The Lancaster Intelligencer.

Volume XX--No 197. LANCASTER, PA., SATURDAY, APRIL 19, 1884. Price Two Cents.

CLOTHING.

A bigger show than all the White Elephants is the Mammoth Clothing Stock of A. C. Yates & Co.

No Humbug, no deception, We refund the money on all goods not entirely satisfactory.

A. C. YATES & CO.,

LEDGER BUILDING,

COR. CHESTNUT & SIXTH STS.,

PHILADELPHIA.

REMOVAL

REMOVAL

EXTRAORDINARY.

New Establishment, New Goods,

S. S. RATHVON,

Merchant Tailor and Draper.

Respectfully informs his patrons and the public that he has Removed his Merchant Tailoring Establishment from No. 101, where it has been located for over thirty years, to

131 North Queen St.,

(HOWELL'S BUILDING),

Where he has just opened with a fresh and seasonable line of fabrics, for men and boys' wear, which will be made promptly to order in any style, and satisfaction assured.

Thankful for past favors, his efforts shall be to merit the continued confidence of the public.

S. S. RATHVON.

Practical Tailor.

m22-1md

H. GERHART.

SPRING OPENING

—AT—

H. GERHART'S

Tailoring Establishment.

I am now prepared to show to the trade an assortment of Woolens for the spring and Summer Trade which for Beauty, Quality and Quantity surpasses all my former efforts to please my customers.

None but the very best Foreign and American fabrics for Dress and Business Suits; a complete line of the Latest Shades of Spring Overcoating.

The very best of workmanship and prices lower than any House in the city for the same quality of goods.

H. GERHART,

TAILOR,

No. 6 East King Street.

GANSMAN & BRO.

EXTRA PUSH.

That is what makes our NEW SPRING STOCK LARGER, BETTER AND CHEAPER than it ever was before.

See the wonderful low prices in

SUITS, SPRING OVERCOATS

—AND—

Boys' Clothing.

Men's Suits at $3.50, $4.00, $4.50, $5.00, $6.00, $8.00, $10.00, up to $18.00.

BOYS' AND CHILDRENS' CLOTHING

OUR GREAT SPECIALTY.

Boys' Suits at $2.25, $2.50, $3.00, $3.50, $4.00, $5.00, $6.00, up to $10.00.

Children's Suits at $1.35, $1.75, $2.00, $2.50, $3.00, $4.00, up to $6.50.

TO THE LADIES: If you wish to buy Boys' or Childrens' Suits look at our large stock, elegant made styles, workmanship, quality and low prices. They cannot be approached anywhere in this city.

L. Gansman & Bro.,

THE FASHIONABLE MERCHANT TAILORS AND CLOTHIERS,

Nos. 66-68 NORTH QUEEN STREET,

Right on the Southwest Corner of Orange Street,

LANCASTER, PA.

Not connected with any other Clothing House in the city.

WITHOUT EXCEPTION THE BEST 5c Cigar in the city. HARTMAN'S YELLOW FRONT CIGAR STORE.

TOBACCO AND CIGARS.

REMOVAL.

A. OBLENDER has removed his TOBACCO AND CIGAR STORE from No. 29 to No. 19 WEST KING STREET, where he will have more room and greater facilities for carrying on his increasing business.

A large stock of all the BEST BRANDS of Tobaccos, Cigars and Snuffs constantly on hand. Call at the

RED, WHITE AND BLUE FRONT, NO. 19 WEST KING ST. A. OBLENDER.

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H. L. STEHMAN & CO.

TOBACCO. TOBACCO.

Largest assortment of

Fine Grades Chewing and Smoking

We ever offered, at

STEHMAN'S NEW STORE,

116 North Queen Street.

Police Plug, large and good. Retailers receive an Elegant Clock with each box. Little Neck, Saw Log, White Burly Filler (try it) Champagne Flavor Chewing Tobacco, at Stehman's New Store, 116 North Queen street.

CIGARS. CIGARS.

Our line of retail goods give entire satisfaction. The verdict is changed, and they say we get the best two for 5c to 25c apiece at Stehman's New Store, 116 North Queen street.

Imported Key West, Domestic Havana, and Best Quality Seed and Havana in the city, at STEHMAN'S Two Stores.

Retailers save freights, delay and money by buying good goods at STEHMAN'S, you will increase your trade. Our goods are all A 1.

Positively the largest stock of Cigars at 116 and 254 North Queen street, (the old stand,) in the city.

