The Lancaster Intelligencer.

Volume XVII—No. 188. LANCASTER, PA., SATURDAY, APRIL 9, 1881. Price Two Cents.

WANAMAKER'S ADVERTISEMENT. WANAMAKER'S ADVERTISEMENT. WANAMAKER'S ADVERTISEMENT.

NEW THINGS FOR SPRING 1881

—AT—

JOHN WANAMAKER'S,

THIRTEENTH AND MARKET AND CHESTNUT STREETS, PHILADELPHIA.

In value and variety exceeding any Retail Store in Philadelphia.

We have done our best every Spring to have ready the best and largest assortment of goods for personal wear and house use. It is an easy thing to say that with experience gained since last season, this spring shall be an improvement—that it shall be the very best yet. Come and see how great the contrast for the better a single year can make. Our whole stock for this spring is, we believe, the very best that we have ever gathered for our customers, and in carefulness of selection and excellence of materials and variety of uses, is not matched anywhere else on this side of the Atlantic.

Every railroad to Philadelphia will bring you within a few squares of the store, and if time for shopping is limited—or if it is not—we can save you in purchasing, time as well as money.

JUST FROM PARIS.

Parisian conceits in laces, received from our resident buyer.

Per Iaan point lace. The foundation of Breton net is half covered with *neglige* chain with solid figures of embroidery interspersed. Two patterns only. In one, the embroidery is quite subordinate, 3-inch, $2 a yard; in the other, it is the principal feature, 4-inch, $3.

Spanish lace, for parasols and dresses to match. The combinations received are black-and-cardinal, and old-gold-and black.

JOHN WANAMAKER.

Second circle, south from centre.

ALSO FROM PARIS.

Silk fichu, embroidered with silk and gold, and bordered with lace which is also embroidered with silk and gold: $7.

Collar and cuffs of white satin embroidered with gold and trimmed with point d'Alencon, $7.

Received, also from the same source, a general assortment of laces and nets. These do no call for mention of themselves, because they do not add to our variety; but they have the effect to lower prices. When we gain, you gain; for we do not care to make more than an average profit.

JOHN WANAMAKER.

Nine counters southwest from centre.

DRESS-GOODS.

Shepherd's plaid, black-and-white, brown-and-white, gray-and-white, at 37½ cents for 23-inch, all-wool, will please many.

JOHN WANAMAKER.

Third circle southeast of centre.

DEBEIGES,

Everybody knows, are staple goods. One looks at novelties and buys staples. Staple means something that almost everybody buys

What everybody buys is certain to be a good thing somehow. The way debeiges are good is this: the money goes all for use and none for show; or rather none for that kind of show which limits use.

Why last spring we bought in one lot $30,000 worth of debeiges, and have been buying in debeiges ever since. And now we have more debeiges than you will look at, all browns and gray, and nearly all new. The prices are all the way from 25 cents for 22-inch to $1. 10 for 46-inch. A particularly good quality is 60 cents for 45-inch.

JOHN WANAMAKER.

Second circle, south from centre.

GINGHAMS.

In cotton dress goods, there s no such staple as ginghams. So far as the appearance is concerned, there's range enough in the American at 15 cents; but it fineness of fabric is regarded, you will buy the Scotch at 31 cents. The two make up nearly half the stock of the cotton dress goods counters.

JOHN WANAMAKER.

Fourth circle, northeast from centre.

BLACK DRESS GOODS.

New things in black dress goods of almost all sorts are ready.

Silk grenadines came some time ago; now the wool and silk and wool grenadines are here; and the variety is greater than we ever had before, greater than anybody ever had, so far as we know.

New armures, plain and figured, are notable, especially the latter. Among them are armures with small figures and plaids, that can be seen only when looked at in certain ways. The draping of a dress of these would appear to be partly plain and partly figured or plain. The figures or plaids seem to have no existence at all. You can't find them except by accident.

JOHN WANAMAKER.

Next outer circle, Chestnut Street entrance.

SATEENS, ETC.

Toile d'Alsace is a similar fabric to Scotch gingham, but of softer finish, and printed; 30 cents. Sateen is even finer, and the warp is drawn upon the surface so successfully as to leave it as smooth as satin, which indeed it much resembles. This also is printed in exquisite designs, and the printing is the more successful, because the surface is so smooth.

The bouquet squares (nobody else has them yet, so far as we know) appear to have been a Parisian afterthought. They are of sateen and are used as furniture of sateen dresses. Nothing in cotton printing, probably, was ever anything like so rich before.

JOHN WANAMAKER.

