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©IIO. TRTMSEAM

Whole No. 2778.

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| larket Square, Lewistown, will at siness in Mlltlin, Centre and Hunting- my26 |  |
|  | LNT, |
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| citizens of Lewistown and the surround- ing country. Office in the Public Square op posite the Lewistown Hotel. jan $13-6 \mathrm{~m}^{*}$ |  |
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| A Felux inetill manamfeturingall kinds |  |
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| oob C. Blymyer \& Co., | cman |
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| Flour and Grain of all kinds our |  |
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| AMBROTYPES <br> AND |  |
|  | mar |
| macanduve ras, <br> The Crems of the Season |  |
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| to size and quality of frames and Cases. Lewistown, August 23, 1860. |  |
| T 0 B A C C 0! |  |
| ine Oriental Turkish, |  |
| -me-quick, seafar- | Mrs. Mary Davidsizer |
| $\frac{2}{2}$ and 3 cter 4 dri, rery low. |  |
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| S, TOBacco-boxes, | diterger |
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| buyigot at the ciger and |  |
|  | For sale by |
| Cedar and willow ware. |  |
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WEDNESDAY, AUGUST 24, 1864.

ian mishas


TALAE \& SKATGHES
"THE OTHER ONE."
BY S. ANNIE FRosT.






## Mr. Nashby Defines his Position and

$\qquad$
an, and other hetrodos churchis air to daythe most hefty obstikkles in the path uv
the Dimocrisy, and to sucuessfully oppose
em, I institootid the Church uv the NooDispensashen uv wich I am am Paster uv sed
Church in charge. What the Dimocrisynow want is Clurch extensation, hentsthis appele:
Dimocrisy is bilt upon the one ijee that
the nigger is a baboonston-knook it out and the entire fabricThe hotrodox churchis insist that the
nigger is human, and that he hez a sole 2
of it prevails, nox dimocrisy higher ner
kite. Bekoz. Ef the nigger's hul
and sot a beest, wher's slairry? Ekko au-
sers, no whair. Beko. The command
ment says thow, shalt not steel-et settry
Ef the vigger's a man we steel when w
we hey diminyun orer him,
him ez we do the pashent ox
uv wich I am paster uv sed Charch in
charge, devotes its entire intellek to con
strooin the stripters in accordence with
Sum uv our brothren who still he
Methodist and Presbyterin sooperstishun
iu2 2 em anpollogize for their supportthe great instooshun, by insistia that they
bring the African over 2 this country fer
chrischenlike 2 ceese a man in his native
land and bring him 2 a furrin shore agin
his will? A Ain. Ef that's evangeliglebeing perswadid to renood eontinot by the the
cato nine taies? Ther is grate gane in
Most enney body will go in2 the mishnary
yoo've got a cargo convertid, why don'
you send em back? Dost thow desire to
$\qquad$

> the B Ef

Bosh! (An expreshun uv disgust.)
Ef they'r human thes he
tor their bodis they solev, the sarranty deed
hev. Hents, ez siaivry is nessary 2 we
id ground. party, we must defend it on sol
Thert my Chnrch, uv wioh $I$ am sed

$$
\begin{aligned}
& \text { Ther4 my Chreb, uv wioh I am sed } \\
& \text { paster, in charge, strikes out boldy, and } \\
& \text { taeches that the nitger is a baboon, }
\end{aligned}
$$

$\qquad$
erty that capechers and tames him, after
wich him and his young is abslootiy his,
> [Blakstun.
Troo an

Troo, analgamashen, wieh alluz appears
to be practist wher
to be practist wher the instooshn expists, is
agin, us, fer wen a slaiv hez a man fer a
father heze only half babboom. But I
never seed enny dimocratik prinsiple that
never seed enny dimocratik prinsiple that
hedd't a week pint in it.
We want munny to establish our chureb,
We
We must send mistharies to Northrin Illi-
noy, to the Western Reserve, and 2 Masnoy, to the Western Reserve, and 2 Mas-
syehusitts. It taiks money fer our preechers to live now, fer whisky is 10 eents per
drink even in the wost obsioor dogrys.
Men and brethrie cum to Men and brethrin cum to our ade.
We hev no lack ur labrers in this grate
vineyard. Evry yere the utther churehis

