## BTSWM $8: 8$ OWM 



## 





ISOEMYITY Agalnst luss by pirb.






hile advantages
bill
ail
ail liabilitites.

 Poundry and Machine Shop.
His poblic are ereeby notified


## Pennsylvania Railroad.

## Thisis leatere Leveristown, Slation as of onllows




## 


Pple parer FRANCISCUS.

HoT GUNS.-Single and double Sho

THURSDAY, DECEMIBER 10, 1857.

| the country at large, could not proa more appalling aggregate of villainy the journals have to record from year's o year's end. Surely there is great to free government in this alarming ence of lawlessness. It is almost atic that republics can only rest safea basis of public virtue, and when gone, ruin cannot long be deferred. impunity with which all sorts of ofare constantly perpetrated and in mparative indifference with which est men look upon the general dey, we are fast rushing onward to a where liberty must be sacrificed for ace of society and our most cherishvileges be relinquished for the conon of order. Indeed, have we not 'reached a condition, as far as the ion of life and property are concernffering but little from a state of naTravellers in the east inform us lgrimages to the shrines of antiquity ly be performed by such persons as pared for any emergency and are to risk the doubtful issue of an en$r$ with local banditti. In the absence ling power adequate to the mairteof the public security, every nan his rifle wherewith to protect himainst his natural enemies. And are | jected to defeat. And with the incompe- tency oí juries, there is combined a false and purely sentimental clemency which shrinks from the infliction of severe penal. ties upon indisputably guilty persons. The difficulty y obtaining a verdict of "Guilty" is the fruitful cause of the rush of cria which have lately overwhelmed us. The old story of the shipwrecked sailor who, seeing a gallows on the strand where dhe waves had washed, thanked God that he was at least in a civilized country, has less irony and more sense in it, than the superLicial obstly, therere imagines. <br> Lastly, there is too great a laxity of pa have reached a length so unreasonable that we cannot enlarge upon this, but it is from the multitude of neglected children ed to grow up under no wholesome re straints, that proceeds the horde of robbers and murderers who make war on society. We ought always to remember that it is only from some defect in early education that the worst of men have become curses both demi-god and demon-seraph and satyr, and it is the choice of the sculptor that determines what the graven image |
| :---: | :---: |


what i have noticed. I have notieced that all men speak well of a man's virtues when he is dead, and

New Series-- Vol. III, No. 6.
$\underset{\text { A Great Mistake.- The sons of the rich }}{\text { so often die poor-and the son on }}$ so often die poor-and the sons of the poor pro toiling to and yet how many parents are dren, and at the same time raising them up in habits of indolence and extravagance. their propety much sorer then they thed it ther. Let hathheads well stored with useful knowledge, and their hearts with sound and virtuous principles, and they will ordinarily take
care of themselves. However affluent may be his circumstances, every parent inflicts upon his son a lasting injury who does not
train him up to habits of virtue, industry and economy.

What does Satan pay you for swear-
ing? said a gentlemen to one whom he heard using, profane language.
heard using, profane language.
'He don't pay me anything,' was the re-
'Well, you work cheap; to lay aside the character of a gentieman, to infict so much
pain on your friends and civil people, and to risk your own soul, (gradually rising in tainly do work cheap-very eheap indeed!' $A$ wise man will desire no more than what he may get justly, use soberly, dis-
tribute cheerially, and live contentedly up-
STORE STAND \& DWELLING
 their friends sometimes write, they would
believe they had got into the wrong grave.
CAN'T AFFORD IT.

$$
\begin{aligned}
& \text { A voluntary collector for one of the gre }
\end{aligned}
$$

benevolent interests of the day, called late-
ly in pursuance of his duty, upon a gen-
business man and a Christian, but one who
had hitherto excused himself from making
libeal
liberal contributions on the plea that he
man of undoubted wealth, had probably
seemed almost ncredible to our friend the
sumptuous suite of parlors, awaiting their
flashed upon him. On the gentleman's
he had come, adding, 'But I see, sir, that
you really cannot afford it, and I cannot
think of presenting any claim upon you.
Such a seale of expenditure as I see indi-
cated by everything around me can indeed
leave you little, if anything, to spare for
leave you little, if anything, to spare for
the cause of Christ. I must look elsewhere
ing, sir!'
The collector left, but the arrow he had
lodged did not. It was not long before the
rich steward sought him, with acknowledg-
ments for the eutting reproof, which had
made a profound and abiding impresssion
mind that he could afford to give, and could
not afford to squander. He presented the assurance that the style of his household cumbrance to his piety.
Value of a Testament.-There is at leas
one instance of a shilling testament pur-
chased at New Orleans previous to the chased at New Orleans previous to the
Mexican War, which not only saved the Mexican War, which not only saved the
life of the possessor, but was the means of life of the possessor, bu was the means
saving his soul. It was in this way :young for four dozen of eggs at three cents per dozen; and when her brother was about
to start for Mexico as a volunteer, she put it into his pocket. There it remained,
$\qquad$ the owner received a wound through the thillet, which lodged in his breast and sent him to the hospital. There he read his book; and when last seen by the writer, he
was in an Illinois college preparing for the was in an rinois college preparing rar ther a missionary field in the Methodist Church.
Autumn, or Ought'em?-At Hitcheock
ville, Connecticut, a few evenings sinee, at a corn husking, two hundred bushels were
husked, forty girls kissed, five "engaged,"