Fourth circle, Thirteenth-street entrance.

PARASOLS.

Twenty-five silk parasol covers, embroidered in China with silver and gold, in quaint and rather characteristic, but not extreme, Chinese designs, with wide borders and variegated silk linings, have been imported and put on neat frames, with variety of sticks.

Fifteen of the twenty five have come to us. They are in our collection of novelties, at $12. We shall have pleasure in showing you every parasol we have.

JOHN WANAMAKER.

Round counter, Chestnut Street entrance.

HOSE.

Perhaps you will admire, in passing, the considerable display of new hosiery in the Arcade, before you enter the store from Chestnut street.

There are 500 other styles within, which there isn't room to show in the Arcade.

JOHN WANAMAKER.

Outer circle, Chestnut-street entrance.

SHIRTS.

Gentlemen can see at a glance 100 new French Penang shirtings. Shirts made to measure, $2.50; cut at the counter by a cutter who has no superior.

JOHN WANAMAKER.

Oval counter, west of Chestnut street entrance.

CARPETS.

We ought not to omit carpets; but it is too late to say anything more than the general fact that we have one of the largest, and some say the very choicest, collections of carpets in the city.

JOHN WANAMAKER.

Northern gallery.

DRESSES AND CLOAKS.

Silk dresses of our own styles, not to be found elsewhere till they are copied, at $15, $17 and $18; and cloth dresses at $10 to $ 0.

Misses' and children's dresses of flannel and cloth; new. Also debeige dresses, not new, at less than half of last season's price; viz: $3 and $4.

Ladies' and children's spring wraps also in great variety.

JOHN WANAMAKER.

Southeast corner of building.

LINENS.

Just received a large quantity of Irish shirting linens: uncommonly satisfactory: 28 to 75 cents. Some remnants at three-quarters value.

Sheeting and pillow linens of many makers. No fear, if you please, 100-inch sheeting at $1, and 45 inch pillow at 45 cents.

A certain three-quarter napkin at $3 a dozen has been compared with one considered a bargain elsewhere at a higher price.

JOHN WANAMAKER.

City Hall Square entrance.

COTTON-AND-WOOL DRESS-GOODS.

Here are three cotton-and-wool dress cloths of single widths in browns and grays.

Bakuno cloth, like alpaca, but heavier, 12½ cents.

Cashmere beige, in appearance somewhat like the $1 melange described above; plain, 15 cents; twilled, 18 cents.

JOHN WANAMAKER.

Third circle, east from centre.

HOSE.

Twenty-five styles of English half and three-quarter hose; plain, striped open-work cotton; plain, striped and embroidered and open-work lisle, 30 to 78 cents. These, taken together with the German hosiery, which we have lately spoken of, exceed in variety any children's hosiery stock anywhere.

JOHN WANAMAKER.

Outer circle, Chestnut-street entrance.

CORSETS.

The *Margot* corset for stout figures, very long and with wide band at the bottom, which we have been out of for some time is now here, $2. We have also a general assortment of French, German and American corsets.

JOHN WANAMAKER.

Southwest corner of building.

SCOTCH GINGHAMS.

More Scotch zephyr ginghams are in to-day, but not all by any means. Our price is 31 cents; 40 is the New York price.

Now, don't suppose that such a difference as that means anything whatever in the ginghams. It does not. It means simply that we buy of the makers, and save one profit.

JOHN WANAMAKER.

Fourth circle, Thirteenth Street entrance.

DOMESTIC GINGHAMS.

If you would rather buy a coarser or heavier gingham, that looks just as well a little way off, at 15 cents, the Madras zephyrs, of American make, are what you want. They are fast colors too.

Then the Zanzibars, at 18 cents, are a little heavier and closer woven. The finest Cheviot plaids at 15 cents and seersuckers at 15 and 18 cents are here also.

JOHN WANAMAKER.

Four th circle north from center.

LADIES' CLOTHS.

An entire counter is devoted to the ladies' cloth for dresses. There's nothing new in them but the colors, plain and illuminated. New ladies' cloths are here. It is useless to say more of these favorite stuffs.

JOHN WANAMAKER.

Third circle south from centre.

MEDIUM WOOLEN DRESS-GOODS.

There are three notable woolen dress fabrics at $1.

Melange pin checks, of five colors. The warp is of a uniform light shade in each; the woof is of alternate clusters of threads, three or four being light and the next three or four having twisted with them a thread of darker shade.

Woolen sateens of eight colors, more or less mixed in carding. The sateen effect is produced by heavy warped threads thrown almost wholly on the surface; they jump three or four of the fine warp threads and pass under only one. The warp scarcely comes to the face at all, as you can see by the selvage.