Be sure and call, we can suit you in price. Long experience in leaf and manufacturing enables us to produce goods we do not hesitate to recommend.

H. L. STEHMAN & CO.

mar31-1yd

PAPER HANGINGS, &c.

PHARES W. FRY.

FIFTY STYLES OF

Dado Window Shades,

In six and seven feet lengths. Special sizes made to order. The designs are very handsome and moderate in price.

PLAIN SHADING

By the yard in the New Colors. Wide goods for large windows and store shades, 40 in., 45 in., 54 in., 63 in., and 72 in. wide. SCOTCH HOLLAND in Ecru, Cardinal, Buff, Green and White.

WOOD AND TIN SPRING ROLLERS

For all kinds of windows. NICKLE ORNAMENTS, FRINGES, TASSELS, &c. We take measures and put up shades of every description in first-class manner.

NEW PATTERNS OF

WALL PAPER

FOR SPRING.

Gilts in Embossed, Color and Plain. Borders, Friezes, Ceiling Decorations, &c. LACE CURTAINS, POLES, &c.

PHARES W. FRY,

57 NORTH QUEEN ST.

LANCASTER, PA.

CARPETS.

ESTABLISHED 1850.

CARPETS

—AT—

Philip Schum, Son & Co's

150 SOUTH WATER STREET,

LANCASTER, PA.

We have a full supply of RAG AND FILLING CARPETS. We only use the best of yarns.

If you want a good, serviceable Carpet, please come and examine our stock before purchasing elsewhere, as we will sell as cheap as the cheapest. Come and see for yourself and be convinced, as we always have the reputation of making first-class Carpets.

CUSTOM RAG CARPETS A SPECIALTY COVERLETS, COUNTERPANES, BLANKETS, CARPET CHAIN, STOCKING YARN, &c.

Dyeing Done in all its branches at short notice.

COAL! COAL!

Of the best quality, expressly for family use.

TRY A SAMPLE TON.
REMEMBER THE OLD STAND.

PHILIP SCHUM, SON & CO'S.

No. 150 SOUTH WATER STREET,

j9-3md LANCASTER, PA.

TINWARE, &C.

THE GREAT BARGAIN STORE,

NO. 24 SOUTH QUEEN ST.,

LANCASTER, PA.,

JOHN P. SCHAUM, Proprietor.

MORE MEDALS AND PREMIUMS THAN ANY OTHER HOUSE IN AMERICA.

500 COPPER KETTLES, all sizes, all prices

Every description of HOUSE FURNISHING GOODS.

Every description of GAS AND COAL OIL FIXTURES,

Every description of DOUBLE-SOLDERED TINWARE.

Every description of LAMPS, WORTH BUYING.

And a multitude of articles needed by all classes of the community.

Buying and manufacturing in wholesale quantities, we are prepared to give our patrons the benefit of monies thus saved or made.

Special attention paid to COUNTRY TRADE.

JOHN P. SCHAUM,

24 South Queen Street,

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MACHINERY.

HAVING DISSOLVED PARTNERSHIP and petmanently closed the Chestnut Street Iron Works, I desire to inform my old patrons and the public generally, that I am still in the business, being located in the Penn Iron Company's Works, North Plum street, where I am making Iron and Brass Castings of every description, and will be pleased to serve all who may favor me with their patronage. From 40 years experience in the business and using the best material and employing the best mechanics, I am satisfied I can guarantee entire satisfaction. Castings made from a mixture of iron and steel which are more reliable for strength and durability than the best cast iron known. V teeth roll pinions, rolls and rolling mill work a specialty. Castings made of very soft iron, and brass castings of every description. I have all the patters of the well and favorably known Mowrer Corn and Cob Crusher, refitted and improved. Also on hand, mills completely fitted up or in parts, to replace old ones which have been in use for years, guaranteeing them to give satisfaction.

ang14-6md R. C. McCULLEY.

MEDICAL.

CUTICURA REMEDIES.

NOW IS THE TIME TO CURE

SKIN HUMORS.

It is at this season, when the blood and perspiration are loaded with impurities, that Disfiguring Humors, Humiliating Eruptions, Itching Tortures, Salt Rheum or Eczema, Psoriasis, Tetter, Ringworm, Baby Humors, Scrofula, Scrofulous Sores, Abscesses and Discharging Wounds, and every species of Itching, Scaly and Pimply Diseases of the Skin and Scalp are most speedily and economically cured by the CUTICURA REMEDIES.

