

Continued from first page. great cities, wash their nets amid the ruins of our gigantic docks and build their altars out of the capitals of our stately edifices; but instead, the people of the great cities, who hold that delightful vision which bursts upon the eye of Milton as he looked down through the vista of time: "Methinks I see a noble and puissant nation rousing herself like a strong man after sleep and shaking her invincible locks; methinks I see her as an eagle with wings expanded, youth, and kindling her undazzled vision at the full midday beam, purging and unsealing her of abused sight at the very fountain itself of heavenly radiance."

From the graves of our dead, the triumphs of the past, and the needs of the present, another inspiration springs which will honor any heart that things wide its gates do receive it. Recollections of our heroisms are as important now as were heroism and valor in the hour of our country's supreme peril. This day lays no higher command on the patriot than to promote a restoration of national feeling and fraternal affection between the alienated sections of our common country. If there remains upon the garments of the union a single stain of sectional pride, hate and jealousy, let us not rest until it is wiped away. The capitulation of Lee was signed on Palm Sunday, the anniversary of the triumphant entry of our Saviour into Jerusalem. As the latter event ushered in a welcome reign of peace and good will to men, so should the latter have inaugurated a new reign of peace and fraternity between the states of the American Republic. Gen. Lee made the great speech of his life, when he said, "Soldiers, we have done our duty as we knew it; now let us go home and be good citizens." A greater than Lee—the nation's silent chief—the also spoke and his utterance was, "Let us have peace." The prayer we lift to-day from Antietam's hallowed fields is, "Let us have peace. Let us be good citizens." From the hearts of patriots everywhere, attuned to the same melody, is lifted up the glad refrain—glorious in its promise, the joyful chorus, until the spirits of our martyred dead send back the swelling anthem, "Let us have peace. Let us be good citizens."

But there should be no forgetfulness of the past that would null the nation into indifference to security for the future; no gushing sentiment of honor to those who died in the act of rebellion; no obliteration of the distinction between loyalty and treason, by equality of the economies in their commemoration; no apotheosis of rebellion; no immunity to crime, by venerating the memory of its perpetrators. This would be neither national nor patriotic. Our erring countrymen may not have sinned against conscience, they may have justified the act to themselves; but the republic can have no standard of law or morals that does not condemn as a crime the act of rebellion against her constituted authorities; and the only conceivable national basis of reconciliation and restoration is the recognition of the rightfulness of the war for the Union and entire acquiescence in its results. With these qualifications, every consideration of the hour commands us to cover the transgressions of our vanquished countrymen with a mantle of forgiveness. The carnival of blood ended long ago. The fields that were crimsoned with human gore and piled with the bodies of the slain yield now their bountiful harvest to the peaceful sickle. The streams that ran red and anguished in the sun, roll silver moon has shed her peaceful beams upon the fields of strife, the stars have shot down their eternal rays upon them, and the winds from every quarter of the earth have swept over them, until every trace of carnage is worn away. Nature, as if to set a pattern for man, who buffers the embers of hate to smoulder in his bosom, has recovered her serenity and smiles upon the guilty battle-fields the same as when they were innocent of blood. Over the green earth from whence they were frightened by the smoke and tumult of battle, the feathered songsters, now without a note of discord, warble their sweet praises to a God of peace. So in hearts once tumultuous with war's stormy passions now let the bird of peace sing her sweet songs in joyful glee. Let the recollections of the past be buried in the graves of the past, while the erring and vanquished are welcomed with fraternal hands to deep draughts at the fountain of forgiveness. Thus may a true unity of patriotic faith be restored in all hearts, and one loyal and the people, North and South, rising above the mists of earth—the smoke of battle—the clouds of resentment and hate into the golden sunlight of their better natures, will find their "rock of reconciliation" in the reflection that the dark and stormy path of war was the way of light to a redeemed and regenerated republic.

Having indulged some of the reflections which emanate from this unusual occasion—having witnessed this solemn "guard mounting" over the dead—having dedicated this colossal soldier to his high task and been ourselves dedicated to a yet higher and holier one, may we not, without invoking the necromancer or astrologer, without searching among the silent stars, but from the consideration of the past and present alone, predict for the future of our country a career far transcending in the grandeur of its achievements anything the world has yet attained?—And cast in your mind the words of the poet: "Let the new cycle's lance the old." Animated by these views and inspired by these high hopes, Americans can hold fast their faith, that while the granite sentinels shall hold their silent watch above these graves, yet, when the battle of time shall have mingled with that of the dead beneath him, the republic, guided by principles which follow in the wake of Christianity, as verdure follows the path of the sun, freighted with the golden triumphs of the past, and led by faith in an immortal destiny, as by a "pillar of cloud by day and of fire by night," will continue her majestic march down the centuries, plucking new laurels and winning new victories for man and government until, ripe with years and with a completed destiny, she lays the finished crown of her glory at the feet of Jehovah at the jubilee of eternity.