Croise Cashmere of fifteen plain colors; differs from ordinary cashmere in the twill. This is, probably, no better money's worth than the others; but almost exactly the same has just been offered us at wholesale for a little more money than we are selling it at.

JOHN WANAMAKER.

Third circle south of centre.

SILKS.

Heavy rich damasse silks of all colors, $2.75; last season's $5 and $6 goods; are now selling in preference to the latest novelties, of course on account of richness and price. Plain silks of the same colors to combine with them.

The following are just received from our buyer resident in Paris:

Pongees, richly embroidered by hand, with sprays of flowers and with birds. The prices of those ready to-day are $28 to $36 per piece of 4½ yards. More are coming.

New designs in French foulards, $2.

Bayadere ombre stripes. Here's one, for example; garnet ombre into gold alternating with gold ombre into bronze; stripes half an inch wide and no interval between.

Chequered damasses. Gorgeous with color; variety of designs, the only feature common to them all being the arrangement in squares, not unlike a chequer-board. $2 to $4.75.

JOHN WANAMAKER.

Next outer circle Chestnut st. entrance.

HOSIERY.

Misses and boys French ribbed hose, at 40 to 55 cents, according to size; 6 to 8½ inch; is said to be selling elsewhere at 65 to 80 cents. Cardinals, navy blue and ecru.

JOHN WANAMAKER.

Outer circle, Chestnut Street entrance.

DOMESTIC CALICOES.

Chintz of indigo-blue ground with white polka dots of various sizes and other little figures not unlike the dots of the American make, at 10 cents, is a great favorite.

Calicoes in general are 8 cents; but some patterns are 5½, simply because they are not liked so well.

JOHN WANAMAKER.

Fourth circle, east from centre.

BOUQUET SQUARES.

The bouquet squares of sateen are a late thought from that wonderful city where everybody vies with everybody as to who shall produce the latest new thing. Nobody has them here or in New York, so far as we know. We should'nt have them ourselves for some weeks yet, but for our buyer resident in Paris, whose duty it is to send us promptly everything new. Since their arrival, especially, sateens are rising in favor.

At the risk of being tiresome, let us repeat: Our sateens are mostly small figured; though we have about 50 styles of large figured. There are also plain colored sateens of the color of the ground of every style we have, for combination with the figured. The bouquet squares also for combination with the figured, though in a different way, are each less than a yard, and consist of a plain ground with wide border of darker shade, and with a large bouquet in two corners diagonally opposite. The accompanying fashion plates show how they are draped. One does not easily believe that these bouquets are cotton prints: but they are.

JOHN WANAMAKER.

Fourth circle, Thirteenth Street entrance.

CHECKS.

Black-and-white, blue-white, green-and-white, and various mix-colored checks in three sizes, all quite small; fabric either wool, or cotton-and-wool, as you may prefer, at 75 cents.

When wool and cotton and-wool are at the same price, you probably expect to find a difference in the appearance of the goods to make even the difference in material.

JOHN WANAMAKER.

Second circle, east from centre.

CHECKS AGAIN.

The same checks in silk-and-wool; but the silk has nothing to do with the checks. Three solitary heavy silk threads of bright color two checks apart, cross three other just such threads of the same bright color; and there's a coppery plaid over the checks; or blue! or another color! It is like a delicate veil over a lady's face; doesn't hurt the face a bit—sometimes. $1.50.

JOHN WANAMAKER.

Third circle, southeast from the centre.

A PLAID.

A new woolen plaid of very quiet though marked effect, has a figure about three inches square. The peculiarity of it is, perhaps, that you don't know exactly where the figure begins, or comes to an end; and the colors are no more pronounced than the figure. From the double modesty of form and color, comes the quiet effect of the whole. $1.10.

JOHN WANAMAKER.

Third circle, south of centre.

FURNITURE.

A clue to the character of our furniture without seeing it. Take, for example, a bedroom suite of three pieces.

Lowest prices:

Ash, wood tops	$26
Another style, walnut or ash, marble tops	35

such as are in every furniture store; common wood and common work. We keep also a small assortment of "cottage" or painted sets.

Lowest prices in first-class work:

Walnut, wood tops	$47.
Same style in mahogany	56.

of a plain style, but proper for some rooms in any house, no matter how rich.