IT IS A FACT.

Hundreds of letters in our possession, copies of which may be had by return mail, are our authority for the assertion that Skin, Scalp and Blood Humors, whether Scrofulous, Inherited or Contagious, may NOW be permanently cured by CUTICURA RESOLVENT, the new Blood Purifier, Diuretic and Aperient, internally, and CUTICURA and CUTICURA SOAP, the great skin cures and beautifiers, externally, in one-half the time and at one-half the expense of any other season.

GREATEST ON EARTH.

CUTICURA REMEDIES are the greatest medicines on earth. Had the worst case of Salt Rheum in this country. My mother had it twenty years, and in fact died from it. I believe CUTICURA would have saved my life. My arms, breast and head were covered for three years, which nothing relieved or cured until I used the CUTICURA RESOLVENT internally and CUTICURA and CUTICURA SOAP externally.

J. W. ADAMS, Newark, O.

GREAT BLOOD MEDICINES.

The half has not been told as to the great curative powers of the CUTICURA REMEDIES. I have paid hundreds of dollars for medicines to cure diseases of the blood and skin, and never found anything yet to equal the CUTICURA REMEDIES.

PROVIDENCE, R. I. CHAS. A. WILLIAMS.

CURE IN EVERY CASE.

Your CUTICURA REMEDIES outsell all other medicines I keep for skin diseases. My customers and patients say that they have effected a cure in every instance, where other remedies have failed.

H. W. BROCKWAY, M. D.
FRANKLIN FALLS, N. H.

Sold by all druggists. Price: CUTICURA, 50c. RESOLVENT, $1; SOAP, 25c. POTTER DRUG AND CHEMICAL CO., Boston, Mass.

Send for "How to Cure Skin Diseases."

BEAUTY For Rough, Chapped and Greasy Skin, Blackheads, Pimples, Skin Blemishes and Infantile Humors, use CUTICURA SOAP, a real Beautifier.

THE CUTICURA REMEDIES FOR SALE at Cochran's Drug Store, 137 and 139 North Queen street, Lancaster, Pa.

CATARRH!

Sanford's Radical Cure.

Head Colds, Watery Discharges from the Nose and Eyes, Ringing Noises in the Head, Nervous Headache and Fever instantly relieved.

Choking mucus dislodged, membrane cleansed and healed, breath sweetened, smell, taste and hearing restored and ravages checked.

Cough, Bronchitis, Droppings into the Throat, Pains in the Chest, Dyspepsia, Wasting of Strength and Flesh, Loss of Sleep, etc., cured.

One bottle Radical Cure, one Box Catarrhal Solvent and one Dr. Sanford's Inhaler, in one package, of all druggists for $1. ASK FOR SANFORD'S RADICAL CURE, a pure distillation of Witch Hazel, Am. Pine, Ca. Fir, Marigold, Clover Blossoms, etc. POTTER DRUG AND CHEMICAL CO., Boston.

SANFORD'S RADICAL CURE FOR SALE at Cochran's Drug Store, No 137 and 139 North Queen street, Lancaster, Pa.

Pain is the Cry of a Suffering Nerve.

Collins' Voltaic Electric Plaster instantly affects the Nervous System and banishes pain. A perfect Electric Battery combined with a Porous Plaster for 25 cents. It annihilates pain, vitalizes weak and worn out parts, strengthens tired muscles, prevents disease, and does more in one-half the time than any other plaster in the world. Sold everywhere. apr2-1ydW,S,&w

CAPCINE POROUS PLASTER,

THOSE WOMEN FOLK.

How Hard-Headed Men Estimate Some Things Which They Do Not Understand.

Anybody who has led a domestic life knows how common such things as the backache and pains in the chest, are among the women who do the work. Often—and perhaps generally—the distresses are borne without much complaint. The women get about and the machinery of the house goes on. Beyond this, those coarse trained animals whom New England women call "the men folk," seldom look. So long as their wives or daughters are not actually in bed, under the doctor's care, the average thick-skinned husband and father gives the subject no attention. At the same time the poor household drudges—who deserve a better fate—creep around, broom or utensils in hand, upstairs, downstairs and out of doors, doing that woman's work, which "is never done." Losses of loved wives and fair girls—losses whose suddenness and unexpectedness astonish those wooden-pated husbands and fathers—fall, seemingly out of a clear sky and form the logical sequel to the story of neglect.

