

PENTECOST.

Again the slow-toned organ sounds,
Bring round the hallowed hour,
When on the saints the Conqueror
Came down with grace and power.

In fashion of a fiery-tongue
The mighty Godhead came;
Their lips with eloquence He strung,
And filled their hearts of flame.

Straightway with divers tongues they speak,
Instinct with grace divine;
While wondering crowds their cause mistake,
And deem them drunk with wine.

These things were mystically wrought—
The Pascal time complete,
When Israel's law remission brought
Of every legal debt.

God of all Grace ! To Thee we pray,
To Thee adoring bend;
Into our hearts this sacred day
My Spirit's tolling sounds.

Their voices past didst pour
Thy grace from above.
Thy grace in us now restore
And establish peace and love.

—*Hymns for Land's Seventh Century.*

A COLORED WOMAN'S GREAT WORK.

The Death and Extraordinary Career of Mother Josephine Charles.

There has recently been buried in New Orleans, in the tomb of the order, at the St. Louis cemetery, a distinguished colored woman—Mother Josephine Charles, founder of the Roman Catholic order of the Sisters of the Holy Family. Josephine was the daughter of a German father and a free mulatto woman, born in India. She grew up a beautiful girl, eager to learn, and evincing strong traits of character, with an earnest religious inclination, and she received the best education allowed to people of her race and caste. Early in life she found delight in doing good, feeding the poor and teaching the catechism to the neglected colored children. She was wont to attend the religious services of the church, with her parents, and the three determined to begin carrying out their aims, a mammoth undertaking for three weak women. Josephine, Charles, Harriet De Lisie, and Juliet Daniels, set to work to secure funds, and by means of a subscription an order for the education of young ladies of color, helpless and in need of poor, helpless and colored people and orphan girls. Those who have many days, tire work undertaken by the religious community, and the teaching of poor slave children, and, encouraged by the poor church, although breakers of the statute law, the famous black code, making their labors a crime, they accomplished their aim. Her labors were rewarded, and she was soon established in the Chestnut street. Many sisters enrolled, who assumed the habit of the Sisters of Charity. Thus the war the order, through Josephine Charles' wise management, extended its discipline, and was established a substantial order. The sisters in 1860 established another house on Orleans, between Royal and Bourbon streets, near the cathedral, and on the historic site of the old Orphan Asylum. Their postulants for the sisterhood increased, and were at Christ's education is given to poor, helpless and colored people and orphan girls. Mother Josephine did not confine her work to the house over which she presided, three years after opening the house on Chestnut street she founded a branch at Tonti street, and opened a school for aged and infirm colored people on St. Bernard, between Villerie and Marais streets. On Jan. 22, 1879, she instituted an orphan asylum for colored girls on the corner of Tonti and St. Bernard, and the school was constantly in her teaching, and her examples, and accomplished a great work of benefit for the colored people. Her labors are all the more wonderful and creditable who are known to have lived but a few years; her eyesight has failed finally, and for the last six years she was stone blind. From her couch of pain she continued the direction of affairs of the order. She was buried with all the honor of a saint in the presence of thousands of earnest mourners.

Three Men Third.

A good story is told of a farmer in Schley, Ga., who rented some land, had two colored men for a third of the crop. When the draught came on his corn and cotton were affected by it. He gathered two bales of cotton and two wagon-loads of corn. The latter he penned up for his own use and the cotton was sold. When his landlord called for his share he was told there was none for him. He was told to stand on the land for a third of the crop? "Yes, boss" said the darkey, "but you see there was no third. There was only two bales of cotton and two loads of corn; all mine and nuffin' for you by de contract." And the landlord could not make either believe any other way.

The Presbyterian General Assembly.
At the Friday morning session of the Presbyterian general assembly in Cincinnati, considerable of a sensation was caused by a resolution offered by Judge Drake, of Philadelphia, which declared that the Roman Catholic church apostolized, its priesthood usurpers and its baptism invalid. He spoke in favor of this resolution. Replies were made by Dr. C. H. Miller, of Brooklyn, opposing the spirit of the resolution, and according to his consideration now, when a judicial case is pending involving the same matter. The resolution was laid on the table.