Lowest prices in elegant work:

Maple or walnut, Tennessee marble tops	$ 85

Lowest price in luxurious work:

Walnut, Tennessee marble tops	$125
Same style in mahogany	135

A very chaste and noble style, perfection of work:

Maple, wood tops	$165
Same in mahogany	175

We have very large assortments both below $100, and between $100 and $200. At higher prices there is no higher quality; only more costly decoration.

JOHN WANAMAKER.

The western gallery.

Thirteenth St.—Market to Chestnut Sts.
Philadelphia.

JOHN WANAMAKER.

CARPETS.

HIGHEST CASH PRICE WILL BE PAID FOR EXTRA NICE

CARPET RAGS.

Carpets made to order at short notice and satisfaction guaranteed.

Rare chances in Carpets to reduce stock of

6,000 Yards Brussels Carpets,

AT AND BELOW COST.

Call and satisfy yourself. Also, Ingrain, Rag and Chain Carpets in almost endless variety at

H. S. SHIRK'S CARPET HALL,

208 WEST KING STREET,
LANCASTER PA.

SLEIGHS, &C.

Carriages! Carriages!

—AT—

EDGERLEY & CO.'S.

Practical Carriage Builders,

Market Street, Rear of Central Market Houses, Lancaster, Pa.

We have on hand a Large Assortment of

BUGGIES AND CARRIAGES,

Which we offer at the

VERY LOWEST PRICES.

All work warranted. Give us a call.
☞Repairing promptly attended to.
One set of workmen especially employed for hat purpose. [m26-tfd&w

HOTELS.

MISHLER HOUSE,
(formerly Clarendon.)
113 and 115 SOUTH EIGHTH STREET (below Chestnut), PHILADELPHIA, Pa.
On the European plan. Meals at all hours, at moderate rates. Rooms, 50c., 75c. and $1 per day. Hotel open all night.
ABEL MISHLER & CO., Prop's,
Formerly of the Mishler House, Reading, Pa.
HARRY STEWART Supt.,
Formerly of the St. Clair, Atlantic City.
m12-3md

GRAIN SPECULATION In large or small amounts. $25 or $30,000. Write W. T. SOULE & CO., Commission Merchants, 130 La Salle street, Chicago, Ill., for circulars. m28-1yd*

BOOKS AND STATIONERY.

NEW AND CHOICE.

STATIONERY,
NEW BOOKS
AND MAGAZINES,
—AT—

L. M. FLYNN'S,

No. 42 WEST KING STREET.

BLANK BOOKS.

JOHN BAER'S SONS,

15 and 17 NORTH QUEEN STREET,
LANCASTER, PA.,
Have for sale, at the Lowest Prices.

BLANK BOOKS,

Comprising Day Books, Ledgers, Cash Books, Sales Books, Bill Books, Minute Books, Receipt Books, Memorandums, Copying Books, Pass Bookss, Invoice Books, &c.

WRITING PAPERS.

Foolscap, Letter, Note, Bill, Sermon, Counting House, Drawing Papers, Papeteries, &c.

ENVELOPES AND STATIONERY of all kinds, Wholesale and Retail.

FAMILY AND TEACHERS' BIBLES,

Prayer Books, Devotional Books, Sunday school Music Books, Sunday-school Libraries, Commentaries, &c.

FURNITURE.

BUYERS: BUYERS!!

HEINITSH

SELLS:

Hair Mattress from	$10.00 to $40
Wool " "	7.00 to 11
Husk " "	4.50 to 6
Woven Wire Mattress from	10.00 to 20
Spring Beds	2.50 to 7

Bolsters and Pillows Made to Order.

Call and see my assortment and be convinced of the fact that my prices are all right.

Picture Framing a Specialty.

Regilding and Repairing at short notice.

HEINITSH,

15½ EAST KING STREET,
au8-6md Over China Hall,

IRON BITTERS.

IRON BITTERS. IRON BITTERS.

IRON BITTERS!

A TRUE TONIC. SURE APPETISER.

IRON BITTERS are highly recommended for all diseases requiring a certain and efficient tonic; especially

INDIGESTION, DYSPEPSIA, INTERMITTENT FEVERS, WANT OF APPETITE, LOSS OF STRENGTH, LACK OF ENERGY, &c.

It enriches the blood, strengthens the muscles, and gives new life to the nerves. It acts like a charm on the digestive organs, removing all dyspeptic symptoms, such as *Tasting the Food, Belching, Heat in the Stomach, Heartburn, etc.* The only Iron Preparation that will not blacken the teeth or give headache. Sold by all druggists. Write for the A B C Book, 32 pp. of useful and amusing reading—*sent free.*

BROWN CHEMICAL COMPANY,
[23-1yd&w] BALTIMORE, MD.

