The Carbon Advocate,

 Runuing an Accounindation 'Bis, Hotels and L. V. Depot.


##  <br> w. A. Cortright, D. D. s. comonnos





## 

 D. J. KIsTLER



$x=$
$x=$
$x=1$

Dr. C. T. HORN,

Library \& Stand Lamps,

## Spectacles



## The Carhon elducate.

Single Copies 5 Cents.

## How's Your Liver?


$\qquad$

|  |  |
| :---: | :---: |
|  |  |
| B |  |
|  |  |
| sport, <br> mection | Brushes \& general Pninters' Supplies. |
| ICE CREAM | No. 61 Bmadiwar Mancle Chuur, Pa. Kulaw tha Broadway Inonse |



ALL THE NEWS !

$$
\begin{aligned}
& \text { Genits Fanuisiing Goois! } \\
& \text { Hats, Capss and Neccivear! } \\
& \text { Boots Sloces and Slidoners! }
\end{aligned}
$$



The Carbon Advocate.
sion Per Year
Singic opies, Frve Conts.

## Advertise



|  |  |
| :---: | :---: |
|  |  |
|  |  |
|  | = $=$ |
|  | 2- |
| $5=$ | \% |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  | \% |
| " | = |
| mix $=\cdots$ |  |
|  |  |
| zmem |  |
|  |  |
| \%= wimu |  |
| 2-m |  |
| - max | 5ix |
| \% | $\pm$ |
| \% |  |
| 2mem |  |
| $\pm$ |  |
| 5 |  |
| 3mame | $=$ |
| 2- |  |
| -m | \% |
| \% |  |
| 2mis |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| =mim |  |
|  |  |
|  | mix |
|  |  |


$\qquad$
$\qquad$
$\qquad$


[^0]the tailors,



[^0]:    