Now, you men who stand at the heads of ten thousand such homes, allow us to drop a word in your receptive ears. If these women of yours are worth having, they are worth saving. That back-ache—that pain in the chest! What are they but indications of some organic trouble of the kidneys, the heart, or the lungs? End it at once by the application of BENSON'S CAPCINE POROUS PLASTER. It will soothe that nervous distress, drive away that pain, banish that dull, weary headache, give new strength to the body and fresh hope to the heart. No other plasters will do this. The Benson Plaster, however, is not made to sell—but to heal. It is a remedy which never yet broke its promise—and never will.

Your druggist has it. But before paying your 25 cents and putting the plaster in your pocket, look for the word CAPCINE cut in middle.

Seabury & Johnston, Pharmaceutical Chemists, New York. m15-1md W&S&w

VICTORIA

Corn Remover.

The most effective preparation for the removal of Corns, Bunions, Warts, etc., ever placed before the public.

Warranted to eradicate completely and within a short time the most obdurate corns, hard or soft, without pain.

IT IS A POSITIVE CURE. SOLD AT

BECHTOLD'S DRUG STORE,

No. 401 WEST ORANGE STREET, corner of Charlotte. d1-1yd

HEADQUARTERS FOR THE

INDIAN MEDICINES,

KA-TON-KA AND MODOC INDIAN OIL

—AT—

LOCHER'S Drug Store,

NO. 9 EAST KING STREET,

LANCASTER, PA.

AFTER 1,700 YEARS.

"THE TEACHINGS OF THE APOSTLES."

A Christian Manual, Second to the New Testament, Recovered in the Original Greek.

Among the many remarkable recoveries of long lost ancient documents which this century has witnessed, there is none which has awakened a more immediate and more wide spread popular interest than the discovery of the "Teachings of the Apostles," a catechetical treatise of the early church, known to us hitherto chiefly through the references to it by Clement, of Alexandria, and such later writers as Eusebius and Athanasius. Clement, who flourished about the end of the second century, cites the teaching as scripture, but it is expressly excluded from the canon by later writers. The fortunate discovery of this document is the learned Bishop Bryennios, of Nicomedia, in Asia Minor, and the place of discovery was Constantinople. The Greek text was recently published with full prolegomena and notes in modern Greek, by Bishop Bryennios, and *The Independent*, which was the first of American journals to announce the publication, gave a translation of chapters VII to XVI. This translation lacked somewhat in exactness, however, being made (owing to the necessities of the case) from the German version of Harnack, rather than from the original Greek. The latest and best translation from the original has been made by the *Sunday School Times*, and is here given in full. The date of the original document is commonly set between 120 and 160 A. D., which makes it the earliest Christian manual of church polity extant, outside of the New Testament itself.

CHAPTER I.

Two ways there are, one of life and one of death, but a wide difference between the two ways. The way of life, then, is this: First, thou shalt love God who made thee; second, thy neighbor as thyself; and all things whatsoever thou wouldst should not occur to thee, thou also to another do not do. And of these sayings the teaching is this: Bless them that curse you, and pray for your enemies and fast for them that persecute you. For what thank [is there], if ye love them that love you? Do not also the Gentiles do the same? But do ye love them that hate you: and ye shall not have an enemy. Abstain thou from fleshly and worldly lusts. If one give thee a blow upon thy right cheek, turn to him the other also, and thou shalt be perfect. If one impress thee for one mile, go with him two. If one take away thy cloak, give him also thy coat. If one take from thee thy own, ask it not back, for, indeed, thou art not able. Give to every one that asketh thee, and ask it not back; for to all the Father willeth should be bestowed of his own free gifts. Happy [is] he that giveth according to commandment, for he is guiltless. Woe to him that receiveth; for if one having need receiveth, he is guiltless; but he [that receiveth] not having need shall pay the penalty, why he received and for what, and coming into straits (confinement) he shall be examined concerning the things which he hath done, and he shall not escape thence until he pay back the last farthing. But also now concerning this it hath been said, Let thine alms sweat in thy hands until thou know to whom thou shouldst give.

CHAPTER II.