For Sale at COCHRAN'S DRUG STORE, 137 and 139 North Queen street, Lancaster.

LIVERY STABLE.

REMOVED. REMOVED.

HOUGHTON'S
LIVERY, SALE AND EXCHANGE STABLES

HAVE BEEN REMOVED TO

No. 221 NORTH QUEEN STREET,

(Zecher's Old Livery Stand), where parties can find First Class

Single and Double Teams, Safe Horses, New Buggies and Harness.

Also will have a New Line of Omnibuses for Sunday School and Private Picnics for this Season. Special attention given to Movings. Also railroad calls for passengers and baggage attended to.

LIVERY OFFICE: 221 NORTH QUEEN STREET.

☞Second-Hand Buggies for sale; have been run but a short time.

WINES AND LIQUORS.

S. CLAY MILLER,

Wines, Brandies, Gins, Old Rye Whiskies, &c.,

No. 33 PENN SQUARE, LANCASTER, PA.

GIBSON'S [illegible] A SPECIALTY.

Lancaster Intelligencer.

SATURDAY EVENING, APRIL 9, 1881.

THE BLANK BIBLE.

What Was Seen and Experienced in a Dream.

The following is from "a dream" by a writer in "The Eclipse of Faith," who dreamed that the Bible and all extracts from it had been by some accident expunged from literary record:

"On inspection, it was found that every text, every phrase that had been quoted, not only in books of devotion and theology, but in those of poetry and fiction, had been remorselessly expunged. Never before had I had any adequate idea of the extent to which the Bible had molded the intellectual and moral life of the last eighteen centuries; nor how intimately it had interfused itself with the habits of thought and modes of expression; nor how naturally and extensively its comprehensive imagery and language had been introduced into human writings, and most of all, where there had been most of genius. A vast portion of literature became instantly worthless, and was transformed into so much waste paper. It was almost impossible to look into any book of any merit, and read ten pages together, without coming to some erasures and mutilations, some "*hiatus valde deflendi*," which made whole passages perfectly unintelligible. Many of the sweetest passages of Shakspeare were converted into unmeaning nonsense. As to Milton, he was nearly ruined, as might naturally be supposed. Walter Scott's novels were filled with perpetual *lacunæ*.

I hoped it might be otherwise with the philosophers, and so it was; but even here it was curious to see what strange ravages the visitation had wrought. Some of the most beautiful and comprehensive of Bacon's aphorisms were reduced to enigmatical nonsense.

Those who held large stocks of books knew not what to do. Ruin stared them in the face. Their value fell seventy or eighty per cent. All branches of theology in particular were a drug. One fellow said that he should not so much have minded if the miracle had sponged out what was *human*, as well as what was divine; for in that case he would, at least have had so many thousand volumes of fair blank paper, which was as much as many of them were worth before. A wag answered that it was not usual, in despoiling a house, to carry away anything except the *valuables*. Meantime, millions of blank Bibles filled the shelves of stationers, to be sold for day-books and ledgers, so that there seemed to be no more employment for the paper-makers in that direction for many years to come. A friend, who used to mourn over the thought of palimpsest manuscripts—of portions of Livy and Cicero erased to make way for the nonsense of some old monkish chronicler—exclaimed, as he saw a tradesman trudging off with a morocco-bound quarto, for a day-book: "Only think of the pages once filled with the poetry of Isaiah and the parables of Christ sponged clean to make way for orders for silks and satins, muslins, cheese and bacon!" The old authors, of course, were left to their mutilation. There was no way in which the confusion could be remedied. But the living began to prepare new editions of their works, in which they endeavor to give a new turn to the thoughts which had been mutilated by erasure, and I was not a little amused to see that many, having stolen from writers whose compositions were as much mutilated as their own, could not tell the meaning of their own pages.

