WATER COOLERS, &C.

LILINN & BEENEMAN.

FLINN & BRENEMAN

ARE OFFERING BARGAINS IN

Water Coolers, Refrigerators. Ice Cream Freezers. Ice Machines, Ice Picks, Ice Chests, Lemon Squeezers,

Children's Carriages, Velocipedes, Express Wagons, Hammocks, Crequet, Quoits, Base Balls,

Plumbing, Roofing Tin, Pumps and Pipes, Gas Fixtures, Coal Oll Fixtures. Oil Stoves, Gas Stoves.

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No. 152 NORTH QUEEN STREET,

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GEORGE FAHNESTOCK,

14 EAST KING STREET,

(BAIR'S OLD STAND.)

OFFERS THE FOLLOWING BARGAINS IN

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No. 1. Five Cases BEST MAKES OF CALICOS at 5 Cents a yard. No. 2. Three Cases COCHECO AND PACIFIC PRINTS, at 61/4 Cents a yard.

No. 3, One Case, 50 Pieces, of WIDE PERCALES IN LIGHT AND DARK EFFECTS, at 9 CLEARING SALES OF SATTEENS at 15, 18, 20 and 25 Cents.

SPREADS, BLANKETS and QUILTS.

Whatever may be needed in the shape of SPREADS, BLANKETS, SHEETS or COMFORTS for Home, Seaside, Mountain or Country will be found at our counters at the LOWEST

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Winter Clothing Until the Moth Destroys Them. JUST RECEIVED FRESH SUPPLY

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HOUGHTON'S New Livery and Sale Stables.

FRIST-CLASS HORSES AND BUGGIES TO HIRE; ALSO, OMNIBUSSES FOR PARTIES AND PICNICS. HORSES BOUGHT AND SOLD AT ALL TIMES.

Stables--No. 44 Market Street,

hear of Old Black Horse Hotel.

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Writing Papers, Envelopes,

NOS. 15 AND 17 NORTH QUEEN STREET.

Decorated Correspondence Stationery, Bank-Note Books, Pocket Books,

CHULTZ'S SONS.

HATS AND CAPS.

A Few Words to Those Who

Are Wanting Hats.

Saturday to get one of our Tay-

received another lot of the finest

in the market. We are selling

ceiving New Goods daily. Gun-

stock will be kept attractive all

fidence by preparing for the peo-

ple and they by coming. We

SHULTZ'S SONS.

144 North Queen St., Lancaster, Pa.

SOURS AND STATIONERS

FOR SUMMER READING.

"Through One Administration," by Burnet "But Yet a Woman," by Cardy. "Successful Men of To-day." And all the Latest Seasides and Magazines

L. M. FLYNN'S,

No. 42 WEST KING STRE dr.

Mr. Isaacs," by S. Marion Crawford.
Dr. Claudius," by S. Marion Crawford.

To the many who failed on

New Leather Hand-Bags

At the Sign of the Big Book. REMOVAL.

REMOVAL.

Removed to No. 46 EAST KING STREET. After April 1, 1883 FON DERSMITH'S BOOK-STORE

Will be removed to No. 46 AST KING Street, directly opposite the Court House, where there will be found a Complete New Steck of Books, Stationery and Fancy Goods. G. L. FON DERSMITH, Bookseller and Stationer. mar20-tfd NO. 46 EAST KING STREET.

EXCURSIONS.

THE EXCURSION SEASON OF 1883

TO THE SUMMER RESORTS AND EXCURSION POINTS -ON OR VIA-

The Shenandoah Valley Railroad, THE CAVERNS OF LURAY.
THE NATURAL BRIDGE.
THE VIRGINIA SPBINGS, &c., &c.

Perfect provisions at LURAY for the accommodation of Excursion Parties of all

Transportation Rates arranged for parties Correspondence invited from Schools, Churches, Societies and Associations, for the arrangement of Special Rates and Excursion

The market. We are selling them very low. Drop in early.

They may or may not be gone

Small parties desiring accommodations at the LURAY INN can also be cared for by Round Trip Tickets to the VIRGINIA SPRINGS and SOUTHERN SUMMER RE-SORTS on sale on and after JUNE 1, at the principal Ticket Offices of connecting lines. SUMMER TOURIST GUIDE BOOKS and all

SUMMER TOURIST GUIDE BOOKS and all information furnished on application to the Passenger Agents, Shenandoah Valley R. R. or the Virginia, Tennessee & Georgia Air A. POPE.

