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BROWN CHEMICAL COMPANY, BALTIMORE, MD. For Sale at COHRAN'S DRUG STORE, 137 and 139 North Queen Street, Lancaster.

LIVERY STABLE. REMOVED. HOUGHTON'S LIVERY, SALE AND EXCHANGE STABLES HAVE BEEN REMOVED TO No. 221 NORTH QUEEN STREET, (Zecher's Old Livery Stand), where parties can find First Class Single and Double Teams, Safe Horses, New Buggies and Harness.

Lancaster Intelligencer. MONDAY EVENING, APRIL 18, 1881.

EASTER-TIDE. A JOYOUS CELEBRATION.

WORSHIP, MUSIC AND FLOWERS.

General Observance of the Festival of the Resurrection.

"Christ is risen," tell the tale; For sea and plain, o'er hill and dale; For us he bled the bands of death; Fear not its sting," to each he saith.

"Christ is risen," say the flowers, Peeping out from leafy bowers; "Christ is risen," sing the birds; Their young leaves fluttering in the breeze.

Notwithstanding the prolonged severity of the winter, Easter-day never broke more bright and beautiful over Lancaster city than yesterday morning, and the occasion was never in our local history made one of such general observance.

The custom of sending Easter cards, exchanging gifts, and elaborate use of flowers in churches and homes, which has been steadily growing of late years in the larger cities, has fully taken possession of our community.

The spring fashions also are generally held in check for exhibition on Easter Sunday, though the tardy approach of warm weather somewhat abated the usual display yesterday.

While the church bells were ringing it seemed as though the whole population was on the streets, and nearly every place of worship was thronged; the marked displays of flowers and the exceptionally fine music promised in many of the churches no doubt, attracting many who might go offener with credit to themselves and profit to their souls.

In the churches and on the streets, it was notable that many visiting strangers were in town, and family reunions were the order of the day. Most of the young ladies and gentlemen of the city, who are away at school, took advantage of this vacation to come home and persons working out of town, who reside here, were very generally with their families yesterday.

In the Parish of St. James. It being so widely known that in the old Episcopal church of St. James, the floral decorations and music of Easter are objects of long and careful preparation, the interest of persons outside of any church connection was probably more generally attracted to this church than any other yesterday morning, and before the regular hour for the opening of the services, every seat in the sanctuary was taken.

The silken hangings and sacred banners used on high festival occasions adorned the walls. Most conspicuous among the floral adornments was the Easter gift of Richard Jenkins, esq., of Camden, N. J., to the memory of his mother. It was placed to the right of the chancel upon the stone baptismal font, which is a permanent memorial. Broad ferns covered the top and sides of the font, and upon them was a bank of red rose buds, out of which arose a cross about four feet high, the arms of which were of white carnations and the most delicate white carnations. In the center of the cross on a red ground, fringed with lilies of the valley, was wrought the sacred monogram, the whole producing a striking effect. On the pulpit was another beautiful cross, the Memorial memorial, offered by Mr. and Mrs. D. G. Esleman. It was a permanent memorial. Rich bouquets of carnations, roses, callas and lilies of the valley and a profusion of cut flowers filled the chancel, and their rich perfume pervaded the whole church.

The execution of the musical programme by the male choir, whose careful training by Prof. Carl Metz, is ample proof of their talents and efficiency, was wonderfully correct and pleasing. The clear, flute-like soprano of young McEvoy elicited the rapt admiration of all who heard him and the choruses were rendered with a strength and beauty of expression that made the venerable walls of St. James echo with a holy fervor of worshipful adoration. The following was the programme as outlined in Saturday's INTELLIGENCER:

- Psalm... Mornington. To Deum... Whitney. Jubilate... Banks. Creed... Mendenhall. Gloria... Gannon. Offertory... Warren. Trisagion... Pergrine. Sanctus... Pergrine.

The sermon in the morning was on the theme "Christ is risen and become the first fruits of them that slept." Dr. Knight opened with a beautiful description of the condition of the anthem as heard in once in an old European cathedral, and then passed into a dissertation on the joyousness and universality of the Easter celebration in the Holy Christian church. Dr. Knight also preached in the evening. There was early communion, and in all three services during the day. To day and to-morrow the communion is administered in St. James and on next Sunday at 5 p. m. there will be Easter service and an Easter sermon for the Sunday school children.

St. John's were very largely attended, the final leave-taking after seventeen years pastorate, of Rev. Barker adding to the usual interest of the Easter services. The floral decorations here were also rich and elegant. On the left of the chancel was the offering of Mrs. E. M. North of Columbia, to the memory of her mother, the late Mrs. T. E. Franklin.

The altar was a profusion of growing plants and a profusion of cut flowers arose an exquisite device wrought in choice white flowers and a anchor. Another white cross stood in the chancel and on either side of it numerous bouquets and hangings of smilax. In the morning Mr. Barker preached an Easter sermon from St. Luke xxiv., 5, and in the evening he preached from St. John vi., 47. In the conclusion of his remarks he referred feelingly to his long residence in the parish and the community, and to his pleasant relations with both. He spoke with deep gratitude of the treatment he had received and his regret at leaving the parsonage of many happy days. He invoked the blessing of God on the parish and upon the whole community, and prayed that all might enter into the "life everlasting," which he had made the theme of his first and last discourse.

