

The Lancaster Daily Intelligencer.

Volume XIX—No. 215.

LANCASTER, PA. FRIDAY, MAY 11, 1883.

Price Two Cents.

JOHN WANAMAKER'S NEW ADVERTISEMENT.

JOHN WANAMAKER'S.

JOHN WANAMAKER

starts the May and June Sales with the unheard-of-aggregate stock of Two and a Half Millions

\$2,500,000,

and nowhere in the United States is there so large a stock at retail to which

City and Country People

have access alike, with prices marked plainly, so that

ALL PAY THE SAME

at John Wanamaker's.

The certainty that besides numerous bargains daily spread on the counters the

Big Store is now known to fix the Market Prices

of all the things dealt in, settles exclusively that it is the BEST PLACE FOR STRANGERS to deal.

Those who do not care to stop over night at a hotel, can check bags, coats, umbrellas and packages at the store door, and can get lunch in the building.

The few items below show how things are going just now.

Send postal card for samples.

From one of the largest and best Paris houses we have some splendid lots of Dress Goods, all told about two hundred full pieces, that were not ready for delivery until long after the time, and on account thereof were reduced twenty-five per cent. all around.

This makes some famous bargains:

A 41-inch All-Wool Illuminated Beige, 45c.

A 43-inch All-wool Crepe Beige, 50c. Far under value.

A 45-inch Cashmere Beige 60c. Far under value.

A 42-inch All-wool Check, 50c. Far under value.

A 42-inch All-wool Albatross, 60c. Far under value.

A 42-inch All-wool Albatross, 75c. Far under value.

The following lots are very desirable:

A 40-inch All-wool French Shooda, 50c.

A 42-inch All-wool French Shooda, 75c.

A 42-inch All-wool Pin's Head Check, 60c.

A 31-inch Nun's Veiling (creams), 35c.

The steady increase of our Dress Goods Department must be owing to the constant watch to keep our prices the lowest. We could not afford to cut off dress patterns and take them back, as our rules compel, when others sold at lower rates, so we are on the alert all the time to protect ourselves by marking the lowest figures going.

A magnificent lot of newly imported Lyons Black Grenadines, warranted all silk. The designs are rich and beautiful. Two qualities, \$1.25 and \$1.50, which is said to be less than half of the cost of importation. Before the goods reached the counters twenty dresses were sold by the sample piece that customers saw in passing. We have some other Black Goods at half price.

Linen Sheetings, 2 1/2 yds. wide, value 90c., now 65c.; value \$1.00, now 75c.; value \$1.20, now 85c.

45 inch Pillow Linen, 37 1/2 c.

54-inch Pillow Linen, 50c.

40-inch Butcher's Linen, 22c.

4-Drawer Linen, 18, 22, 25, 28 and 31c.

Fine Cream Damask, \$1.25; reduced to \$1.

Table Cloths, 2 1/2 x 2 1/2, 2 1/2 x 3, 2 1/2 x 4 1/2, 2 1/2 x 5 yards.

A Towel, 22x43 inches, weigh half a pound, 25c.

A Damask Towel, 23x48 inches, good and heavy, price now at first hands, 37 1/2 c.; our price, 31c.

Ladies' English Solid-color Brilliant Lisle Hose, 50c.

Ladies' Colored Hose, 12 1/2 c., hitherto 25c.

Ladies' Long Balbriggan French foot, 20c., hitherto 31c.

Ladies' Fancy Hose, a fifty cent quality for 25c.

Men's full regular made, (German) Brown mixed, 12 1/2 c.

Men's English Striped, full regular made, 18c.

Children's full regular made, at 15, 20, 30, 35c., worth double.

The Madras, Nottingham Antique and Tambour Curtains are in usual abundance.

Furniture coverings begin at 12c. a yard, and some of our Cretonne are the cheapest we ever had.

Handsome Antique Curtains, \$3.50 per pair.

Four styles Gentlemen's Suspenders, made in our workrooms at Oak Hall, 15, 25, 40 and 50.

Balbriggan Underwear, 37 1/2 c.; used to be 50c. Good Night Shirt, 75c.

Some Lots of Buttons and Dress Trimmings at nominal prices as long as they last. New importations of Paris Buttons open.