It seemed at first to be a not unnatural impression, that even those who could recall the erased texts, as they perused the injured books—who could, *mentally*, fill up the imperfect clauses—were not at liberty to inscribe them. They seemed to fear that if they did so, the characters would be as if written in invisible ink, or would surely fade away. It was with trembling that some, at length, made the attempt; and to their unspeakable joy, found the impression durable. Day after day passed; still the characters remained; and the people, at length, came to the conclusion that God left them at liberty, if they could, to reconstruct the Bible for themselves out of their collective remembrances of its divine contents. This led again to some curious results, all of them singularly indicative of the good and ill that is in human nature. It was with incredible joy that men came to the conclusion that the book might be thus recovered nearly entire, and nearly in the very words of the original, by the combined effort of human memories. Some of the obscurest of the species, who had studied nothing else but the Bible, but who had well studied *that*, came to be objects of reverence among Christians and booksellers, and the various texts they quoted were taken down with the utmost care. He who could fill up a chasm by the restoration of words which were only partially remembered, or could contribute the least text that had been forgotten, was regarded as a sort of public benefactor. At length a great public movement among the divines of all denominations was projected, to collate the results of these partial recoveries of the sacred text. It was curious, again, to see in how various ways human passions and prejudices came into play. It was found that the several parties who had furnished from memory the same portions of the sacred text had fallen into a great variety of different readings; and though most of them were of as little importance as the bulk of those which are paraded in the critical recensions of Mill, Griesbach, or Tischendorf, they became, from the obstinacy and folly of the men who contended about them, *important* differences merely because they were *differences*. Two reverend men of the synod, I remember, had a rather tough dispute as to whether it was *twelve* baskets full of fragments of the *five* loves which the *five* thousand left, and *seven* baskets full of the *seven* loaves which the *four* thousand had left, or *vice versa*; as also whether the words in John vi. 19 were "*about* twenty or five-and-twenty," or "*about* thirty or five-and-thirty furlongs."

To do the assembly justice, however, there was found an intense *general* earnestness and sincerity befitting the occasion, and an equally intense desire to obtain as nearly as possible the very words of the lost volume; only (as was also alas! natural) vanity in some, in others confidence in their strong impressions and in the accuracy of their memory, obstinacy and pertinacity in many more (all aggravated, as usual by controversy), caused many odd embarrassments before the final adjustment was effected.

I was particularly struck with the varieties of reading which mere prejudices in favor of certain systems of theology occasioned in the several partisans of each. No doubt, the worthy men were generally unconscious of the influence of these prejudices; yet somehow the memory was seldom so clear in relation to those texts which told *against* them as in relation to those which told *for* them. A certain Quaker had an impression that the words instituting the Eucharist were preceded by a qualifying expression, and Jesus said to the twelve "Do this in remembrance of me," while he could not exactly recollect whether or not the formula of "baptism" was expressed in the general terms some maintained it was. Several Unitarians had a clear recollection that in several places the authority of Griesbach's recension was decidedly against the common reading; while the Trinitarians maintained that Griesbach's recension in those instances had left that reading undisturbed. An Episcopalian began to have his doubts whether the usage in favor of the interchange of the words "bishop" and "presbyter" was so uniform as the Presbyterian and Independent maintained, and whether there was not a passage in which Timothy and Titus were expressly called 'bishops.' The Presbyterian and Independent had similar biases, and one gentlemen, who was a strenuous advocate of the system of the latter, enforced one equivocal remembrance by saying he could, as it were, distinctly see the very spot on the page before his mind's eye. Such tricks will imagination play withe the memory when preconception plays tricks with the imagination! In like manner, it was seen that while the Calvinist was very distinct in his recollection of the ninth chapter of Romans, his memory was very faint as respect the exact wording of some of the verses in the Epistle of James; and though the Arminian had a most vivacious impression of all those passage which spoke of the claims of the law, he was in some doubt whether the Apostle Paul's sentiments respecting human depravity and justification by faith alone had not been a little exaggerated. In short, it very clearly appeared that *tradition* was no safe guide; that, if, even when she was hardly a month old, she could play such freaks with the memories of honest people, there was but a sorry prospect of the secure transmission of truth for eighteen hundred years. From each man's memory seemed to glide something or other which he was not inclined to retain there, and each seemed to substitute in its stead something that he liked better.

It was curious to see by what odd associations—sometimes of contrast, some times of resemblance—obscure texts were recovered, though they were verified, when once mentioned, by the consciousness of hundreds. One old gentleman, a miser, contributed (and it was all he did contribute) a maxim of prudence, which he recollected principally from having systematically abused it. All the ethical maxims, indeed, were soon collected; for, though, as usual, no one recollected his own peculiar duties or infirmaties, every one, as usual, kindly remembered those of his neighbors. Husbands remembered what was due from their wives, and wives what was due from their husbands. The unpleasant sayings about "better to dwell on the housetop" and "the perpetual dropping on a very rainy day" were called to mind by thousands. Almost the whole of Proverbs and Ecclesiastes were contributed, in the merest fragments, in this way. As for Solomon's "times for everything," few could remember them all; but everybody remembered some. Undertakers said there was a "time to mourn," and comedians that there was a "time to laugh;" young ladies innumerable remembered there was a "time to love," and people of all kinds that there was a "time to hate." Everybody knew there was a "time to speak;" but a worthy Quaker reminded them that there was a "time to keep silence."

