fact in its rules and regulations is palpably at fault.
Let the selves from school on Pentecost absent them, and ence to teachers and examiners inconveni ghts of conscience.
The A Mow York Improbable Story.
 rom that post to a place on the editorins staff of the Press. Ascording the thitis storia)
Ir. Jambert has not left the rcise in the service of the Press those efficient quaitites of an experienced, induss
trious and intelligent journalist that have
tong distinguished his work in the so long didtingugnished journalist that have work in this
tate, but to put at the use of Calvin
Wels the

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