Children's and Misses' Trimmed Hats, ready to put on, for \$1.50, \$1.75 and \$2, and upwards. These come from our own work rooms.

Ladies' Rough-and-Ready Bonnets and Hats, all colors and black, for 25c.

173 dozen sprays of fine flowers at 25c a spray for millinery and corsage. These are about half price.

There is a new counter for 9 and 12c. Satin and Gros Grain Ribbons, of which we have all colors.

The new Waukenphast Shoe is about the best thing yet that has been done for men, if comfort for the feet is considered. Only first-class workmen can make them, and, as yet, we have not been able to make sufficient quantities to get the price lower than \$7; but this is a dollar less than, we are told, is asked elsewhere.

15 yard Lengths of Summer Silks, 35 to 65c.

Glance Changeable Silk, 65c.

New India Silks, black grounds, small white figures, very handsome, at \$1.50.

A fair Black Silk is going now for 75c., and quite a good one for a Dollar.

If you will pay \$1.50, we have a quality of the Bellon make that we recommend, and will ask you to recommend after wearing it.

20 inch Black Satin Parasol, lined in various colors, ten gilt ribs, handsome natural stick, Spanishlace trimmed. Price, \$3.

YOUNG DIVINES.

GRADUATES OF THE SEMINARY.

Theological Seminary Commencement at F. & M. College.—The Fifth of the Essays Read—Presentation.

Thursday evening the exercises of the annual commencement of the Theological Seminary of the Reformed Church were held in the chapel at Franklin and Marshall college. The chapel was filled with an appreciative audience, and a number of visitors were present. The exercises of the chapel were very prettily decorated with handsome flowers in designs, and upon the wall, in evergreens, was an appropriate motto. At 8 o'clock the graduates filed in and took seats in the front part of the chapel. After the singing of "Gloria in Excelsis" recitation of an invocation, creed and prayer, and the singing of a hymn, the first essayist was introduced.

St. Paul.

"St. Paul as a Missionary"—Alfred P. Horn. For the extension of His kingdom on earth, the glad tidings announced at the birth of our Saviour by a chorus of angels, were soon to be entrusted to a band of chosen men, to carry the Gospel of peace to all parts of the globe, until the remotest nations shall have heard of Jesus the Christ. Amongst the innumerable heralds of the cross, no one has occupied a more conspicuous place than the Apostle Paul. His name, it is true, seems not to have been held in very high esteem, during the time in which the Roman hierarchy was in its ascendancy, although his majestic epistles had been addressed to the Christians at Rome and although in that imperial city he had suffered imprisonment and death. But when we consider what weird similarity there may be traced between the papal hierarchy and the decaying Jewish theocracy, with other considerations, it is not difficult to see why he should be in disrepute with the former. But when evangelical Christianity asserted itself afresh in the German Reformation St. Paul was once more raised to his true position, and he now stands out as the patron saint of Protestantism. The object towards which the gigantic energies of his powerful will were constantly directed was the salvation of his fellow men of all climes. He was a chosen vessel unto the Lord to bear His name before Gentiles, kings and the children of Israel. Having received the Gospel by direct revelation, he conferred not with flesh and blood; but made all speed to proclaim it to all people. His life was a continual warfare, yet in the midst of opposition and abuse, he maintained that charity which beareth all things, endureth all things. Distinguished by his love for Christianity and his fellow Christians, he was no less distinguished for the high order of many traits which he bore. The strong and powerful character of Paul was further traced out with admirable expression by the speaker, his grand successes enumerated, the power which he possessed spoken of, his career in various lands delineated, his ardent and progressive he was still strongly wedded to the religion of his forefathers, showing from the Old Testament that Christianity was the seed of David, and that through Him whom God had raised up, the Jews might be brought to the knowledge of the truth. Being a Greek and Hebrew scholar of no mean attainments, and being a Roman citizen, he was intellectually and civilly enabled to reach the citizens of the Roman Empire. His natural bent seemed to be towards the great centers of trade and commerce, and it was in such cities as Antioch, Athens, Ephesus, Corinth and finally at Rome, that he could reach the largest number of hearers. His was a life of noble self-consecration, and, emanated by his blessed example and inspired by the same blessed motives, may the church go forward, extending her borders across the face of the earth, until every tongue shall confess that Jesus Christ is Lord to the glory of the Father. Amen.—T. J. L.