Jabesh Snow, Gunning Cove, N. S. writes: "I was completely prostrated with the asthma and heart disease, and after several months of suffering, I procured a bottle, and it did me so much good that I got another, and before it was used was well. My wife, who is now well, was cured by the use of a half a bottle. It goes like wild fire, and makes every where it is used. For sale by H. B. Cochran, druggist, Nos. 137 and 139 North Queen street, Lancaster, Pa. 15

A Happy Restoration. I can truly say that I owe my present existence to a happy restoration to the hope and joy of life, to the use of Warner's Safe Kidney and Liver Cure, and I use it to everyone suffering from any manner of kidney, liver or urinary trouble. "Use this remedy and recover." Holley, N. Y., Feb. 25, 1880.

GENTLEMEN—I feel it my duty to set a few words in regard to the great benefit I have received from the use of one of the wonders of the world, that is Dr. Thomas' Electric Oil. I was one of the greatest sufferers for about fifteen months with a disease of my bowels, and to Ulcers, causing entire deafness. I tried everything that could be done through medical skill, but without relief. As a last resort I tried the Electric Oil, and in ten minutes found relief. I can truly say that I was cured in a short time, my ear was cured and hearing completely restored. I have used this wonderful healer successfully in cases of inflammation of the lungs, sore throat, coughs and colds, cuts and bruises, &c.; in fact, it is our best remedy. Yours truly, MRS. W. J. LANG, For sale by H. B. Cochran, druggist, Nos. 137 and 139 North Queen street, Lancaster, Pa. 15

THE GREATEST BLESSING. A simple, pure, harmless remedy, that cures every kind of nervous disease by keeping the blood pure, stomach regular, kidneys and liver active, is the greatest blessing ever conferred upon man. Hop Bitters is that remedy, and its proprietors are being blessed by thousands who have been saved and cured by it. Will you try it? See other column.

STATISTICS prove that twenty-five per cent of the deaths in our larger cities are caused by consumption, and when we reflect that this terrible disease in its worst stage will yield to a bottle of Lecher's Renowned Cough Syrup, shall we condemn the sufferers for their negligence, or pity them for their ignorance? No! 9 East King street.

You Look Remarkably Well. "YOU LOOK REMARKABLY WELL," Mrs. Brown, says you recovered from that bad cough which troubled you so long? "O, yes, entirely." "What did you take for it?" "Dr. Thomas' Electric Oil. It's perfectly splendid. I took a bottle and a half set me all right. I notice that you are a little nervous, why don't you try the Hop Bitters? He did and was cured. For sale by H. B. Cochran, druggist, Nos. 137 and 139 North Queen street, Lancaster, Pa. 14

RELIGIOUS. FIRST REFORMED CHURCH.—SERVICES to-morrow at 10 1/2 a. m. and 7 1/2 p. m. Sunday school at 2 p. m.

FIRST BAPTIST, EAST CHESTNUT ST.—Preaching to-morrow morning and evening by the pastor, Rev. Wm. Morrison. Sunday school at 1 1/2 p. m.

FIRST M. E. CHURCH, NORTH DUKE ST.—Preaching by the pastor, Rev. S. C. Smith, at 10 1/2 a. m. and 7 1/2 p. m. Sabbath school at 1 1/2 p. m. Young People's Prayer Meeting at 6:30 p. m.

M. E. MISSIONS.—REV. S. O. GARRISON, pastor in charge.—EAST MISSION.—Preaching every Sabbath evening at 7 1/2 o'clock. Prayer meeting every Thursday evening at 7 1/2 o'clock. WEST MISSION.—Preaching at 10 1/2 a. m. and 7 1/2 p. m. by the pastor, Rev. S. O. Garrison. Young people's prayer meeting at 6 1/2 p. m.

MORAVIAN.—REV. C. B. SHULTZ, PASTOR.—SERVICES morning and evening. Sunday school at 1 1/2 p. m.