Gen. Pass. & Tki. Agt., Division Pass'r Agt., Lynchburg, Va Division Pass'r Agt., Hagerstown, Md may 30 3 md in the city.

YELLOW FRONT CIGAR STORE, 21 North Queen's reet. Headquarters for the best 5c cigar in the city, at HARTMAN'S.

PEATHERS CLEANED The only place in town where teathers are cleaned, curied and dyed in 21 the latest shades, is at

2) North Queen street.

Short notice. Lowest prices. NOTICE TO TRESPASSERS AND GUN-NERS.—All persons are hereby torbidden to trespasse on any of the lands of the Cornwall or speedwell estates, in Lebanon and Lancaster counties, whether inclosed or un-inclosed, either for the purpose of shooting or fishing, as the law will be rigidly enforce

against all trespassing on said lands of in undersigned after this notice. WM. COLEMAN FREEMA. R. PERCY ALDEN, EDWAMD C. FREEMAN, ALIOTHEY for B. W. Coleman's, riet >,

MEDICAL.

WAKE.

Simmons' Liver Regulator

For Dyspepsia, Costiveness, Sick Headache, Chronic Diarrhea, Jaundice, Impurity of the Blcod, Fever and Augue, Malaria and all dis-eases caused by Derangement of Liver, Bowels and Kidneys.

Symptoms of a Diseased Liver.

Bad Breath, Pain in the Side, sometimes the pain is telt under the Shoulder-blade, mistaken for Eheumatism; general loss of appetitie. Bowels generally costive, sometimes alternating with lax; the head is troubled with pain, is dull and heavy, with considerable loss of memory, accompanied with a painful sensation of leaving undone something which ought to have been done; a slight, dry cough and flushed face is sometimes an attendant, often mistaken for consumption; the patient complains of weariness and debility; nervous, easily startled; feet cold or burning, sometimes a prickly sensation of the skin exists; spirits are low and despendent, and although satisfied that exercise would be beneficial, yet one can hardly summon up fortitude to try it—in fact distrusts every remedy. Several of the above symptoms attend the disease, but cases have occurred when but few of them existed, yet examination after ceath has shown the Liver to have been extensively deranged. SYMPTOMS OF A DISEASED LIVER.

It should be used by all persons, old and young, whenever any of the above symptoms appear.

l'ersons traveling or living in Unhealthy calities, by taking a dose occasionally to cep the Liver in healthy action, will avoid all Malaris. Billous attacks; Dizziness, Nausea, Drowsiness, Depression of Spirits, etc. It will invigorate like a glass of wine, but is no intoxicating beverage. It you have eaten anything hard or diges-

tion, or feel heavy after meals, or sleepless at night, take a dose and you will be relieved. Time and Doctors' Bills will be saved by always keeping the Regulator in the House!

For, whatever the ailment may be, a thoroughly safe purgative, alternative and tonic can never be out of place. The remedy is harmless and does not interfere with busi-IT IS PURELY VEGETABLE.

And has all the power and efficacy of Calonel or Quinine, without any of the injurious after effects. A Governor's Testimony.

Simmons Liver Regulator has been in use in my family for some time, and I am satis-fied it is a valuable addition to the medical science. J. GILL SHORTER, Governor of Alabama. Hon, Alexander H. Stephens, of Ga., says: Have derived some benefit from the use of Slumons Liver Regulator, and wish to give it

"The only Thing that never falls to Relieve."

--I I ave used many remedies for Dyspepsia,
Liver Affection and Debility, but never have
found anything to benefit me to the extent
Simmons Liver Regulator has. I sent from
Minnesota to Georgia for it and would send
further for such a medicine, and would advise all who are similarly affected to give it a
trial as it seems the only thing that never falls
to relieve.

to relieve. P. M. JANNEY, Muneapolis, Minn. Dr. T. W. Mason says: From actual experience in the use of Simmons Liver Regulator in my practice I have been and am satisfied to use and prescribe it as a purgative medicine. **Take only the GENUINE, which always has on the wrapper the RED TRADE-MARK and SIGNATURE OF

J. H. ZEILIN & CO. For sale by H. B. Cochran, Druggist, 137 and FOR SALE BY ALL DRUGGISTS.

KIDNET-WORT.

