Canvel children in Victoria, Australia an enroled on the street cars from

It is emised that Mr. H. J. Moore, of modifient Manas, now is has sixty second year; is the original of Longfailow's "Yitings Bischamith."

At the Los Angeles fair one of the curios-ities was a oncumber seven feet long. It was oplies the a surphast.

Two soft-abelied eggs connected by liga-mult of the material as the shell, where ald the other day by a ben in Paw Paw,

A Benatible Man Feidd une Keinp's Balaum for the Throat and Anar. It is earing mure cases of Consis, Colu-antima, Fromshills, Croup and all Throat and long Treatiles than any other medicine. The proprieters has antherized any druggist to give roup issue that remain. Large Bottles to meric dilla great remain. Large Bottles to and at

One-seventh of the land owners in Ores Britain are women.

Mexico will soon adopt the metric sys

Miles' Merve and Liver Pills. An important discovery. They act on the liver, stomach and howels through the neares. A new principle. They speedl-ours bilhoomess, bad tasts, torpid liver, pile and constigution Splendid for man, some and children. Smallest, mildest, surest. 5, doses for 25 cents. Samples free at T. D Thomas and W. F. Biervs Drug Store.

The two more precious things on this side of the grave are our reputation an our life. But it is to be lamented that it must contempible winker may depriv ts of the one, and the wantest weaps of the other. A wise man therefore withe more shring to deserve a fair man then, is posses is, and this will tear him also to live as not to be afraid to it

A Great Baitle The constantly moints on in the human system from you, under with communitor, coughs in solid large sizers to ruin health and drag via the grave. Take thereily warding an use Pan-Han. Coope and Communitor Ore-prese is and so cents. Dr. Len's Liver Regulator is a sure curs for dyappedic allowers, healthurn, indication and all Atlancy compliants. Trial bottles free a Reeman Drug Sport.

Recommy is a virtue which is need of averywhere. No matter if persons get ru-sor have large incomes, they should be soucomical. To wante is wroted. They-are better ways to spend money and good, than is wante them. It is the pearse u-tant is wante them.

Epoch.

Epoch. The transition from long, ingering and pain ful alckness to robust benith marks an spoot in the life of the individual. Such a romarkab-vent is transmer in the intercovery and the segment whereby the good health das been stialed i proteinly blazes of Electric Hitters. So many her they owe their restoration to health, to the use of the Greast Alcraiter and Touis. If you are troubled with any chease of kidneys, liver atomath, of long or short standing you wi-merity find relief by use of Kiestris Bitter Beld a. So, and gluo per bottle at REBART Brug Store.

Paris. Ky., claims to be the largest liv makey market in the world, and that far a attactively set forth in an advertisemer of advantages occuring to the fortunate per rule who are wise enoug to live anywher

Grandmother Says!

When she was a girl that her mother al ways gave her aulphur and molanies to purify her blood, but she now gives Sulphur Bitter to her graudchildren, as it is the the bes medicine she over saw -The Father.

It is estimated that if all the tobaco the difference during a single year wer twisted into a cord two inches in thickness it would be long enough to encircle the earth thirty times, following the line to the

lock

May Thank Her Stars.

The narrow escape of Mrs. B. M Searle of Eikhari, Ind., from a prematuredenth i wonderful. She states that "for twen' years my heart troubled me greatly. I be came worse. Had amothering spells, sho breach, finiterin.; could not sleep on my let side, had much Pain in Brest, shoulder no trought. And awayling Had much had Ankles swelled. Had much hear ache and dizziness. Treatment did men good, until I tried Dr. Miles'New Hear Gure and Restorative Nerve. The first bot the helps d me, and 1 was soon virtually cures. For sale at T. D. Thomas and W. F. Biery drug store, A fine book on the Heart and Mersta free. bishop of North Dakets, Two with town, projecting from the center of the second roof on each side, with for

Fredrick Bauuce of Reading, Pe

A SERMON PRON THE BENCH. Carss Liver Complaint, Billous Affect a Chief Justice Uniters a Church Note to

Fay the Frencher. Chief Justice Blockley, who has won a reputation for eccentric departures in suprome court decisions, in deciding that the Antioch, Ga., Baptist church must e sold to pay the salary of the preacher

"If any debt ought to be paid, it is one contracted for the health of souls, for pious ministrations, and boly services.