"The Characteristics of an American Church History"—Benjamin F. Bausman. The speaker began by saying that America has been called a new world, and this has not been said without good reason. The varied religious characteristics which have been in the formation of the nation were then pointed out as showing how closely allied to our own liberties and laws is Christianity. America now is building a foundation deeper and broader than any of the governments of the old world; it is built on a liberal and a just sentiment, and from its very nature invites the oppressed of other nations. It has always been a refuge for oppressed Christians. Here came the Hugonots, the Presbyterians, the Quakers and the English Catholics. It is true that the various religious sects came in many colonies of early America very distinctive, and church and state were held most identical. But in some of them, notably in Rhode Island and Pennsylvania, there was established religious liberty for all. But when perfect liberty was proclaimed in the words that there should be made "no law respecting an establishment of religion, or prohibiting the free exercise thereof" there was announced the law that none should be oppressed. It is all important to us that so many of the speakers in this convention have pointed out that from this religious liberty is a first characteristic of our nation, and from this we enjoy equality; we have no nobility, no aristocracy. It is the spirit of reformation that enters our institutions, giving them life and strength. Our liberty gives us room for development, such as no other nation enjoys; every commendable phase is taken up, modified and improved. The comparison of the United States and the republics of South America was portrayed, and the speaker then showed how necessary were the separation of church and state. Though in earlier times connected, this separation was not secured by revolution; it came almost by natural consequence. A great feature of the church in America is its self-supporting. In Europe the governments provide for the church, but this tends to establish detrimental conditions. This form of self government, reaching everywhere, produces a satisfactory balance of things; teaches the majority to be generous in seasons and the minority to be reasonable in defeat. The grand destiny of the new world is beginning to be realized. The discovery by Columbus was not the work of chance; but of divine direction, and Columbus himself, his words show, accorded this fact. Let us then rejoice that his discovery was not only for Spain, but for all. In the nation's physical and natural progress she is strong, and who will not say who sees this development that is going on that underneath it all is the arm of Christianity? A post has said:

"The first act is already past. A fifth shall close the drama of the day; Time's noblest offspring takes the last. Music—Duet.—Night."

Essay—"The Virtue of Faith"—Geo. W. Gerbard. Faith dates its origin with

the giving of the primal promise. Prior to the fall there was no occasion for justification in faith, but the capacity was potentially present in man's constitution. Man lived in life communion with God and experienced the good, true and beautiful as such. He stood in perfect harmony with God and lived in love communion with him, developing and actualizing the divine purpose of his creation; but he as once, part or another renounced God and God's law, and became subject to the power of sin; morally, intellectually and spiritually he became corrupt; Paradise to him was lost. The only means by which man could be redeemed was that the potentiality become a reality and that the object by which he fell—"that faith cometh by hearing." Like the rays of the sun in spring into the bosom of the earth, making vegetation come forth and lift its head to behold the tender blue above, so the sun of righteousness sent rays of mercy upon man in his fallen state. They touched him and he awoke from his sleep of sin and death. The germ, for faith was only in its incipient stage, gave signs of life, took root and grew. It had a small beginning, but the promise fell on man's heart, and in the process of time it came to pass that Cain and Abel brought offerings unto the Lord. The orator then spoke of the lofty spirits who achieved their works by their faith, and who through it subdued kingdoms, obtained promises, stopped the mouths of lions, and turned to flight the armies of the aliens; these all died in faith, not having received the promises, but having seen them afar off, and embraced them and confessed that they were pilgrims on the earth. When the tree of Christianity grew and unfolded. Finally the ripe fruit appeared in Jesus Christ. Now the tree of life stands before us in all its power and splendor. By the exercise of true faith a new communion between God and man is established. He has life, fellowship and communion with God, and according to the Heidelberg catechism, "also a hearty trust in Jesus Christ, which the Holy Ghost works in me." So the sinner is justified, and the justification is a most vital act. There springs up in communion of the soul with God righteousness, a perfect liberty and confidence. Of this particular aspect of the virtue of faith we have a striking illustration in the reformers of the sixteenth century, especially in Luther. He was burdened, soured, and his conscience was tormented as it is in chains in a moment and burst as it were, the range of Heaven in its liberty? We wonder how it is that some men are so eloquent, so powerful; it is due only to their strong conviction. Everything has been stricken down in the presence of the truth, the virtue of faith is the motive power of man; it makes a nobility of us; we become sons of God. Christianity does not see its greatness; it is only beginning to recognize its power. Who can tell us what the outcome will be. Give Christianity a chance, full and free sway, for one hundred years, who can picture the result? This is the victory that overcometh the world, even our faith."