Some dry parts of the laws of Moses were recovered by the memory of jurists, who seemed to have no knowledge whatever of any other parts of the sacred volume; while, in like manner, one or two antiquarians supplied some very difficult genealogical and chronological matters, in equal ignorance of the moral and spiritual contents of the scriptures.

An Earlier Mahone.

The Memory of Valentine Best.

Harrisburg Patriot.

When the Pennsylvania Legislature met in January, 1850, the Senate stood seventeen Democrats and sixteen Whigs. Valentine Best was a Democratic senator, regularly elected by the staunch Democrats of the Columbia district. The Democratic senators in caucus nominated for speaker James Porter Brawley, of Crawford county, and the Whigs nominated Benjamin Mathias, of Philadelphia. It was rumored about the capital on the night before the meeting of the Legislature that Valentine Best was open for negotiations with his political opponents and on the first ballot for speaker of the Senate he voted against the caucus nominee, giving his vote to another Democratic member. The Democrats were not long in discovering that the speakership was what Best was hankering after. Ballot after ballot was taken, when at last Best in response to the call of the roll voted "Valentine Best," and the sixteen Whigs filed in behind him, the vote standing for Best 17, for Brawley 16.

In this way Valentine Best was made speaker of the Senate of Pennsylvania. He might as well have voted for himself on the first as the last ballot, for the bargain with all its details had been completed, but the traitor pretended to dally with the bait which he had taken, to make a show of decency by which no one was deceived. In return for the aid of the Whigs in elevating him to the speakership Best gave them control of the committees of the state Senate. As a further consideration for Best the new county of Montour was erected out of the territory of the county of Columbia, whose Democrats he had betrayed. As in the present case of Mahone, Best and his Whig fellow conspirators indignantly denied that there was a dishonorable bargain. They pretended that they were drawn together by considerations of public good, just as Mahone and his Republican allies hypocritically prate about the higher ground of "a free ballot and a fair count." But everybody called it a bargain, as the evidences of its character were only too abundant. Best was a disgraced man and never after lifted his head in the politics of Pennsylvania. The future of Mahone is prefigured in his fate. The most that he can hope for is what has already overtaken Best, the charity of popular forgetfulness.

Popular discrimination in favor of Dr. Bull's Cough Syrup has given it a larger sale than any other remedy of its class. Price 25 cents.

GROCERIES.

PURE WINES AND LIQUORS
—FOR—
Medicinal Purposes, Fresh Groceries and Pure Spices at RINGWALT'S,
No. 205 WEST KING STREET.
febl9-lyd

HAVING OPENED A GROCERY STORE corner of Vine and Water streets, we would like to have our friends and the public generally to give us a call. We have on hand

Groceries, Provisions and Notions,

which we will sell as reasonable as possible.

M. B. CORCORAN & BRO.

APRIL 5, 1881. apr5-1wd

MEDICAL.

DR. BROWNING'S
C. & C. CORDIAL,
—FOR—
COLDS AND COUGHS,
PRICE, - - - - - 25 & 35 Cents
ASK YOUR DRUGGIST FOR IT.
W. CHAMPION BROWNING, M. D.,
SOLE PROPRIETOR.
No. 1321 Arch Street,
f17-1yeod&w PHILADELPHIA.

CUTICURA

Miracles of Healing Unparalleled in Medical History.

CUTICURA RESOLVENT, the great natural blood purifier, absorbent, renovator and vitalizer, has shown its grand curative power in scrofula, white swellings, ulcers, erysipelas, swelled neck, scrofulous inflammations, mercurial affections, old sores, eruptions of the skin, sore eyes and scalp affections, with dry, thin and falling hair; and when the CUTICURA, a Medicinal Jelly, and the CUTICURA SOAP, prepared from it, are applied to external symptoms, the cures effected by the CUTICURA REMEDIES are marvellous.

Scrofula.

SCROFULA.—Hon. William Taylor, Boston State Senator of Massachusetts, permanently cured of a humor of the face and scalp that had been treated unsuccessfully for twelve years by many of Boston's best physicians and most noted specialists, as well as European authorities. He says: "I have been so elated with my successful use of the CUTICURA Remedies that I have stopped men in the streets to tell them of my case."

Running Sores.