And the second commandment of the teaching: Thou shalt not commit murder, thou shalt not commit adultery, thou shalt not commit pederasty, thou shalt not commit fornication, thou shalt not steal, thou shalt not practice magic, thou shalt not practice witchcraft, thou shalt not murder a child by abortion nor kill that which is begotten. Thou shalt not covet the things of thy neighbor, thou shalt not forswear thyself, thou shalt not bear false witness, thou shalt not speak evil, thou shalt bear no grudge. Thou shalt not be double minded nor double tongued; for to be double tongued is a snare of death. Thy speech shall not be false, nor empty, but fulfilled by deed. Thou shalt not be covetous, nor rapacious, nor a hypocrite, nor evil disposed nor haughty. Thou shalt not take evil counsel against thy neighbor. Thou shalt not hate any man, but some thou shalt reprove, and concerning some thou shalt pray, and some thou shalt love more than thy own life

CHAPTER III.

My child, flee from every evil thing, and from every likeness of it. Be not prone to anger, for anger leadeth the way to murder; neither jealous, nor quarrelsome, nor of hot temper; for out of all these murders are engendered. My child, be not a lustful one; for lust leadeth the way to fornication; neither a filthy talker nor of lofty eye; for out of all these adulteries are engendered. My child, be not an observer of omens, since it leadeth the way to idolatry; neither an enchanter, nor an astrologer nor a purifier, nor be willing to look at these things, for out of all these idolatry is engendered. My child, be not a liar, since a lie leadeth the way to theft; neither money loving nor vainglorious, for out of these thefts are engendered. My child, be not a murmurer, since it leadeth the way to blasphemy; neither self-willed or evil minded, for out of all these blasphemies are engendered. But be thou meek, since the meek shall inherit the earth. Be long suffering and pitiful and guileless and gentle and good and always trembling at the words which thou hast heard. Thou shalt not exalt thyself, nor give over confidence to thy soul. Thy soul shall not be joined by lofty ones, but with just and lowly ones shall it have its intercourse. The workings that befall thee receive as good, knowing that apart from God nothing cometh to pass.

CHAPTER IV.

My child, him that speaketh to thee the word of God remember night and day; and thou shalt honor him as the Lord; for [in the place] whence lordly rule is uttered, there is the Lord. And thou shalt seek out day by day the faces of the saints, in order that thou mayest be refreshed by (or rest upon) their words. Thou shalt not long for division, but shalt bring those who contend to peace. Thou shalt judge righteously, thou shalt not respect persons in reproving for transgressions. Thou shalt not be undecided whether it shall be or no. Be not a stretcher forth of the hands to receive and a drawer of them back to give. If thou hast [aught] through thy hands thou shalt give ransom for thy sins. Thou shalt not hesitate to give nor murmur when thou givest; for thou shalt know who is the good repayer of the hire. Thou shalt not turn away from him that is in want, but thou shalt share all things with thy brother, and shalt not say that they are thine own; for if ye are partakers in that which is immortal, how much more in things which are mortal? Thou shalt not remove thy hand from thy son or from thy daughter, but from [their] youth shalt teach [them] the fear of God. Thou shalt not enjoin aught in thy bitterness upon thy bondman or maidservant, who hope in the same God, lest ever they shall fear not God who is over both; for he cometh not to call according to the outward appearance, but unto them whom the Spirit hath prepared. And ye servants shall be subject to your masters as to a type of God, in modesty and fear. Thou shalt hate all hypocrisy and everything which is not pleasing to the Lord. Do thou in nowise forsake the commandments of the Lord; but thou shalt keep what thou hast received, neither adding thereto or taking therefrom. In the church thou shalt acknowledge thy transgressions, and thou shalt not come near for thy prayer with an evil conscience. This is the way of life.

CHAPTER V.

The way of death is this: First of all it is evil and full of curse—murders, adulteries, lusts, fornications, thefts, idolatries, magic arts, witchcrafts, rapines, false witnessings, hypocrisies, double-hearted ness, deceit, haughtiness, depravity, self will, greediness, filthy talking, jealousy, over-confidence, loftiness, boastfulness; persecutors of the good, hating truth, loving a lie, not knowing a reward for righteousness, not cleaving to good nor to righteous judgment, watching not for that which is good, but for that which is evil; from whom meekness and endurance are far, loving vanities, persuing requital, not pitying a poor man, not laboring for the afflicted, not knowing Him that made them, murderers of children, destroyers of the handiwork of God, turning away from him that is in want, afflicting him that is distressed, advocates of the rich, lawless judges of the poor, utter sinners. May ye be delivered, children, from all these.

CHAPTER VI.