DREXEL'S COLOGNE If any class of debtors ought to pay, an in matter of morat as well as legal duty Fragrant I Lasting I the good people of the Cariatian church are that class. No church can have any The Leading Perfume for the Tollet and ligher obligation resting upon it than that of being just. The atuly of justice for more than 40 years has impressed me with the supreme importance of this grand and noble virtue. Some of the Sold by all dealers. Price 25 cts.

virtues are in the nature of moral inxo ries, but this is an absolute necessity of ocial life. "It is the hog and hominy, the becom

and beans, of morality, public and pri-vate. It is the exact virtue, being matical in its nature. Morey, pity, clurity, gratitude, generosity, magnanimity, etc., are the liberal vir-tues. They flourish partly on voluntary concessions made by the exact virtue,

at they have no right to extort from it any unwilling concession. They can only supplicate or persuade. A man an not give in charity or pity, hospiality or magnanimity, the sum of what is necessary to enable him to atisfy the demands of justice.

inthe

"The law grants examptions of prop-rty to families, but none to private cor-corations or collective bodies, lay or

ecclesiantical. These mint pay their logal debta if they can. All their prop-erty, legal and equitable, is subject We think a court may well constrain id. diurch to do justice. It is certainly an nergetic measure to sell the church to sy the preacher, nor would it be al-owable to do so if other means of satisying the debt were within reach."

Sine Quarts of Hot Water for One Cent The mckel in the slot muchine im found a very useful adaptation in Pariwhere a new apparatus has recently seen set up at several points in the put ic streets for the purpose of supplying ot water. A small tructure i utilized as a bill board for ad ertising placards, and at a convenient , oint a faucet pro-jects. Near the faucet is a slot, and paratus a pail is , laced beneath the faucet, a five centimes piece (equivalent in size and value to one of our old fashoned copper cents) is dropped in the

Churrhes on Car Wheels,

panes and quatrefoil at the apex of th



Corralling a drowe of horses gives you please of work for hours. You don't have these to think what the weather is. You don't have these to think what the weather is. You led everything slide, thi the work is nover. But the combary is never us-prepared. When this "picture" happens, what-ever the eventhar, he is not dramended and wei to the akin before the over, because he is always previded with a "Fish Beard Pommal Sticker." With eits of these saddle costs on, you can't get wet if you fry. Your entities saddle will be inade the cost, and it will be dry, too. Did you ever try de P-tuned Sticker? Just try one, they, cost terry garrants stamped with "Fish Draud" "Trads Mack. Dan't accept any inferior cost when you can have the "Fish Draud Sticker?" Withen provide stars cost. Partsculars and immande catalogue tre. is a gas burner, exactly as in contriv-ances u-ed in this country for heating water quickly. The coll communicate with the city water supply, so that the water drawn is always fresh. The gas is not wasted by being kept burning al. the time, but is lighted by the pressing of the button which opens the fauce and the automatic closing of the fance



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eople in J pan are obliged to follow his method, notwithstanding their rank in society. The service of the middle-man is considered very honorable, and the Japanese term for this is "musabuenctami," which means a god of con-nection of the opposite sex. Among middle class people there is positively no courtship between the parties them-selves. With the higher classes courtallip by poetry is in vogue. There are two kinds of this poetry, "Sid" and "Uta." The gentleman sends poetrs to the lady, and she replies in poetry. The following is a translation of a cele rated answer: "The first plum blossom of the Isle of Queshin, This slight shall ope, my lord, for you. Ebouid you long to know all the charms of this flower. Come singing to the moon at the hour of mid-An allusion to the moon or flowers always stands for the word love. The fol-lowing is a fine concelt attributed to a gay young lady: "Partel and from thes, I gaze upo the beaventy valit, How delightful ware it for me, Could but the moon turn to a mirror." Among the lower classes flirting is macticed by the use of the fan or handrchief, or with a wave of the right hand, with palms downward, or by the fair charmer waving her long sleeves. Instead of winking, the, convey the same meaning by twitching the left corner of the mouth or rolling the eye balls to the right or left. Jealousy is expressed by crecting the two fore-flugers on the forehead, in illusion to the monster. The courtship of the lower class of young men and women is on Hanami, or picuic day, and or that day one can hear whispering be-hind-the trees or flowers, but no kissthis; they are always endeavoring to their social standing. The celebration of a marriage coremony is required not by the law, but by society. There are several forms, but usually the first step is "yulno," or the exchange of presents at the immediate step is "yulno," or the exchange of presents at the immediate step is "yulno," or the exchange of presents at the immediate step is "yulno," or the sevenal type of the sevenal to which another the sevenal to which another to which another to which another to which another to be the several the sevenal type of the sevenal to which another to which ano a few days are suffered to elapse and

AT MOUNTAIN MEADOW. BRIEF STORY OF THE MASSACRE THAT SHOCKED THE WORLD.

