# 2004x <br>  

Whole No. 2757.
6 YYM PALEMOPMS.
$\qquad$
WEDNESDAY, MARCH 30, 1864,


NORMAL INSTITUTE,
$\mathbf{T}_{\text {will summer Session of this Institution }}^{\text {He }}$ 1 will commence on
MONDAY, APRIL 4, 1864, ition in the English Branches, per session,
$\$ 00$. \$00.
Day scholars, per session, $\$ 12$.
Music. Languages and Incidentals extra.
In order to secure rooms in the Institute
application should be wade before the upu application should be made before the open
ing of the school.
For further particulars, address, Prim.
$\begin{array}{ll}\text { jan } 13 & \text { S. Z. SHARP. Pis. } \\ \text { Kishacoquillas, Pa. Pa }\end{array}$

## Mt. Rock Mills.

 FOR FLOUR, FEED, \&c. es they will be called for every evening, fill.
ed next morning, and delivered at any place
in the Borough. $\mathbf{B}_{\substack{\text { march 2. } \\ \text { EST Note and Letter paper at } \\ \text { SH AIN'S. }}}$

## TAKES SKREGES

Katy Esmaine's Raffle.




New Series-..Vol. XVIII, No. 22.
Which was the following gauntlet of deil

MTSEEKANROLE
perplexities that cannot fail toe foment the
were a return to the old system amos svent peace, are the safe pledges of Governor
That asked the schoolmaster where all theroost, roosters never come home to curse
-When a married man pays more atit is a certain sign that
has been long enough.jury, when giving in their verdict, ' we
find that man that stole the mare not
-Much of the pain and pleasure of
mankind arises from the conjectures which
$\qquad$
$\qquad$
$\qquad$
$\qquad$

$$
\begin{aligned}
& \text { mary meetings? - Ike Marvel. } \\
& \text { An Attack on the Professions -The } \\
& \text { Who with head erect with hon }
\end{aligned}
$$

$$
\begin{aligned}
& \text { Al Attack on the Professions. The } \\
& \text { Shy sore who, with head erect, with hon- } \\
& \text { est people mingles, should cease to shave } \\
& \text { his fellow men, and goo to shaving shingles. }
\end{aligned}
$$

$$
\begin{aligned}
& \text { The laver would be better off, his con- } \\
& \text { science far less pliant, who owned a little } \\
& \text { farm in fee, and made that farm his client. }
\end{aligned}
$$

ling the healing art-heeling boots and
shoes.
The minister. whose sage advice, a use fol moral teaches, should mind and watch
as weill as pray, sod practice what be
preaches.