See that no one cause thee to err from this way of the teaching, since apart from God it teaches thee. For if thou art able to bear all the yoke of the Lord, thou wilt be perfect; but if thou art not able, what thou art able that do. And concerning food, bear what thou art able; but against that which is sacrificed to idols be exceedingly on thy guard, for it is the service of dead gods.

CHAPTER VII.

And concerning baptism, thus baptize ye: Having first said all these things, baptize into the name of the Father and the Son and of the Holy Spirit in living water. But if thou have not living water, baptize into other water; and if thou canst not in cold, in warm. But if thou have neither, pour out water thrice upon the head in the name of the Father and Son and Holy Spirit. But before the baptism let the baptiser fast, and the baptised, and whatever others can; but thou shalt order the baptised to fast one or two days before.

CHAPTER VIII.

But let not your fasts be with the hypocrites; for they fast on Monday and Thursday; but do ye fast on Wednesday and Friday. Neither pray as the hypocrites; but as the Lord commanded in his gospel, thus pray: Our Father who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done, as in heaven [so] also upon earth. Give us to-day our daily (needful) bread, and forgive us our debt as we forgive our debtors. And bring us not into temptation, but deliver us from evil; for Thine is the power and glory for ever. Thrice in the day thus pray.

CHAPTER IX.

Now, concerning the Thanksgiving (Eucharist), thus give thanks. First, concerning the cup: We thank Thee, our Father, for the holy vine of David, Thy servant, which thou madest known to us through Jesus, Thy Servant; to Thee be the glory forever. And concerning that which is broken: We thank Thee, our Father, for the life and knowledge which Thou madest known to us through Jesus, Thy Servant; to Thee be the glory forever. Even as this which is broken was scattered over the hills, and was gathered together and became one, so let Thy church be gathered together from the ends of the earth into Thy Kingdom; for thine is the glory and the power through Jesus Christ forever. But let no one eat or drink of your Thanksgiving (Eucharist) but they who are baptized into the name of the Lord; for, indeed, concerning this the Lord hath said: Give not that which is holy to the dogs.

CHAPTER X.

But after ye are filled, thus give thanks. We thank Thee, holy Father, for Thy holy name which thou didst cause to tabernacle in our hearts, and for the knowledge and faith and immortality, which Thou madest known to us through Jesus Thy Servant; to Thee be the glory forever. Thou, Master Almighty, didst create the whole world for thy name's sake; Thou gavest food and drink to men for enjoyment, that they might give thanks to Thee; but to us Thou didst freely give spiritual food and drink and life eternal through Thy Servant. Before all things we thank Thee that Thou art mighty; to Thee be the glory forever. Remember, Lord, Thy church, to deliver it from all evil and to make it perfect in Thy love, and gather it, sanctified, from the four winds, into Thy kingdom, which Thou hast prepared for it; for Thine is the power and the glory forever. Let grace come and let this world pass away. Hosanna to the Son of David. Whoever is holy, let him come; Whoever is not so, let him repent. Maranatha. Amen. But permit the prophets to make Thanksgiving as much as they desire.

CHAPTER XI.

Whosoever, therefore, cometh and teacheth you all these things, which have been said before, receive him. But if the teacher himself turn and teach another doctrine to the destruction of this, hear him not; but [if he teaches] so as to increase righteousness and the knowledge of the Lord, receive him as the Lord. But concerning the apostles and prophets according to the decree of the Gospel, thus do. Let every apostle that cometh to you be received as the Lord. But he shall not remain [except] one day; but if there be need, also the next; but if he remain three days, he is a false prophet. And when the apostle goeth away, let him take nothing but bread until he lodgeth; but if he ask money, he is a false prophet. And every prophet that speaketh in the Spirit ye shall neither try nor judge; for every sin shall be forgiven; but this sin shall not be forgiven. But not every one that speaketh in the Spirit is a prophet; but only if he hold the ways of the Lord. Therefore from their ways shall the false prophet and the prophet be known. And every prophet, who ordereth a meal in the spirit, eateth not from it except indeed he be a false prophet; and every prophet who teacheth the truth, if he do not what he teacheth, is a false prophet. And every prophet proved true, working unto the mystery of the church in the world, yet not teaching [others] to do what he himself doeth, shall not be judged among you, for with God he hath his judgment; for so also did the ancient prophets. But whosoever saith in the Spirit: Give me money, or something else, ye shall not listen to him; but if he saith to you to give for others' sake who are in need, let no one judge him.

CHAPTER XII.