Prophecy of Old.

"The Vision of Isaiah"—Dan'l N. Harsh. If the question were first asked, what was it that made the prophet a prophet? perhaps the best and simplest answer would be, his call from God. This was the first condition and the true beginning of all the work of a prophet. Isaiah, who might be called the first and foremost of the prophets, was distinguished as the last and greatest, of all the prophets, received his call to the prophetic office under the garb of an ecstatic vision. Then it was that he was consecrated, and from that hour dates the proper beginning of his ministry. In the first chapter of his prophecy, we see all so beautifully set forth, learn what it was he saw and heard, and what were his feelings, and how he was consecrated to his sacred office. It was an unobscured glance into the glory and holiness which was vouchsafed to him, and the speaker here drew a fine picture of the beautiful vision. Easy it is to imagine the effect of such a scene upon the prophet's mind; as John at Patmos so Isaiah is overwhelmed with awe. A sense of his own sinfulness and that of all with whom he is connected comes over him, and how natural and resistible is that cry: "Woe is me, for I am undone. But this human fear is the case of all in whose heart a true foundation has been previously laid; it is felt only in order that it may be overcome by the stronger impulses of the spirit. A feeling of utter unworthiness is indeed a most healthy condition for consecration to this sacred office. As at Patmos the Son of Man laid His hand upon John, so the Holy Spirit laid His hand upon Isaiah in the form of a vision. Isaiah is in a state of perishing, a scorching has already fallen to his side. In this transaction may we not see a sacramental and efficacious pledge of that most perfect purification which John the Baptist of the present calls the Holy Ghost and the fire? What Heaven taught minister to-day does not pass through something of the experience of that great prophet of old? Who that are not wolves in sheep's clothing do not evermore consecrate themselves anew in body, soul and spirit to the work of the Master? In closing the speaker said, may each member of this class be deeply impressed with the significance of his call and holy consecration to his sacred office. May not only our lips but likewise these hands be consecrated unto God, and undivided, that we may worthily enter the courts of the Lord's house, and preach with meekness the engrafted Word.

The essays were all well read and showed marked excellence in originality and thought, which facts did not escape the attention of the audience, who listened attentively.

At the conclusion of the reading of the last essay, Dr. Creamer, of Carlisle, presented each graduate with his diploma, after having in brief and fitting remarks exhorted them to the line of duty which he impressed upon them the responsibility of their future, its trials and successes.

The graduating class were: B. F. Bausman, Lancaster, Pa.; G. W. Gerbard, Bonchburg, Pa.; N. N. Harsh, Water Street, Pa.; A. P. H. H. Leighton, Pa.; C. W. Levan, Princeton, Pa.; D. B. Schneider, Bowmanville, Pa.; F. W. Smith, New Mahoning, Pa.; A. S. Weber, Bethel, Pa.; J. A. Wickert, Spinnerstown, Pa.

A Marvellous Cure For all bodily ailments, arising from impurity in the blood, torpid liver, irregularity of the bowels, indigestion, constipation, or disordered kidneys, is warranted a free use of Barlock Blood Pills. Price \$1. For sale by H. B. Cochran, druggist, 137 and 139 No. 12th Street.

We Challenge the World. When we say we believe, we have evidence to prove that Shiloh's Consumption Cure is the best medicine for the cure of all such cases as it will cure a common or Chronic Cough in one-half the time and relieve Asthma, Bronchitis, Whooping Cough, and show more cases of Consumption cured than all others. It will cure where they fail, it is pleasant to take, harmless to the youngest child and we guarantee what we say. Price, 10c, 50c and \$1.00. If you have a sore, Chest or Back, lame, use Shiloh's Exhaustive. Sold by H. B. Cochran, druggist, Nos. 137 and 139 North Queen street. feb7-5011

March on, March on to Victory.

