

GOING DOWN HILL.

Did you ever observe how much easier it is to go down hill than it is to come up?

To rise requires constant effort, but to go down it is easier than falling asleep after a vigil, and it is astonishing how many you can find who are both ready and willing to help you go down.

When a man makes a disastrous failure, socially, pecuniarily and otherwise, everybody is down on him.

He is going down hill, and each one of his former friends is anxious to give him a kick as he goes.

They want to help him along! Yes indeed by all means! Don't let him stop on the way! When he gets to the bottom he will begin to understand what has happened to him. He will learn a lesson by it. He had no business to be so unucky! Why didn't he keep a better look out? What did he lose his money for?

He ought to have been more careful to whom he lent his substance.

Men who mismanage things and fail must not expect to be pitied. Why wasn't he sharper? There was Robinson, now; he failed, and cleared \$50,000 by it! That was something like! Robinson is a smart fellow! Got his eye teeth cut! The man that gets the inside track of Robinson must rise early. Yes, sir!

But Jones was always soft hearted. No wonder he lost everything. He never pressed his creditors for compound interest, and his rents were never half collected. When his tenants came with the old story of "sickness and so many children," Jones let them off, the milk-and-water folk children, indeed! as if poor folks had any right to raise children and, as for sickness, that is a luxury which none but the wealthy should indulge in.

And now Jones is going down hill! Well, he deserves it. Help him along!

He ought to have foreseen that the Jim-crack mine would have burst up, and that the Moravian would have been lost at sea, and that the half dozen friends, whose notes he indulged, would have gone under before the year was over. Pure mismanagement!

It was mismanagement. Yes, sir! Help him? Of course not! A person must be crazy to insinuate anything of the kind. Guess you ain't quite so green as that! No, not quite!

Times are hard, and you've got all you can do to help yourself. Look out for No. 1 is your motto! Let No. 2 do the same.

Men who neglect things, and let themselves be fooled by poor people who have the audacity to give birth to children as often as rich folks do, ought to go down hill, and you'll help them on their way, and think you are doing a righteous thing!

HISTORICAL.

GLOVES were in use in very early times. The Glovers' Company of London was incorporated in 1356.

HIPPARCHUS, in 128 B. C., made a catalogue of 1,023 stars, all that can be seen with the naked eye. Flamsteed, with telescopes, made another of 2,884. