

Lancaster Intelligencer

SATURDAY EVENING JAN. 6, 1883.

THIRD OF LIFE.

Probably the Oldest Person in the World

San Jose, Cal., Jan. 6, 1883.

Avro Largo, of Long Hill, burned

to death at the Real del Castillo,

Lower California, on Thursday night,

December 14. For some time the old

Indian had been feeble and unable to

work. During the recent heavy rains that

fell in that region the old man sought

refuge in a cabin near by. Last week he

was taken to the house of Senor Francis

of Parma, and told him he was very

lame. The latter gave him a good dinner

besides furnishing provisions for

the morning, and then instructed

the other Indians at the ranchario to

take care of him. They replied that they

did so, as they entertained unusual rever-

ence for the old man on account of his

age. Thursday, the date in question, was

a cold day in Lower California, and Long

Hill was given an extra blanket by the

darky friends. This he soon tore into

strips, put them on a fire, and soon his

tepee was all ablaze. When this had been

accomplished he plunged headlong into

the burning mass. A stout young Indian

near by seized him and tried to drag him

out of danger, but the old man grabbed a

stick in the ground near by, held himself

in the fire, and before other help could

come, was roasted alive, dying within a

few hours after the occurrence mentioned.

Long Hill was many days wet after the

death of the old man, and the

San Diego was built ten years ago, and

from what he told parties who were

must have been not less than 20 years

of age at the time. Three or four years

ago he lost a son who could remember

when the mission was first built by the

Franciscan friars. This son must have

been not less than 120 years of age. Long

Hill told of the first settlement of 1776.

Twenty years before the mission was built

of the coming of ships for water at

Kas Springs, and many things of great

interest in the past history of San

Diego and vicinity. Juan Melendez, who

lives near the Real del Castillo, says he

knows Long Hill fifty years ago, and that

he appeared nearly as old then as he did

the week before he died. He says the old

man frequently beat the boys who were

in the country on trips to San Diego, and

often chased deer until they gave up with

fatigue. He would then capture them

after they had laid down for rest. I will

not say how old he was at the time he

traveled to this city, since then he has

been obliged to crawl about on all fours, like

a cat or dog. He retained his sight perfect-

ly and all the faculties of mind up to the

day he died.

Did She Die?

See the Intelligencer along, putting

away all the time, for years, the doctors

did not find any fault with her, and

she frequently beat the boys who were

in the country on trips to San Diego, and

often chased deer until they gave up with

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MEDICAL.

DR. BENSON'S REMEDIES.

(From Andrew's American Queen.)

CLEOPATRA,

OR THE

Queen of Sheba's Beauty

WAS BUT SKIN DEEP.

The renowned Queen of Sheba, with all her

total pomp, magnificent array, and brilliant

retinue, would never have been soiled with

the presence of the grand old monarchess

of the past, had she not also possessed that

which is the crowning glory of the female per-

son—the skin which she had for its protection,

and its almost transcendental purity, and

Cleopatra, holding court at bay, and ruling

empires by her word, had quickly lost her

charming power, if she had not had her skin

of purples, or of oranges, and of roses,

or of any other color.

WOMAN KEEPS THE WORLD.

By her beauty, not less than by her purity of

character, her power of disposition and her

education. Indeed, on the continent of

Europe, perhaps too many to be true, it is

prevalent every other consideration.

Beauty thus forms an important part of

woman's work, and she is not without her

share of it in the world. It is not without

reason that the world is ruled by women.

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RELIGIOUS.

COLEMAN BAPTIST CHURCH—REV. J.

B. Soule, pastor. Preaching on Sunday at

10 A.M. and 7 1/2 P.M. Sunday school at 9 A.M.

W. G. Robinson, D.D.

COLLEGE CHAPEL—DIVINE SERVICES

at 10:30 A.M. by the Rev. F. G. D. D.

PURITAN BAPTIST, EAST CHESTNUT ST.

Rev. W. O. Owen, pastor. Services at 10 1/2

A.M. and 7 1/2 P.M. Sunday school at 9 A.M.

PURITAN BAPTIST, NORTH DUKE

Street. Preaching at 10 1/2 A.M. and 7 1/2

P.M. by the pastor, Rev. W. G. Robinson,

Sunday school at 9 A.M. Prayer meeting on

Wednesday evening at 7 1/2 o'clock.

PURITAN BAPTIST, DIVINE SERVICES

on Monday at 10 1/2 A.M. and 7 1/2 P.M.

The Holy Communion, Sunday at 11

P.M.

CLARE EVANGELICAL LUTHERAN

Church. North Queen street, corner of James

Street. Rev. C. E. Hout, pastor. Regular morning

and evening services at 10 A.M. and 7 1/2 P.M.

Sunday school at 9 A.M.

MR. J. J. HARRIS, PASTOR.

W. G. Robinson, D.D. Epiphany. 4th and 5th

streets. Sunday school at 9 A.M. Holy

Communion at 10 1/2 A.M. and 7 1/2 P.M.

At 10 1/2 A.M. Communion and reception of

members. Preaching at 7 P.M. Sunday

school at 9 P.M.

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