Under date of Nov. 21, 1882, Mr. Albert W. Handy, of Pratt and Whitney Company, Hartford, Conn., writes:—

"Having been a great sufferer from a severe attack of Kidney disease, and endured for a long time the intense pain, many aches, and extreme weakness that always attend this dread disease, including the terrible backache, after trying doctors' prescriptions and many other so-called cures, without gaining any benefit, I was finally persuaded to take Hunt's Remedy; and, after using it a very short time, I find myself entirely relieved from the backache and other pains; and, better than all the other improvements in my general health, my kidney disease is cured. It affords me great pleasure to recommend Hunt's Remedy to all who may be suffering as I have been, as it is a safe and reliable medicine for kidney disease."

Honest Indorsement.

Mr. C. T. Melvin, of Providence, R. I., says: "Believing, as I do, that an honest indorsement of all you claim for the virtues of Hunt's Remedy, I with pleasure attest to the fact that its action in restoring a healthy condition to diseased kidneys and liver is, in my case, little less than miraculous."

"So say we all of us, One, two, three, four of us."

and so on up to thousands, that Hunt's Remedy is incomparably the best kidney and liver medicine known.

my-M.W.F.&w my3-14d

HUNT'S REMEDY FOR SALE AT H. B. COCHRAN'S DRUG STORE, 137 and 139 NORTH QUEEN STREET.

Nervous and delicate people should read the advertisement of Simmons' Liver Regulator.

Five brilliant and clear lenses are used in making the Collyrium Eye-Glasses. When you buy a pair you may know if you are getting the best. For sale by all leading Jewelers and Opticians. my7-14eod

A Fortiori Hope.

Otto J. Deeburg, proprietor Holland City News, Mich., writes: "A bad cold settled on my side and back, kidney trouble, liver and rheumatism continued. I suffered terribly, though was obliged to move about and attend to business. I tried local doctors, but received no relief, and 'a fortiori hope' tried your Thomas' Electric Oil; have only used half a fifty cent bottle, and feel as well as I ever did in my life. For sale by H. B. Cochran, druggist, 137 and 139 North Queen street."

A Dangerous Counterfeit.

There are dangerous counterfeits in circulation purporting to be "Warranted Leaf Hair Restorer." The strongest evidence of great value is the fact that parties knowing its great efficacy try to imitate it. Each bottle of the genuine has a face simile of a woman's head in the glass; and a green leaf on the outside wrapper. The "Restorer" is as harmless as water, while it possesses all properties necessary to restore life, vigor, growth and color to the hair. Particular attention should be given to the name of the proprietor, as the name is warranted, JOHN HOLLOWAY & CO., Philadelphia, and A. L. & B. CO., New York. June-14eod&w

MEDICAL.

PERRY DAVIS' PAIN KILLER.

THE TESTS OF 40 YEARS

PROVE BEYOND DOUBT

—THAT—

PERRY DAVIS' PAIN KILLER

THE GREAT HEALTH KEEPER. THE RELIEVER OF DISTRESS. THE COMFORTER FOR PAIN.

The Enemy of Disease and a Friend of the Family, which should always be at hand.

EVERY DRUGGIST KEEPS

Perry Davis' Pain Killer.

SAMARITAN NERVEINE NEVER FAILS.

SAMARITAN NERVEINE!

THE GREAT NERVE CONQUEROR.

The only known specific for Epileptic Fits, &c. Also for Rheumatism and Stiffness, &c. Nervous Weakness quickly relieved and cured. Equally by none in delirium of fever, &c. Neutralizes germs of diseases and sickness. Cures ugly blotches and sunburnt blood sores. Cleanses blood, quickens sluggish circulation. Eliminates Bile, Carbonates and Scud, &c. Permanently and promptly cures paralysis.

Yes, it is a charming and healthful Aperient. Kills Scrofula and King's Evil, twin brothers. Changes bad breath to good, removing cause. Restores the color to the face, and the complexion. Charmingly natural and matches laxative. It drives Sick Headache like the wind. &c.