Biliousness and Bilious Patients. ertaining to Bile, Billous Symptoms, Bill-

ous Temperaments, THE REMEDY The Billious, is a disorder of the human system. A technical definition of the term is this: " Pertaining to the bile: disordered in respect to the bile; as, a bilious patient; dependant on an excess of bile; as, bilious tem-

perament ; bilious symptoms.

The word bile, when employed in the sense in which it is to be understood in this article, i niftes, according to the dictionari s, "a veilow, greenish, bitter, viscid, nauseous uid secreted by the liver." " Any derangement of the bile at once manliests liself in great bodily discomfort, in loss of app tite, and despondenty," recently remarked an author of a valuable treatise upon this subject The same writer further adds: "Some of the following symptoms are usually prominent: Pain in the right side, which is very ensitive to pre-sure. The pain will sometimes appear to be located under the shoulder blade. There is also irregular appetite, flatulence, a sense of fullness in the region of the stomach, and, sooner or later, the skin and whites of the eyes become yellow, the stools clay colored and the urine yellow, depositing a coptous sediment," The balance of the too here. The bilious is, as will be seen, an diliction of great magnitude, and of varied ams of direct and indirect appearance. The isease is no respecter of persons or localities.

Its deadly and implacable enemy is found in KIDNEY-WORT. It acts on the liver and the kidneys at the same time, and by its mild but efficient cathartic effects moves the bowels freely. The morbid poisons that have been the cause of all this disease and suffering will be thrown off; new life will be thrown into every organ, and nature, thus aided, will soon restore the

patient to health. Physicians of repute and standing, men who are honored for their probity, and respected and trusted for their scientific attainments. are using Kidney-Wort in their practice re;u- history. Tried and suffering, tempted and larly. No stronger evidence of the worth of the remedy would seem to be necessary. Such endorszments are few and far between. We lor's Celebrated Mackinaw hats had almost said that they were without precedent in the history of a proprietary remedy. we desire to say that we have Be that as it may, however, the feet remains established that Kidney-Wort is a matchless remedy, and one that needs only to be tested to demonstrate its rare merit as a healer of the common maladies of the human family.

DR. PHILLIP C. BALLOU. They may or may not be gone lives in Monkton, Vt. Under date of April 2), Transportation surnished on SPECIAL before long, however we are reKidney-Wort, and said, among other things: Application through the General Passenger Agent or Superintendent of the Road on which the Excursion Party originates, to either of the undersigned, will receive prompt with buvers on Saturday. Our cured Mr. Ethan Lawrence, of this town, of a cess I had hall in the use of Kidney-Wort in with buyers on Saturday. Our cured Mr. Ethan La wrence, of this town, of a terrible case of bloated kidney disorder. I have also treated many other diseases successthis month. We show our con- fully with it. Constipation, in all its forms, yields to it, and in rhaumatic affections I have known it to give almost immediate relief. In Take it all in all it is the most wonderful med icine I have ever u ed." Dr. Bailon do s not All the latest styles. Whatever dy. R. K. Clark, M. D., of South Hero, Vt., the season calls for we have probably the largest collection in the city.

Says: "Kidney-Wort does all that is claimed for it" Whilst Dr. C. M. Summerin, of Sun iiii, Washington county, Georgia, says, in a natshell: "Kidney-Wort cored my wife when my own and other physicians' prescriptions

> jel5-lwM,W,F KIDNEY WORT FOR SALE AT H. B. Cochran's Drug Store, 137 and 139 .North mar2 3 and

PREY'S UHARCOAL LOZENGES.

The most reliable and surest cure for Headache, Dyspepsia, Indigestion, Heartburn, Bad Breath and all diseases arising from a disordered stomach. Price 25c, per Box, mailable. Prepared and sold by

ANDREW G. FREY, DRUGGIST, 29 E. Orange St., Cor. Christian, Lancaster Pa

Drugs, Chemicals, etc., always on hand at e most reasonable prices. 827-lyd&w

ANES, UANES, A FULL LINE FROM Sc. up, at HARTMAN'S YELLOW FRONT CIGAR STORE.

COMMENCEMENT

DR. APPLE'S BACCALAUREATE SERMON The Class of 1883-Exercises of the Week-

A Large Attendance Expected-A Full Programme—The Sermon of Yesterday. During the present week the regular annual commencement exercises of Frank. lin and Marshall college will take place and the large number of graduates and other characteristics of the class will invest them with peculiar interest. Besides a number of class and fraternity reunions, the exercises of the week make a very full programme, which was inaugu-rated yesterday by the delivery of the baccalaureate sermon in the chapel by the president of the institution, Rev. Dr. Thos. G. Apple. This evening there will

be given in the chapel a free public con-cert under the management of the sophomore class. The board of trustees will meet in annual session on Tuesday, and in the evening the address before the literary societies will be made in the court house by Prof. Owen, of Lafayette college. On Wednesday morning at 8 o'clock the literary society reunion will be held in their halls ; at 10 a. m., the annual meeting of the alumni association; at 12:30 the alumni dinner; at 3:20 class day the interest that gathers up into itself all exercises; at 4 the alumni address of Hon. Jere. S. Hess on the subject "A Politico-Economic Problem," and at 8 p.m.the Junior prize oratorical contest. On Thursday the graduates will deliver their addresses in the college chapel, at two sessions begin-ing at 8 a. m. and 2 p. m. All the mem-

of the class of 1880) will speak. Following are the names of the graduating class of this year; J. Q. Adams, T. M. Balliett, J. N. Bauman, J. W. Brown, J. O. George, N. C. Heisler, E. H. Hot-tenstein, E. L. Johnson, M. W. Mauch, Wm. G. Maybury, Milton H. Mill, How-ard Mitman, Chas. D. Moyer, G. K. Musselman, Calvin R. Neff, E. E. Porterfield, Lewis Robb, Francis E. Schroder, Gustave A. Schwedes, A. C. Snyder, G. C. Stahl, Eugene F. Stoltz, Emory Taggart, P. M.

bers of the class and two master orators

The Baccalaurente Sermer The theme of Rev. Dr. Apple's discourse leader and Perfecter of the Faith," and Looking unto Jesus the author and perit the speaker made exposition of the fact Father.' When that time comes the that while Christian revelation contemplates human life as reaching its proper destiny only in a spiritual world it by no ty come in. means undervalues man's earthly estate, but intensifies its importance. It is only in the view of this spiritual end that the toil and sacrifice of human life can have the temporal animates the life of man. Faith in a good as yet unseen and unexperienced and hope for its realization are the roots that send up nourishment and support to the wonderful activities of life. We congratulate you upon the successful close of your language of study human life. While these have given to In this hurrying, bustling age, when short the world its great moral heroes, to encourage those struggling in the race, they are not the models held up for imitation, but only comrades in the warfare who, having reached the goal, send back the shout of victory to those who are yet in

the heat of the contest. Man aspires for a leader to a higher destiny, but all earthly dealers have their weaknesses, and these have turned some to ideals of impersonal truth for leadership. only to be wrecked in the maelstrom of pantheism. From all such the text directs us to Him, who, among all the sons of men, has actualized the God inspired aspirations of the soul, who has solved the problem of human destiny, who has prought the divine into humanity, and hfted up humanity into union with the

livine, the God Man, Jesus Christ. First, He was to be considered as the perfect man. As such He became the pathbreaker in the way that led to God. His work was not the outward conquest of the world, for that would still have left man alienated internally from God; not that of the philosopher or seer to reveal intellectual truth, while the moral nature was neglected, but His work was to bring our fallen humanity, as assumed in Hi person, into perfect harmony with the divine nature. He assumed the burden of sin, He subdued the realm of evil and brought Himself into submission to the divine will. He resisted temptation and by a perfect life of self abneration, obedience, humility and love, challenged and con quered the realm of evil. In the wilderness resisting the temptations of the devil, and, surrounded only by his disciples, defying Jewish malignity, falsehood and corruption, unselfishly and unwaveringly He proclaimed and exercised love to man and in His life, as in His sufferings, death and triumph, He stands the Leader and

Perfecter of the Faith. His life is such a model as the highest ideal could never produce and is univer sally conceded to be perfect. Rousseau, Carlyle, Renau and others, who denied His divinity, have admitted His perfection as man, and as such He rises above and beyond all the heroes of sacred or profane triumphant, the divine sympathy and love

Secondly, Jesus Christ was to be con sidered in His character and being as God. from whom originates the faith necessary to follow Him in the race of life.

