

ANOTHER LOST BONANZA

The legends of lost mines of fabulous wealth in Pima county are almost numberless, and it might be truthfully added, generally mythical. The old timers can tell of them by the hour and a few persons have been shown old mine workings and shown the bones of the

That the precious metals were mine on a gigantic scale in the dim past is many remaining evidences already discovered fully verify, yet the investigation of those that chance has revealed

has seldom proved financially successful. Old armsties covered with the decay of centuries, and crude smelting furnaces that have almost returned to the dusty destiny of all matter, speak of industries once in active operation, the history and even aboriginal traditions fail to mention.

"Speaking of old mines," said Mr. Brown, "I have spent a good deal of time and money in hunting up clues

and one minko was actually found, and I can go to it any time. Out in the Silver Bell country I can take you to a mountain so full of tunnels and shafts that, if they were in good condition you could travel through all day long and not reach the end.

"A number of old timers have visited it, and, judging from the vast world done there so long ago, they conclude

that a great mine of some kind had existed there, which had likely been worked out. Many times has it been located and though its walls, roof and floor were carefully scanned and sampled, the result, while showing some gold, was discouraging, assays showing from a trace up to several dollars per ton.

"Many years ago I talked with an old Pancho Indian, with whom I was

very friendly terms, having often extended him little favors, about the gold and silver mines. In a burst of confidence he told me that a great many years ago, when he was a very small boy, the Indians at San Xavier del Indio made weekly trips to a very rich gold mine. On Saturday night they returned with the products of their toil. The

"This table was often covered with golden nuggets, varying in size from a pea to one's fist, and it was a rich sight. After the usual service the priest would descend, and as he picked up each

precious piece he would proclaim the name of the donor and afterward would call them forward to receive the special blessing of heaven. On the following Monday they would again take up their march in a northwesterly direction for the mines, and for a very long time this was repeated, until the priests were driven out of the country, when the abandoned mining entirely.

"The old Indian had one time guided with the miners, who followed a well-beaten trail toward the Silver Bell country, and he saw them take out the gold. He agreed to show me the place, and out of curiosity I sent a man with him one day. They went out to the old mine I have spoken of in the Silver Bell country, and when they reached a certain gulch the Indian pointed to the spot

"On returning, the old Indian could not be found. He had gone ahead and

was not met for several days. He then said he did not dare to show the mine to the white people, and protested that he did not show it for fear the Great Spirit would take his life. He said the white man had found it, but he did not show it.

"I visited the mine afterward, but the work necessary to clean out the shaft was too great and too expensive

The] Commander-in-Chief
of the Grand Army of the Republic, Major George S. Merrill. Few remedies known in this vicinity than Sulphur Bitters; their sale has been very general throughout this section, and the number of reliable an-

The noblest art is that of making others happy.

A Little Girl's Experience in a Lighthouse
J. K. Wilson, 201 Clay St., Sharpsburg

Dr. King says he will not be without Dr. King's New Discovery for Consumption, Coughs and Colds, that he cured his wife who was threatened with Pneumonia after an attack of "La Grippe," when various other remedies and several physicians had done her no good. Robert Barber, of Cookeport, Pa., claims Dr. King's New Discovery has done him more good than anything he ever used for Lung Trouble. Nothing like it. Try it. Free trial bottles at Robert

blighted; and Biery's Weissport. Large size, 20c. and \$1.00.

I would rather be called the child's friend than the world's king.

MAN OR WOMAN, GHOST OR HUMANKIND.

We cannot say what will cure ghosts, but men and many women look like ghosts rather than human beings, through skin disease, could it be taken care of? If the world told us to

To best please a child is the highest triumph of philosophy.

I have been a sufferer from catarrh for years. Having tried a number of remedies advertised as "cure cures" without obtaining any relief, I had resolved never to take any other patent medicines, when a friend advised me to try Kiy's Cream Balm. I did so with great reluctance, but can now testify that after using it for six weeks I believe myself cured. It is a most agreeable remedy—an invaluable Balm.—Joseph Stewart, 414 Grand Ave., Brooklyn.

The happy child is the most likely to make an honest man.

A third Element for Living:
"She tries to love and loves to live,"
she loves to live because she loves to live."
Many think it is a sin to be sick; being so, one
cannot feel the affection of others as the
Teacher intended. Better, it certainly is a duty
to cure oneself. Most women, these days, need
an understanding, kind, womanly teacher.

unemployment, drug addiction, homelessness, and that subject to rigorous labor, have found a home in the Pierce's Patriotic Prescription. It is a scolding and dreary, though useful, indictment of the rampant drug dependency, drug addiction, and stores to fill out all the appetites and affections of one's industry. It is sold by druggists, under a guarantee from its makers that it will, if every-one, given satisfaction, its price of 10c will be promptly refunded.

How well we remember grandmother's attic, so fragrant with medicinal roots and dried flowers. Poor old soul, how precious they seemed to her! And yet, one bottle of *Saxifraga* would do more good than her whole collection of "herbs."