## 



## frove No. 2450 .




|  | zeoral and kictigious. |
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|  | the Lord is my sherierd. |
| vendue or outery, at the Court House, in the | mame |
| SATURDAY, April 3 , 1858, | $w_{\text {s min }}$ |
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| Bita |  |
| house, carpenter shop and otherimprovements | mandem |
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| tending back 90 feet, more or less, bounded |  |
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|  | decay of parenta |
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| story frame hane and other improv | to this cemmumity as : |
|  | more. Ther reins |
| nding back 90 feet, more or less, bounded west by other lot of Ceorge B. Patter- | "Wc heesitate not to ay that ond |
|  | main causes of the ded tue deay of puranal |
| Gieorge B. Patterson. | family circle, the domestic 1 |
|  | ${ }_{\text {tree }}^{\text {true }}$ |
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## arch 18, 1858.



MREDR ABADZUS
yjler County Normal School

## HEW GROCHRY,

 ROVISION AND FISH STORE
## Fantily Graceritss,



## 

Sugar, Syrups and Teas GREATLY REDUCED.
edy, Junk the old Steam Mill Store, dry coins greatly Redced,
ash. Give

DR. MARKS
med the practice of medicine,
be found at his offecin the
oosite the Lewistown Hotel


## Datigctlameous.







 A CHANCE For Every Person to Raise their and make thein ows wire.

T $\qquad$
 and the grave. Histories of histories ! how
often have I descended into its depth with was it to me dark, mysterious and incomprehensible, and I could not separate the
precious metal from the dross and earth which adhered to it; the great pulse of reconciliation steadily beating beneath the
varying weal and wo of earthly life, amid the solemn blessings and curses of the have I strayed and doubted, often despair-
ing of the way and truth. Yet the eye became, by dogrees, used to see by twilight and even for the least of his inquiring
children, does God let his light shine!-
Now I will wall course, and, to my last hour, will I journey on, searching and praying. To effect man's reconciliation with the true Life, and with
God, the development of his nature and his further progress, he must, in the pres ent age, especially, become reconciled
the seriptures.- Frederilca