His perfect life is an unanswerable argument that he is more than human. The conditions under which He arose make it impossible to account for His life otherwise. He is unlike and above all others He is God in human form, the God of revelation, as distinguished from any conception the human mind may form of God out of Christ. In the man is not merely a form of divine revelation, but the absolute presence of the only true and eternal God, involving all subordinate forms of revelation. No other hypothesis has accounted for the life of Jesus. Faith

in Him is the test of belief in God. or Him is the test of belief in God.

Success and victory in life depend upon looking to Him as our God as well as our example. Self dependence is fatal. Natural continuism and and instinctive hero ism can exhibit greatness where only natural courage is challenged. Still courage is challenged. Still stronger is the reverence for the moral law exalted and lauded by Kant and Emerson. But greatest of all is the lesson of Him who stilled the tempest and walked

application, Dr. Apple said: Never before in the life of the world was the pressing necessity so great of emphasizing faith in Jesus as God as in the age in which we live. History is rapidly converging to the final goal. With Titane power it is rolling its waves back upon the shores of the orient where it started in its circuit 'round the globe. All problems, social and political, scientific and philosophical, that have agitated the ages in the past are reproduced and press for final solution. They all converge at last into the) one—whether the world will be ruled

by God or Mammon, whether the King's son and heir, sent last, and rejected by his own people, the Jews, will be acknowledged as the world's rightful Lord, or be

rejected in the last revelation of unbelief.

"This problem does not, indeed, appear on the surface, but it underlies all those that do appear. The probability is that there will be on to the end a divided world, a world of unbelief and a world of faith. a world of unbelief and a world of faith but I think we may expect that the form in which the greatest contest of the ages will issue will turn on the question of receiving and worshipping Jesus as God. The gods of the Western heathen civilization, of Greece and Rome, and of the incoming Teutonic race, forming now the chief stream in history, have yielded to the acknowledgment of Jesus, and his claims and call are challenging the vast systems of Brahmanism and Buddhism, entrenched in millions of Asia. The life and civilization of the nations, hitherto separated by eternal boundaries and barriers, are now rapidly mingling into one, as they are animated by the heart pulsations of one common humanity. This growing fellowship of the whole world is preparing the way for a common solution of the problems of human history for all nations and people and tongues, and that solution will turn at last on the question of the world's religion, because religion is other interests. "A writer in one of the current reviews

ays,. "The church is an institution intended to save souls for the hereafter. The ethical society is an institution for per-fecting the moral life here." Another, with a glimpse of the same problem, says in comparing and contrasting Buddhisn and Christianity, "Man is too great to be satisfied with time alone, or eternity alone; he needs to live from and for both. Hence Buddhism is an arrested religion, while Christianity is progressive." But Christianity alone brings the true synthesis of time and eternity, the life that now is and that which is to come, just because Jesus Christ is both human and divineand as the human in him has become divine, so the life in time must reach its true end and destiny in the life in eternity. The mystery of God and man is solved in Jesus Christ, and the life of man-of the world, will come to its true solution and esterday was "Jesus, the Divine Man, the destiny when 'in the name of Jesus every knee shall bow, of things in heaven, and t was based upon the text Heb. xii., 3, things on earth, and things under the earth, and every tongue confess that Jesus ecter of the faith." In his treatment of Christ is Lord, to the glory of God the period of history will close as a dream when one awaketh, and the day of eterni-

Closing Words to the Class "And now, young men of the graduating

class, respected and beloved pupils in this institution till now, but in a few days to any aspiration or objects beyond a repeti-tion of the pursuits of childhood and all ending in the grave. The impulse of as-piring after something above and beyond With the ceremonies of the coming commencement week the days of your student life will come to a close, and you will

cessful close of your long course of study. courses of preparation for every pursuit are devised and pursued with impatient haste, it is a matter of congratulation that you have patiently and perseveringly followed to its proper end the old and tried carrieulum of acidemic stuly that the experience of ages has deemed necessary as a preparation for the callings and pursuits to which you now look forward. In the years to come you will have a growing assurance that your preparation has not been too long for the grave responsibilities of life. Long as it has been, its true value will only appear in the degree in which you regard it only as a proper beginning, and carry it forward by closs application to study in the years that are before you. Therefore, do not allow the professional study and practical pursuits upon which you may enter to close or supersede the constant discipling and equipme that result from advancing scholarship in liberal