Contains no drastic cathartic or opiate. Promptly cures rheumatism by routing it. Restores life giving properties to the blood. Is guaranteed to cure all nervous disorders. &c. Reliable when all other fail. &c.

Retrains the mind and invigorates the body. Cures dyspepsia or money refunded. &c. Endorsed in writing by over fifty thousand leading physicians in U. S. and Europe. &c. Diseases of the blood own it a conqueror. &c. For sale by all leading druggists. \$1.50. &c.

The Dr. S. A. Richmond Medical Co. Props. St. Joseph, Mo.

Chas. N. Crittenden, Agent, New York City, April-14eod&w

NOTICE TO TENANTS AND OWNERS. All persons are hereby forbidden to trespass on any of the lands of the Cornwall or Spencerville estates, in Lebanon and Lancaster counties, whether inclosed or uninclosed, either for the purpose of shooting or fishing, the law will be rigidly enforced against all trespassing on said lands of the undersigned.

W. COLEMAN FREEMAN, R. PERRY ALDEN, EDWARD J. FREEMAN, Attorney for R. W. Coleman's Heirs.

CLOTHING.

An important feature in dress is a nicely fitting Pair of Pants. Without them the entire suit can be spoiled in effect. Our customers are well pleased with the faultless hang of our Pants, a point of merit in which we excel.

A. C. YATES & CO.

Ledger Building, Chestnut & Sixth Sts. PHILADELPHIA.

Spring Novelties

ELEGANT STYLES IN French Woolens.

ELEGANT STYLES IN Scotch Woolens.

ELEGANT STYLES IN English Woolens.

ELEGANT STYLES IN Domestic Woolens.

ELEGANT STYLES IN Spring Overcoatings.

ELEGANT STYLES IN Pantaloonings.

D. B. Hostetter & Son.

24 CENTRE SQUARE, LANCASTER, PA.

FRESH & BIRD.

Merchant Tailoring

is a branch in which every man, both old and young, is interested. We want you to call and examine the large stock of fine

Suits, Pantaloonings and Vestings.

Which we are measuring to order at extremely low prices. Our specialties are Suits ranging from \$15 to \$25.

BOYS' CLOTHING

THE RUSH for Boys' and Children's Clothing, while it is great, is slightly hooded and every day is pleased with our stock, our attentions and our prices. Large and complete lines of Suits now on hand. They are all our own manufacture.

NOTICE PRICES IN OUR WINDOWS.

A Fine Line of NECKWEAVERS, among which is the Iolanthe, the latest style scarf for young men; we have them in every pattern for 50c. Medium weight UNDERWEAVERS are now necessary and we have a full line of all grades. We have a few bargains in SPRING OVERCOATS; they are just the articles you will need for the cool evenings we are now having, and to close them out we are giving decided bargains in them.

DON'T FORGET THE PENN HALL WHITE SHIRTS

If you are in need of any. We sell them for 50 cents; they are the best and cheapest shirt in the city. Special Bargains in 50 dozen extra quality Super OVERALLS, four pockets, 75 cents, worth \$1.00.

HIRSH & BRO., Penn Hall Clothing House, Nos. 2 and 4 NORTH QUEEN ST.

MUSICAL INSTRUMENTS.

WILCOX & WHITE

Parlor Organ Warerooms, NO 152 EAST KING STREET.

H. H. LUCKENBACH, Agent.

A Full Assortment of the various styles constantly on hand, and for sale at the most liberal terms for Cash or Small Monthly Installments.

The public is most cordially invited to call and examine these instruments, which will be found to be very superior in Quality and Moderate in Price.

Having several in connection with the Estey Organ Company, I take this method to inform my friends in Lancaster county, I am now selling an Organ equal to any and surpassed by none. Please call and examine one of the most beautiful and Organ manufacture in the United States.

Mr. Luckenbach is also agent for the famous

"K N A B E"

And several other Desirable Pianofortes, at prices from \$25 upwards. feb7-14d

JOHN WANAMAKER,

Chestnut St., Thirteenth and Market Sts.,

PHILADELPHIA.