Standard Pronunciation.

It is reported of a Union county teacher that one of his pupils asked him for the pronunciation of the word "valise." The learned teacher looked at the word considerately and then replied, "ai-sel or as-el, bose is right!"

Diseases of the kidney, Liver, or urinary organs, due to the infidelity of Hunt's Kidney and Liver Remedy.

Captain Winship, Providence Police, suffered five years from kidney disease, was cured by Hunt's Kidney and Liver Remedy.

CHARLES B. ROBERTS, attorney general of Maryland, writes: "At the request of a friend I was induced to try 'Dr. Petzold's German Bitters,' as a Tonic. I found it to be in all respects all that was claimed for it. It is a very agreeable in taste and a most excellent Appetizer." msl-lydW&Slyw

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There is no use fighting nature. Dr. Kennedy's is the remedy for all kinds of pain. It does not make the sufferers worse, but cures under the pretense of doing them good. It acts tenderly and in sympathy with what Nature herself is trying to accomplish. Do you have trouble with your digestion, your liver or your kidneys? Does rheumatism, gout, sciatica, etc., trouble you? If so, take a spoonful of this every day, and it will charm away these ailments almost as you are aware. (jim)-lydW&Slyw

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INFORMATION.

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"Rough on Itch" cures sores, eruptions, ring-worm, tetter, salt rheum, frosty feet, chilblains. (3)

Would Have Been Set Upon.

Had not Burdock Blood Bitters been a remedy for all people, I would not have been set down upon by the druggists who do not compare with Burdock Blood Bitters, which will carry the world around the world, with health to carry all. Dr. H. B. Cochran, druggist, 137 and 139 North Queen street, Lancaster. (3)

SPECIAL NOTICES.

Out of Tune.

When the tones of a musical instrument become harsh and discordant, we say it is "out of tune." The same may be said of the voice of a wounded man and complicated pieces of mechanism, the human structure, when it becomes disordered. Not only actual disease, but those far more common causes, overwork, mental anxiety, and the like, may affect its vital energies, from those from other sources, as Hostetter's Stomach Bitters, which is at the same time an agreeable and mind cheering cordial, and the best possible invigoration in all cases of debility. It cures the various stomachic and abdominal maladies, eradicates fever and ague, and prevents subsequent attacks. It remedies with certainty and thoroughness bowel and kidney complaints, dyspepsia, nervousness, rheumatic troubles, neuralgia and many other bodily ailments. It also counteracts those which predispose to disease.

Helped Her Son.

For years have had a severe sufferer from pains in the back, with various applications. One bottle of Dr. Thomas' Electric Oil entirely relieved him. Dr. H. B. Cochran, druggist, 137 and 139 North Queen street, Lancaster.

PRETTY WOMEN.

Ladies who would retain freshness and vivacity. Don't fail to try "Wells' Health Renewer." (3)

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Let us tell you what Dr. Thomas' Electric Oil is good for! It is death to rheumatism and neuralgia! It will cure a burn, bite, or pain, and is good for all diseases of the skin. Dr. H. B. Cochran, druggist, 137 and 139 North Queen street, Lancaster.

IT IS A SPECIFIC.

For Kidney and Liver Troubles, Bladder, Urinary and Liver Diseases, Dropsy, Gravel and Diabetes.

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In curing Bright's Disease, Pains in the Back, Loins or Sides, Retention or Non-Retention of Urine.

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It cures Biliousness, Headache, Jaundice, Sour Stomach, Dyspepsia, Constipation and Fluxes.

IT WORKS PROMPTLY.

And cures Intemperance, Nervous Diseases, General Infirmity, Excesses and Female Weakness.

IT ACTS AT ONCE.

It restores the Kidneys, Liver and Bowels to their natural action, and cures all other internal diseases. Help! Help! have been saved who have been given up to die by friends and physicians.

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