Let this liberal culture of the mind, which lights the pathway of thought, be inspired with the growing and strengthening virtue of the will in the pursuit of the good; and as the only proper support and life of both let the pirit be ever open to the gift of ith which worketh by divine charity. Do not undervalue the help that comes from above to support you in the trials of life As Correggio, on seeing a picture of Raphael, exclaimed, "I too am a painter," so let every example of the great and the good inspire you to like success in life's contest; and do not in the spirit of selfassurance look with disdain upon the weaknesses of others. lest you too may stumble in the race, but rather lend a brother's helping hand to those who may n ed your aid.

"And while you struggle for the goal of a useful life, let your eye be turned towards that perfect example to whom I have directed you this day. To His keeping I commend you with affectionate regard in the perdons way of life; and when life's brief and fitful day is ended and the shadows of the dark valley close around you, may His rod and His staff comfort you, as you awake in the unfading life beyoud the porta's of death !"

in Jesus moved through human channels and these were of us and in us; and because of this He fittest leader of humanity in all its griefs and trials.

Secondly, Jesus Christ was to be can All Admire a Handsome Face

A pure, clean skin will make any face hand A pure, clean skin will make any face hand-some. Mantiestly anything, which strength ens and enriches the blood will directly affect the whole person. All eruptions of the skin disappear when Burdock Blood Bitters are employed. They are a vegetable remedy of inestimable value. For sale by H. B. Coch-ran, druggist, 137 and 139 North Queen street.

No Deception Used.

It is strange so many people will continue to suffer day after day with Dyspepsia, Liver Complaint, Constipation, Sour Stomach, Gen-eral Debility, when they can procure at our store SHILOH'S VITALIZER, free of cost if it

does not cure or relieve them. Price, 75 cents. Sold by H. B. Cochran, 3, and 139 North Queen street, Lancaster. led14-cod5 l'ostmaster Sam'i A. Hewitt.

SAMUEL B. PRICE, ATTORNEY, HAS Removed his Office from 56 North Duke treet to No. 41 GRANT STREET, immediately in Rear of Court House, Long's New Smilding.

In conclusion, and by way of practical Great English Remedy. An unfailing of the World Cure for Impotency, and all Diseases that cure for Impotency, and all Diseases that follow loss of Memory, Universal Lassitude, Pain in the Back, Dinness of Vision, Premature Old Age, and many other diseases that lead to Insanity or Consumption and a Premature Grave. Fall particulars in our pamplet, which we desire to end free by mail to every one. The Specific dedicine is sold by all druggists at \$1 per package, or six packages for \$5, or will be sent free by mail on the receipt of the money, by addressing the agent, H. B. Cochran, 137 and 13 North Queen street. On account of counterfetts, we have adopted the Yellow Wrapper: theonly genuine. Guarantees of cure issued by us. For sale in Lancaster by H. B. Cochran Druggist, 137 and 139 North Queen street.

MEDICAL. A YER'S SARSAPARILLA.

TIRED OUT of weariness, of exhaustion without effort, which makes life a burden to so many people, is due to the fact that the blood is poor, and the vitality consequently feeble. It you are suffering from such feelings.

Ayer's Sarsaparilla

is just what you need, and will do you incal-culable good.

No other preparation so concentrates and combines blood-purifying, vitalizing, enrich-ing and invigorating qualities as AYER'S SAR-SAPARILLA. PREPARED BY

Dr. J. C. AYER & CO., Lowell, Mass.

Sold by all Druggists. \$1, six bottles, \$5. junels-24-lyd&w-DERRY DAVIS'S PAIN KILLER.

Caught a Bad Cold.

The SUMMER COLDS and Coughs are quite as dangerous as those of midwinter.

But they yield to the same treat-ment and ought to be taken in time.

For all diseases of THROAT, NOS TRILS, HEAD or BREATHING APPARATUS

Perry Davis's Pain Killer.

Is the SOVEREIGN Remedy.

ALL DRUGGISTS KEEP

PAIN KILLER

DRY GOODS. NEW YORK STORE.

