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THE GOLDEN WEDDING.

REV. DR. AND MRS. E. GREENWALD'S FIFTIETH ANNIVERSARY.

A Brilliant Celebration of the Event. A Gala Night for Old Trinity's Congregation—Sketch of the Venerable Pastor—His Education, Ministry and Family Relations.

The house is still the five-story brick. The house is filled to its roof-tree. It is the Golden Wedding day.

The light of two hearts burns on steady as a minute, the happy day. The people sing the people pray, the ancient bridegroom and the bride receive a gushing tribute.

Last night was the fiftieth anniversary of the wedding of the venerable pastor of Trinity Lutheran church, the widely known and highly esteemed Rev. Dr. Emanuel Greenwald, and his wife. Although it was their own intention and desire to signalize the event by a purely private and family celebration, their circle of friends and acquaintances, reaching far beyond his own extensive congregation, is so great that they were constrained to accede to the wishes of a committee of the congregation who desired to take charge of the happy celebration and give it, in fact, a congregational character. How fitting was their purpose and how manner of execution may be gathered from the subsequent detailed account of the affair.

REV. DR. GREENWALD'S EARLY LIFE.

Rev. Dr. Greenwald became of Christian and Mary Magdalena Greenwald. He was born some miles from Frederick, Md., January 13, 1811. After receiving a rudimentary education at the hands of his pious parents and at the schools in his native town, he entered the private study of Rev. Dr. David F. Schaeffer, of Frederick, Md., under whose instruction many other students had received classical and theological instruction to fit them for the ministry. He also studied for a period of five years, making a specialty of eight months study after he had been licensed and his study.

In 1831, at the age of twenty, he was ordained a minister at this meeting, at the synod at Cumberland, Md., his father being president of that body. The young minister was offered a field of missionary labor either in the South or West, and he chose the latter. Provided with a missionary license by Dr. Schaeffer, he started for Ohio and rode the whole distance on horseback, through New Philadelphia, on to Zanesville, to Somerset, Lancaster, Logan, Athens, Chillicothe, Portsmouth, Gallipolis, Jackson, Wellston, Ironton, Ashland, Wooster, Mansfield, Tiffin, Fremont, Toledo, Defiance, Napoleon, Van Wert, Lima, Kenton, Upper Sandusky, Tiffin, Tuscarawas, Canton, Massillon, Akron, Cuyahoga Falls, Hudson, Ravenna, Warren, Cleveland, Elyria, Sandusky