## LDYFM



Jaoob C. Blymyer \& Co., chants,

torelhouses and boats of th
fol cpptuins and hands.
Stove Coal, Limeburners

## AMBROTYPES

MEBAMOTVPES,



## DR. A. J. ATHiNSON,

I

Samuel L. Alexander:
8
EDWARD FRYSINGER

GHO. WF. HIDER,

## MINNG in enneection with his Girvecry Manufacturing of Confection-



THE ATENSTREX A NEW YANKEE DOODLE.

## 

NAIURAE HISPORX.

WEDNESDAY, SEPTEMBER 4, 1861
New Series---Vol. XV, No. 42.


MORAE RREGUOHS

vest moon, and makes the happy hours like
eastern figy tree, bearing in it it bosom at
onee the beauty of the tenlcr blossoun and
the elory of the ripened fruit. We want religion that bears heavily, not on thc
'exceeding sinfulness of sin, but on the
exceeding rascality of lying and stealing a religion that banishes smail measures
from the counters, small baskets from the
stalls, pebbles from the cotton bags, clay from paper, sand from sugar, chicory from
coffee, otter from butter, beet juice from
vinegar, alum from bread, strychnine from
wine, water from milk cans, and buttons
from the contribution box. The religion
that is to save the world will not put all the big strawberries at the top, and all the
bad ones at the bottom. It will not offer
more baskets of foreign wines than the
vineyards ever produced bottles, and more
barrels of fields of New York grow, and all her mills
grind. It will not make one-half a pair of
shoes of good leather and the other of poor
leather, so that the first shall rebound to
the maker's credit, and the second to his

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$$
\begin{aligned}
& \text { would prophecy that the flag which now } \\
& \text { flaunts the breeze here, would float over } \\
& \text { the dome of the old Capitol at Washing. } \\
& \text { ten before the first of May. Let them }
\end{aligned}
$$

$$
\begin{aligned}
& \text { try Southern chivalry; and test the extent } \\
& \text { of Southern resources, and it might float }
\end{aligned}
$$

he would prophecy the capture of Wash.
ington, for certainly no one could ever sup-