METHODIST MEMORIAL MISSION.—Chapel, South Queen Street.—Preaching by Rev. J. H. Smith, at 10 1/2 a. m. and 7 1/2 p. m. Prayer meeting on Thursday at 7 1/2 p. m.

ST. LUKE'S REFORMED MISSION, 530 Barletta Avenue, near West Orange street. Divine service at 10 1/2 a. m. and 7 1/2 p. m. Sunday school at 9 a. m. Rev. W. F. Lichtner, pastor.

ST. JAMES.—SPECIAL RE-OPENING of the German and Holy Communion, at 10 1/2 a. m. Evening Prayer at 6 p. m.

ST. JOHN'S LUTHERAN CHURCH.—Preaching to-morrow at 10 1/2 a. m. by Rev. J. C. Hume. Sunday school at 1 1/2 p. m. No service in the evening.

ST. PAUL'S REFORMED.—THE ST. PAUL'S Divine services will be held in the church to-morrow morning at 10 1/2 o'clock. Preaching by Rev. S. B. Shuter, of Milton, Pa. Services in the evening at 7 1/2 o'clock. Preaching by the pastor, Rev. Dr. Shumaker. Sunday school at 1 1/2 p. m.

SECOND EVANGELICAL CHURCH (English), North Mulberry street, above Orange.—Preaching at 10 1/2 a. m. and 7 1/2 p. m. by the pastor, Rev. J. A. Feger. Sabbath school at 2 p. m.

SALEM CHURCH OF GOD.—SERVICE to-morrow morning and evening by the pastor, Rev. J. E. Soble. Sunday school at 1 1/2 p. m. West Mission, Dorward street, Sunday school at 1 1/2 p. m. North Mission, Antioch Sunday school at 1 1/2 p. m. Preaching at 9:30 p. m. by Messrs. Geo. Martin and J. T. Essler. South Mission, Leaver street, Sunday school at 1 1/2 p. m. Evening service at 5 1/2 o'clock.

ST. PAUL'S M. E. CHURCH, S. QUEEN ST.—Preaching at 10 1/2 a. m. and 7 1/2 p. m. by the pastor, Rev. J. Lindemuth. Morning service at 10 1/2 a. m. Evening service at 7 1/2 p. m. Prayers on Wednesday evening. Class meeting on Sabbath morning at 9 1/2 o'clock. Also on Monday, Thursday and Friday evenings.

UNION BETHEL CHURCH OF GOD.—Preaching to-morrow by the pastor, Rev. D. A. Lavery, at 10 1/2 a. m. and 7 1/2 p. m. Sunday school at 1 1/2 p. m. and at the Green street. Chapel at 2 p. m.

Y. M. C. A.—BIBLE STUDY TO-MORROW morning at 7 o'clock. Prayer meeting in the evening at 6 1/2.

MEDICAL. Though Shaking Like an Aspen Leaf With the chills and fever, the victim of malaria passing away, using this celebrated medicine, which not only breaks up the most aggravated attacks, but prevents their recurrence. It is infinitely preferable to quinine, not only because it does the business far more thoroughly, but also on account of its perfect safety and its invigorating action upon the entire system. For sale by all Druggists and Dealers generally. s1-lydood&1y

HOSTETTER'S BITTERS FOR SALE AT Lecher's Drug Store, 9 East King street.

INVESTIGATION! DR. GREENE has successfully treated over 800 of the most difficult chronic (so called) incurable cases during a seven month's practice. And cast in your mind the words of the poet: "Let the new cycle's lance the old." The leading physicians of Lancaster county. Now DR. GREENE is ready at any time to meet a committee of the Opera House or elsewhere to discuss the merits of Quinipathy and prove its superiority over all other remedies. The people are greatly interested and demand enormous royalties upon his manufacture. He is every week dying in this county whose lives could be saved. Is there any subject about which the masses are so ignorant and that, restoration to health, and the prolonging of their lives. Dr. G. originated and is now the owner of 29 Medical Pads. He especially warns the public against the numerous counterfeits now offered the people.

CONSULTATIONS FREE. Catarrh Cured For 50 Cents. CURE QUICK FOR CATARRH SENT TO ANY ADDRESS FOR 50 CENTS. DR. C. A. GREENE, No. 236 NORTH QUEEN STREET, 130-141MWF&S Lancaster, Pa.