SUMMER GOODS will find suits :

New York Store

SUMMER SILKS In Stripes, Checks and Plain Colors, at 44c., 50c., 62%c, and 75c. a yard. SHADED DRESS SILKS, 58c. a yard. COLORED DRESS SILKS, elegant quality, \$1.00 a yard. An immense

LACE BUNTINGS. NUN'S VEILINGS Summer Dress Goods:

INDIA LINENS, VICTORIA LAWNS, NAINSOOKS AND DOTTED MUSLINS At Very Low Prices. We purchase our PARASOLS AND SUNSHADE-Direct from the largest manufacturers and can give the best possible value. TWILLED SILK PARASOLS, in natural sticks, horn and fancy holders. SATIN PARASOLS, LACETRIMMED PARASOLS, SUN UMBRELLAS.

Ladies', Gents' and Children's Summer Hosiery and Gauze Underwear. In all Sizes and Qualities. We have opened SASH RIBBONS, LACES AND LACE GOODS

EMBROIDERIES AND FANCY DRESS BUTTONS, at Lowest City Prices.2 Watt, Shand & Co. No. 8 and 10 EAST KING STREET

HAGER & PROTHE

LACES.

ATTRACTIVE WHITE GOODS IN NOVELTIES and STAPLE MATERIALS.

Spanish Guipure Laces, Hand-Run Spanis Orientals, Torchons, etc. Spanish and Mull Tissues, Crope Lisle Ruchings, and other Neckwear. Also, Kid, Silk and Lisle Thread Gloves, etc. Newport Ties.

Summer Silks.

Neat Checked, Striped, and Plain, Foreign and Domestic Dress Goods, in Beautiful New

Parasois, Newport Ties, Laces, Gloves, etc.

Hager & Brother

No. 25 WEST KING ST.

HAY-MAKING AND HARVEST HANDS.
Should call and see the Working Pants
from 40c. and up. Overalls from 3cc. up to the
best in the market. Shirts, Gauze Underwear,
Hats. Stockings from 6 pair for a quarter up
to the best British. Neckwear and Notions.
All cheap for cash. All cheap for cash.
HENRY BROHTOLD, No. 52 NOR: H QUEEN ST.
Sign of the Big Stocking.
- Sharp Sand for Building and Paving pur
cess. "leb3-lyd"

CLOTHING TANAMAKER & BROWN.

The Town is All Agog with talk about our Men's \$6.00 Suits and other bargains. All right, talk on, that's what we

offer them for, but also say that

Oak Hall has all sorts of fine

and elegant clothing for sum-

mer use. Come see it, or better

buy it-then you will be a com-

petent witness. WANAMAKER & BROWN.

Oak Hall, Sixth and Market Streets, PHILADELPHIA.

YATES' WINDOWS.

Our Windows tell but a small part of the story of the "Mark-Down" inside. Enter and you

> FORMERLY \$25.00, NOW \$18.00. FORMERLY 24 00, NOW 18.00. FORMERLY 22 00, NOW 17.00. FORMERLY 20,00, NOW 16,00. FORMERLY 17.00, NOW 14.00, FORMERLY 14.00, NOW 10.00, FORMERLY 13.00, NOW 8.00.

ETC., ETC., ETC. Customers ask why this great reduction?

Answer: Simply because we are bound to move the goods to enable us to produce Fresh Styles for you in another season.

A.C. YATES & CO.

Lelger Building, Chestnut & Sixth Sts. PHILADELPHIA. j12-1₩ d&₩

MYERS & RATHFON

Among the Thousands

Of people hereabouts there must be quite a number of MEN and BOYS who have CLOTHES to buy, and we would be neglecting our duty if we did not keep telling them WHERE TO GO for their apparel. CLOTHING for the present warm days, in CASSIMERES, CHEVIOTS, SERGES, WORSTEDS, ALPACAS, LIN-ENS. SEERSUCKERS, BLUE FLAN-NELS, etc., etc., are here in full supply, and to the economically inclined our immense stock of PIECE GOODS, READY-MADE SUITS and ODD GARMETS offer greater value for the money invested than is offered elsewhere in Lancaster. We sell only such goods as we can recommend. It is our cardinal principle to please customers. All we ask is to give us a fair trial, and we

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\$3.00 up to \$5.00. Lowest prices for latest styles.

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