

Lancaster Intelligencer.

FRIDAY EVENING, NOV. 2, 1883,

Americanism to Literature.

The Continent.
An immense amount of twaddle has been written of late on both sides of the water upon what is termed the "American element" in literature. This "American element" has been assumed to be the case of an American setting for fictitious characters, the employment of dialectic peculiarities to be met with only in the United States, or the delineation of phases of life peculiar to our civilization and development. More than one profound critic has analyzed this "element" with a sort of pitying regret for its immaturity and incompleteness. One in particular has lately undertaken the novel task of determining the exact amount of "Americanism" in each of our prominent native writers. This author, we are gravely told, has developed one, and that another peculiar phase of our life, but no one has yet been found who has been entirely American and yet altogether worthy of commendation.

The "American element" in literature is entirely independent of the subject matter of an author's work and of the nationality of his characters. There is no work of fiction in which the American element is more distinct and appreciable than in Hawthorne's "Marble Faun," yet the scene is laid in foreign land, and the characters have hardly a hint of the New World about them. An American in literature, properly so styled, is not confined to supplying fresh subjects, through new dialects, developing new incidents, or the proferring untried scenes to the novelist and poet. "Leatherstocking" has in it really less of the American element than one of James' historical series. The American element in literature is simply the American element in thought. It matters not whether that be in fiction, poetry or history, that is the true American, while the result of American training and experience, Motley's historical works have but very little of the element in them than Peacock's, though the former are all concerned with European subjects and the latter only with American. Mr. Motley's Americanism inspired and illuminated every page of that most evocative of all historical monographs, "John of Barneveldt." Not but an American could have written it because none other has realized the latest resultant influences of the spirit and in variety of which the Dutch Republic was one of the myriad sources. On the contrary, any English author of like learning and ability might have written one of Peacock's works simply because they have no distinctly American tone or quality. It is not, for instance, the American characters of Mr. James that constitute even the major part of this element in his work, but his power of looking at things foreign, as well as domestic, with American eyes, gives him a depth and breadth of his long readings abroad, and especially a growing weaker as his sympathy with the best and purest phrases of our western life loses its hold upon him. Yet so far as its superficialities, its manifestations of boldness and grace, and the medium through which its aspirations are concealed, it may have a keener insight; and, seek to disguise it as we may, the American element is always the most prominent one in every thing he writes. This misapprehension of what constitutes Americanism in literature lies at the root of the error which so many English critics have made in regard to our poets and novelists. They seem to think, and do not hesitate to declare in effect, that American literature can only claim credit for distinctiveness in so far as it delineates new and unfamiliar phases of character developed in some of the cities of the New World. A recent writer declares that Lowell, Whittier, and Longfellow, are the only American, except me, in "The Atlantic Papers." In this he is in error, as most of the best American writers and novelists are just as good as any others, and because they should be, as every man and subject which he has written on the immediate result of his own. As far as Shakespeare was an Englishman, so far was he when he revivified the past, as well as when he portrayed the true Knight of God's "Knave" and Love's laborless Alchemist when it turns the dross of American life on the hand of Ayon than when he unmasks the secret of his Nibelung art. In short, American literature depends neither on the new, subjects nor character which the author attempts to portray, but consists of all those influences that America can life and though he have never stepped up to his work. The American poet that shall rank with the world's greatest singers may come from the shores of other lands. The coming American will very likely choose to portray the universal human race, as Old World poets did, but the world is not so definitely American, because they will view such as singular to us, as singular peculiarly their own, and will give new interpretations to events and to events which the Old World has but dimly understood and only half appreciated.

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