But let every one that cometh in the name of Lord be received, and afterward ye shall prove and know him; for ye shall have understanding right and left. If he who cometh is a wayfarer, assist him as far as ye are able; but he shall not remain with you, except for two or three days, if need be. But if he willeth to abide with you, being an artisan, let him work and eat; but if he hath no trade, according to your understanding see to it that, as a Christian, he shall not live with you idle. But if he willeth not to do so, he is a Christ-monger. Watch that ye keep aloof from such.

CHAPTER XIII.

But every true prophet that willeth to abide among you is worthy of his support. So also a true teacher is himself worthy, as the workman, of his support. Every first fruit, therefore of the products of the wine-press and threshing floor, of oxen and of sheep, thou shalt take and give to the prophets, for they are your high priests. But if ye shall have not a prophet give it to the poor. If thou makest a batch of dough, take the first fruit and give according to the commandment. So also when thou openest a jar of wine or of oil, take the first fruit and give it to the prophets; and of money and clothing and every possession, take the first fruit, as it may seem good to thee, and give according to the commandment.

CHAPTER XIV.

But every Lord's Day do ye gather yourselves together and break bread, and give thanksgiving, after having confessed your transgressions, that your sacrifice may be pure. But let no one that is at variance with his fellow come together with you until they be reconciled, that your sacrifice may not be profane. For this is that which was spoken by the Lord. In every place and time offer to me a pure sacrifice; for I am a great King, saith the Lord, and my name is wonderful among the nations.

CHAPTER XV.

Appoint, therefore, for yourselves, bishops and deacons worthy of the Lord, men meek, and not lovers of money, and truthful and proved; for they also render to you the service of prophets and teachers. Despise them not, therefore, for they are your honored ones, together with the prophets and teachers. And reprove one another not in anger, but in peace, as ye have it in the Gospel; but to every one that acts amiss against another, let no one speak, nor let him hear aught from you until he repent. But your prayers and alms and all your deeds so do, as ye have it in the Gospel of our Lord.

CHAPTER XVI.

Watch for your life's sake. Let not your lamps be quenched, nor your loins unloosed; but be ye ready, for ye know not the hour in which our Lord cometh. But often shall ye come together seeking the things which are befitting to your souls; for the whole time of your faith will not profit you, if ye be not made perfect in the last time. For in the last days false profits and corrupters shall be multiplied, and the sheep shall be turned into wolves, and love shall be turned into hate; for when lawlessness increaseth, they shall hate and persecute and betray one another and then shall appear the world-deceiver as Son of God, and shall do signs and wonders, and the earth shall be delivered into his hands and he shall do iniquitous things which which have never yet come to pass since the beginning. Then shall the creation of men come into the fire of trial, and many shall be made to stumble and shall perish; but they that endure in their faith shall be saved from under the curse itself. And then shall appear the signs of the truth; first, the sign of an unrolling heaven; then the sign of the sound of the trumpet; and the third, the resurrection of the dead; yet not of all, but as it is said. The Lord shall come and all his saints with him. Then shall the world see the Lord coming upon the clouds of heaven.

Vital Questions!!

Ask the most eminent physician

Of any school what is the best thing in the world for quieting and allaying all irritation of the nerves and curing all forms of nervous complaints, giving natural, childlike refreshing sleep always?

And they will tell you unhesitatingly "Some form of Hops!"

CHAPTER II.

Ask any or all of the most eminent physicians:

"What is the best and only remedy that can be relied on to cure all diseases of the kidneys and urinary organs; such as Bright's disease, diabetes, retention or inability to retain urine, and all the diseases and ailments peculiar to Women?"—

"And they will tell you explicitly and emphatically "Buchu."

Ask the same physicians

"What is the most reliable and surest cure for all liver diseases or dyspepsia; constipation, indigestion, biliousness, malarial fever, ague, etc.," and they will tell you:

Mandrake! or Dandelion!"

Hence, when these remedies are combined with others equally valuable,

And compounded into Hop Bitters, such a wonderful and mysterious curative power is developed which is so varied in its operations that no disease or ill health can possibly exist or resist its power, and yet it is

Harmless for the most frail woman, weakest invalid or smallest child to use.

CHAPTER III.

"Patients

"Almost dead or nearly dying"

For years, and given up by physicians of Bright's and other kidney diseases, liver complaints, severe coughs called consumption, have been cured.

Women gone nearly crazy!

From agony of neuralgia, nervousness, wakefulness and various diseases peculiar to women.