> Ins Hundred and Twenty Unarmed Men, Women, and Children Wantonly Butchared by Indiana and White Man Dia-gulasi as indiana-Aid Sought for the BRITTIVOTS.

An atten pt is now being made to give Congressional and to those who were inved at the time of the Mountain Moadow massacre in 1857. That terrible slaughter of innocent women and chi'dr-n, as well as of unarmed men, took place so long ago that but few now remember any of the details surroualing it. A band of emigrants number-150, ind started from Arkaneas to reso the gold fields of California. The Their train consisted of some 600 head of cat-tic, 80 wagons, and 30 mules and horses, and the total value of their post was between \$50,000 and \$70,000,

They had proceeded as far as Cedar City, Utah, and it was alleged that during their journey from Salt Lake City to that place the emigrants had been guilty of poisoning streams and of committing other outrages. These charges, it is believed, had no foundation, but were brought to cast reflection upon the emigrants and to enable the Mormore to throw the responsibility of the crime upon the Indiana.

The attack commenced on Sunday, and the emigrants at once placed their wagons in a circle, dug a pit in the

center, in which they placed their wives and children, and prepared to stand a siege. In this way in offered more resistance than was expected and withstood the attack for four days. During this time their ammunition gave out and many suffered intensely from thirst, for water could only be obtained at night, and the trip to the creek, although but a short distance, was attended with great peril, as the approach was covered

by the Indians. Finally a company of Mormon militia appeared, and one of their number was ent forward with a flag of truce. These

Mormons agreed to protect the emi-grants if they would lay down their urms and ammunition to avoid further exciting the Indiana This was done. Join D. Lee, who was afterward executed for being the principal participator in this horrible crime, in his confession

nassacre, which he asserted was arranged and ordered by high Mormon officials

It was arranged that Lee should con

clude terms with the emigrants, and as soon as they had delivered themselves into the power of the Mormons should start for a ranche on the eastern side of ing or shaking of hands. If they did such a thing they would be excluded from the society of their order. Middle and wounded. The men and women, class people could not go so far even as this; they are always endeavoring to wagons, all in single file, and on each

belt, fan, money, etc., which consists of seven articles, as the number of seven sume their march, the militis forming is considered a fortunate one among all in single file, each one walking by the classes. After the exchange of presents side of an emigrant, and carry his musket on the left arm. As soon as then is celebrated the marriage cere-mony. This is not performed in the cade Highes, one of the Mormon leadchurch, but takes place in the house, as the people think the church the place for funerals and not for merry making. The expense of the ceramony varies ac cording to the social standing of the parties. The married couple do not take their house, and the command: "Do your duty," whereupon the militis were to shoot down the men, the Indians were to slaughter the women and children, state their house, and the command the command. parties. The married couple do not take their hoseymoon trip until two or three days after the wedding; it is gen-erally nothing more than a visit to the theater or a hot spring resort, of which there are many in Japan. The wedded pair very seldom separate from the par-suts, but live near them, though not in the same houss. When the parents be-come old and feelle, the children are obliged to make them a comfortable



Persons desiring Pension Blanks and Infor-mation under Art of June 1990, can obtain the same from the understanged. GEO. W. ESSER. Prothonotary,

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in this world, says J. Hotherr of Syrasmas, N. T., is Pastor Roanig a Nerve Tonio, because my hor who was partially paralised three years ago and attacked by fits, has not had any symptoms of them since he took one boths of the reinedy. J most heavily thank for its. gave the following as the plan of the

Hervous Prostration Oured. CROUMAN, N. Y. June, H

CROMMAN, N. Y. June, ISM. I was not able to do snything for 19 maeths, was confidence to bed most of the sime, couldn's set nor sleep, was so introves and diray that ound not walk from the boust to the garden. was all run down by what the doctors called paryons prostration. No medicine seamed to help man. Then I took Pastor Roenig a Herra Tenks and now I can set and also and have no mure shaling realit, can do my house work again. Law very thankful for this and recommend the rundo to all aufforers. BUSIE VERBERNEIDER.

Dr. C. T. Horn. agt , Lehighton

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