The music at both services was excellent. In the morning Rev. Barker baptized thirteen persons, a total of fifteen this Easter season. His senior pastor, as pastor he has baptized 545 persons, buried 298, and assisted at the funerals of half as many more, married 150 couples and confirmed 286 individuals.

Mr. Barker goes from here to reside in Germantown and will engage in no active ministerial work for six months or more, when he can only accept a call to serve a smaller parish than that which he leaves, so strengthened and enlarged under his ministrations. His people greatly deplore their loss in his departure and are casting about for a successor. A strong feeling prevails toward a recall to the pastorate of his former rector, Rev. Dr. E. W. Appleton, now of Chelton Hills, Pa.

CATHOLIC. St. Mary's Church. In St. Mary's, as in the other Catholic churches of the city, the sombre purple coverings of the altars, pictures and images of the Virgin and the infant Jesus, in praise and joyousness. The sanctuary has been converted into a spectacle captivating the eye and quite charming to the beholder's sense of the beautiful. Bouquets and other devices adorn the altar in abundance, and the shrines at each side display in the most artistic and tasteful manner all of the rarest and costliest, and whilst there is not much opportunity for variety in the decoration here, the evidence of good taste in the formation of the bouquets and other designs and in their general appearance is so marked, that it is almost said to be a record in the city.

St. Luke's Reformed. St. Luke's Reformed, Rev. W. F. Lichtenhan, pastor, was very tastefully decorated with flowers. There was a heart-shaped cross on the altar, a heart-shaped cross on the altar, a heart-shaped cross on the altar.

St. John's (German). At the Duke Street Church. At the Duke Street M. E. church the presiding elder, Rev. Jacob Dickerson, preached his first sermon, his theme being the resurrection of Christ.

St. Paul's. A large congregation gathered in St. Paul's M. E. church both morning and evening, and there were appropriate services. CHURCH OF GOD. Rev. Selheimer, the pastor, preached morning and evening on the resurrection, the text of his two discourses being the words found in 1st Cor., 15th chapter, 51st to 58th verse, inclusive.

St. Luke's. At the Grace Lutheran church, North Queen street, communion was observed in the morning, and at the children's services in the afternoon the rite of infant baptism was administered. In the evening the pastor, Rev. Charles Elvin Houpt, preached a very interesting sermon from the words, "For behold, the kingdom of God is within you," found in the 21st verse, 17th chapter of St. Luke. The reverend gentleman based his remarks upon the utter necessity of a full reliance upon God, His omnipotence, and the free and ample salvation of those who seek and find it, that is, by His grace, being all through a fervent and deeply touching appeal to a self-salvation and enjoy the glories of Christianity.

St. Joseph's. The altars of St. Joseph's church were very prettily decked with fresh flowers and evergreens furnished and arranged by the Sisters. At 10 o'clock high mass was celebrated by Rev. Father Grotz, assisted by Father Groth and Father Grotz and Doehauer's grand mass was sung by the choir, Harry Decker having charge of the organ. Kapp's arrangement of the hymn "Hae Dies" was sung by Miss Amelia Diehl, whose fine soprano voice was much admired. The evening services were held in the afternoon. During the day collections were taken up for the purpose of building a new school house and Sisters' house on the lot adjoining the church. The contributions were very liberal and gave promise that the new buildings will soon be put under contract.

St. John's (Free) P. E. Church. Both morning and evening services at the greenhouse, the tall and stately calla lily being especially prominent, but the collection including also in addition to a large number of magnificent specimens of that splendid flower, roses rich and rare, and geraniums, heliotrope, fuchsias, with a plentiful sprinkling of Nipho lilies, and many smaller cut and potted plants. The reading desk and pulpit are neatly set off with smilax, and effect was given to the entire arrangement by the reading of the service held at 6 o'clock in the morning, the attendance being large and the exercises marked with singular beauty and solemnity. The Easter morning liturgy was said, followed by the reading by the pastor, Rev. J. Max. The service was held at 6 o'clock in the morning, the attendance being large and the exercises marked with singular beauty and solemnity. The Easter morning liturgy was said, followed by the reading by the pastor, Rev. J. Max. The service was held at 6 o'clock in the morning, the attendance being large and the exercises marked with singular beauty and solemnity.

and other growing and out flowers. The sermon by Rev. W. C. Whitcomb, the new pastor, was suitable to the occasion and very impressive. In the evening the church was densely crowded. Vincent's beautiful Easter service was rendered by the young people of the congregation, the service consisting of Scriptural passages, etc., pertaining to the history of the resurrection, interspersed with music. Rev. Whitcomb deserves especial praise for the earnestness with which he labored to make this celebration a success, and his efforts to improve the minds of the young folks for the purpose of study were manifest in the really excellent character of the singing.

It is rumored that the sale of Dr. Bull's Cough Syrup has taken such dimensions that the proprietors are unable to supply all orders. We advise our druggists to prepare themselves for all emergencies as the people rely on them for this valuable remedy.

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