People drawn out of shape from excruciating pangs of Rheumatism.

In Inflammatory and chronic, or suffering from scrofula!

Erysipelas!

Salt rheum, blood poisoning, dyspepsia, indigestion, and in fact almost all diseases frail Nature is heir to

Have been cured by Hop Bitters, proof of which Can be found in every neighborhood in the known world. apr19-TuThS&W

Bucklen's Arnica Salve.

The Best Salve in the world for Cuts, Bruises, Sores, Ulcers, Salt Rheum, Fever sores, Tetter, Chapped Hands, Chilblains, Corns, and all skin eruptions, and positively cures Piles or no pay required. It is guaranteed to give perfect satisfaction or money refunded. Price, 25 cents per box. For sale by C. A. Locher.

"Grunt it Out,"

The above is an old saw as savage as it is seneless. You can't "grunt out" dyspepsia, nor liver complaint, nor nervousness if they once get a good hold. They don't remove themselves in that way. The taking a few doses of *Burdock Blood Bitters* is better than "grunting it out." What we can cure let's not endure. For sale by H. B. Cochran, druggist, 137 and 139 North Queen street.

A Startling Discovery.

Mr. Wm. Johnson, of Huron, Dak., writes that his wife had been troubled with acute Bronchitis for many years, and that all remedies tried gave no permanent relief, until he procured a bottle of *Dr. King's* New Discovery for Consumption, Coughs and Colds, which had a magical effect, and produced a permanent cure. It is guaranteed to cure all Diseases of Throat, Lungs, or Bronchial Tubes. Trial Bottles Free at C. A. Locher's Drug Store. Large Sizes, $1.00. m24

Farmers wishing to be successful with sheep should guard them against exposure. But if in sheltering his sheep the farmer exposes himself and catches cold, he must use Dr. Bull's Cough Syrup.

A Yelling Baby

Is something to be avoided. Babies with colds babies with croup, babies with scalds, burns, bites, aches, sprains, or pains are bound to become noisy tenants of the household. *Dr. Thomas' Eclectric Oil* will cure all these complaints. For sale by H. B. Cochran, druggist, 137 and 139 North Queen street.

We Challenge the World.

When we say we believe, we have evidence to prove that Shiloh's Consumption Cure is decidedly the best Lung Medicine made, in as much as it will cure a common or Chronic Cough in one-half the time and relieve Asthma, Bronchitis, Whooping Cough, Croup, and show more cases of Consumption cured than all others. It will cure where they fail. It is pleasant to take, harmless to the youngest child and we guarantee what we say. Price, 10c., 50c and $1.00. If your Lungs are sore, Chest or Back lame, use Shiloh's Porous Plaster. Sold by H. B. Cochran, druggist, Nos. 137 and 139 North Queen street. feb7-eod1

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COLDS. "Orville, Ohio, Sept. 10, 1882. "Having been subject to a bronchial affection, with frequent colds, for a number of years, I hereby certify that AYER'S CHERRY PECTORAL gives me prompt relief and is the most effective remedy I have ever tried. JAMES A. HAMILTON, Editor of *The Crescent*."

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HOP PLASTER.

This porous plaster is famous for its quick and hearty action in curing Lame Back, Rheumatism, Sciatica, Crick in the Back, Side and Hip, Neuralgia, Stiff Joints and Muscles, Sore Chest, Kidney Troubles and all pains or aches either local or deep-seated. It soothes, Strengthens and Stimulates the parts. The virtues of hops combined with gums—clean and ready to apply. Superior to liniments, lotions and salves. Price, 25 cents or 5 for $1.00. Sold by druggists and country stores. Mailed on receipt of prices. *Hop Plaster Company*, Proprietors, Boston, Mass.

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The best family pill made—Hawley's Stomach and Liver Pills. 25c. Pleasant in action and easy to take. nov26-1yd&w (1)

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These are our great specialties in MEN'S READY-MADE CLOTHING. Reliable goods, new patterns, handsome styles, excellent fitting, well made, trimmed and lined, quality and price considered, we know of no line or goods equalling them sold in this city. Confident in the belief that trade mutually satisfactory will result therefrom, we invite comparison with the best that like figures will buy elsewhere.

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The largest and best assortment of Foreign and Domestic Woolens shown by any Clothing House in the city. Everything requisite to please diverse tastes—satisfactorily or extremely plain.

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Perfect fits guaranteed in every instance, whether the form be symmetrical or otherwise, else the loss be ours.

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