NERVINE, OR TONIC SPECIFIC. A BOOK OF BOTH SEXES. A REMEDY WITHOUT RIVAL for all diseases arising from Nervous Debility, Sexual Disorders, over Indulgence of Vicious Habits, as well as from the prostration of old age. Its curative properties in violent and chronic forms of the following diseases have been tested by the most eminent Physicians: Dizziness, Headache, Deafness, Nervous Exhaustion, Spasmodic, General Debility, Impotency, Premature Decay, &c. It has been in use for over forty years, and is to-day the most popular remedy for the diseases above mentioned in the WORLD. It can be used without regard to diet, is pleasant in taste, and better than all, it is a safe, sure and certain cure. It is no quack medicine, but stands upon its own merits, as any trial will amply demonstrate. Since 1856 this remedy has always been sold for a much larger price than that for which it is now sold. It will be sent to any address free of charge, if you send to the act that the time for the payment of an enormous royalty upon its manufacture has expired, it is offered to the suffering of both sexes at one dollar per package, so as to be within the reach of all, at which price it will be sent to any address free of further charge. Address: DR. WILLIAM YOUNG, 46 Spruce Street, Philadelphia. May be consulted on all diseases by mail. 135-200MWF&S

DR. WILLIAM YOUNG, 46 Spruce Street, Philadelphia. May be consulted on all diseases by mail. 135-200MWF&S

HOP BITTERS. TRUTHS. HOP BITTERS, (A Medicine, not a Drink.) CONTAINS HOPS, HUGHE, MANDRAKE, DANDELION, AND THE FINEST AND BEST MEDICAL QUALITIES OF ALL OTHER BITTERS. THEY CURE All Diseases of the Stomach, Bowels, Blood, Liver, Kidneys, and Urinary Organs, Nervousness, Sleeplessness, Female Complaints and Drunkenness. \$1,000 IN GOLD Will be paid for a case they will not cure or help, or for anything impure or injurious found in them. Ask your Druggist for Hop Bitters and free books, and try the Bitters before you sleep. Take no other.

Hop Bitters Manufacturing Company, Rochester, New York, and Toronto, Ontario. sep16y1MWF&w

DRY GOODS. FAHNESTOCK'S, Next Door to the Court House. Open this day the Largest Stock of UNDERWEAR For Ladies, Gentlemen and Children, DRAWERS, VESTS AND SHIRTS, 1 1/2, 1 3/4, 1 1/2, 1 3/4, 2 1/4, 2 3/4, 3 1/4, 3 3/4, 4 1/4, 4 3/4, 5 1/4, 5 3/4, 6 1/4, 6 3/4, 7 1/4, 7 3/4, 8 1/4, 8 3/4, 9 1/4, 9 3/4, 10 1/4, 10 3/4, 11 1/4, 11 3/4, 12 1/4, 12 3/4, 13 1/4, 13 3/4, 14 1/4, 14 3/4, 15 1/4, 15 3/4, 16 1/4, 16 3/4, 17 1/4, 17 3/4, 18 1/4, 18 3/4, 19 1/4, 19 3/4, 20 1/4, 20 3/4, 21 1/4, 21 3/4, 22 1/4, 22 3/4, 23 1/4, 23 3/4, 24 1/4, 24 3/4, 25 1/4, 25 3/4, 26 1/4, 26 3/4, 27 1/4, 27 3/4, 28 1/4, 28 3/4, 29 1/4, 29 3/4, 30 1/4, 30 3/4, 31 1/4, 31 3/4, 32 1/4, 32 3/4, 33 1/4, 33 3/4, 34 1/4, 34 3/4, 35 1/4, 35 3/4, 36 1/4, 36 3/4, 37 1/4, 37 3/4, 38 1/4, 38 3/4, 39 1/4, 39 3/4, 40 1/4, 40 3/4, 41 1/4, 41 3/4, 42 1/4, 42 3/4, 43 1/4, 43 3/4, 44 1/4, 44 3/4, 45 1/4, 45 3/4, 46 1/4, 46 3/4, 47 1/4, 47 3/4, 48 1/4, 48 3/4, 49 1/4, 49 3/4, 50 1/4, 50 3/4, 51 1/4, 51 3/4, 52 1/4, 52 3/4, 53 1/4, 53 3/4, 54 1/4, 54 3/4, 55 1/4, 55 3/4, 56 1/4, 56 3/4, 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