RUNNING SORES.—Henry Landecker, Dover, N. H., certifies that Aug. 23, 1877, he broke his leg. The bone was set by a physician. Upon removing the splints sores broke out from the knee to the heel. Doctors called them varicose veins, and ordered rubber stockings. Paid $25 for stockings, without any signs of cure. Bought CUTICURA REMEDIES and was rapidly and permanently cured. Certified to by Lothrop & Pinkham, Druggist, Dover, N. H.

Salt Rheum.

SALT RHEUM.—Geo. F. Owen, dealer in pianos Grand Rapids Mich., was troubled for nine years with Salt Rheum. Tried every medicine known to the trade, and was attended by many physicians with only temporary relief. Cured by CUTICURA REMEDIES.

CUTICURA REMEDIES are prepared by WEEKS & POTTER, Chemists and Druggists, 360 Washington street, Boston, and are for sale by all Druggists. Price for CUTICURA, a Medicinal Jelly, small boxes, 50 cents; large boxes, $1. CUTICURA RESOLVENT, the new Blood Purifier, $1 per Bottle. CUTICURA MEDICINAL TOILET SOAP, 25 cents. CUTICURA MEDICINAL SHAVING SOAP, 15 cents; in cars for Barbers and large consumers, 50 cents.

☞ *All mailed free on receipt of price.*

SANFORD'S
RADICAL CURE
FOR CATARRH.

One bottle Radical Cure, one box Catarrhal Solvent, and one Improved Inhaler. Price for all, $1.

Economical agreeable, safe and never-failing, relieving instantly and curing permanently, this great combination of medicinal agents offers to the weary sufferer from every form of Catarrh, relief and rest. It satisfies every demand of reason and common sense. It attacks and conquers every phase of catarrhal disease. It strikes at the root, cleansing the nasal passages of purulent matter, to swallow and inhale which means destruction, sweetening the breath, restoring the senses of smell, taste, and hearing to full activity, purifying the blood of catarrhal virus, and checking its constitutional ravages. Buy it while there is yet time.

Ask for SANFORD'S RADICAL CURE. Sold and recommended everywhere.
General Agents, WEEKS & POTTER, Boston.

Collins' Voltaic Electric Plasters.

One COLLINS' VOLTAIC ELECTRIC PLASTER, costing 25 cents, is far superior to every other electrical applicat on before the public. They instantly relieve Dyspepsia, Liver Complaint, Malaria, Fever and Ague, and Kidney and Urinary Difficulties, and may be worn over the pit of the stomach, over the kidneys, or any affected part. Price 25 cents. Sold everywhere.

DO YOU EVER FEEL AS IF THERE was an obstruction in your back, preventing you from doing your form, and inflicting an obstruction in the Kidneys? KIDNEYURA will remove this. It is a natural remedy, composed of roots and herbs, and made into a TEA. A pack makes four pints of Tea. Try it and be convinced.
For sale at
KAUFFMAN'S DRUG STORE,
No. 137 North Queen Street.

KIDNEY WORT.

This Great Remedy

in either Liquid or Dry Form acts at the same time on the diseases of the

Liver, Bowels and Kidneys,

This combined action gives it wonderful power to cure all diseases.

WHY ARE WE SICK?

Because we allow these great organs to become clogged or torpid, and poisonous humors are therefore forced into the blood that should be expelled naturally.

KIDNEY WORT WILL CURE

Biliousness, Piles, Constipation, Kidney Complaints, Urinary Diseases, Female Weakness and Nervous Disorders,

by causing free action of these organs and restoring their power to throw off disease.

Why suffer bilious pains and aches?
Why tormented with Piles, Constipation?
Why frightened over disordered Kidneys?
Why endure nervous or sick headaches?
Why have sleepless nights?

Use KIDNEY WORT *and rejoice in health.*

☞ It is put up in Dry Vegetable Form, in ☞ tin cans, one package of which makes six ☞ quarts of medicine.

☞ Also in Liquid Form, very Concentrated ☞ for the convenience of those who cannot ☞ readily prepare it. *It acts with equal* ☞ *efficiency in either form.*

GET IT OF YOUR DRUGGIST. PRICE, $1.

WELLS, RICHARDSON & CO., Prop's,
Burlington, Vt.
(Will send the dry post-paid.)
dec27 1yd&w4

DR. SANFORD'S
LIVER
INVIGORATOR

Only Vegetable Compound that acts directly upon the Liver, and cures Liver Complaints, Jaundice, Biliousness, Malaria, Costiveness, Headache. It assists digestion, strengthens the system, regulates the bowels, purifies the blood. A Book sent free. Dr. SANFORD, 162 Broadway, N. Y.

For sale by all Druggists.
o118-1yeod slteow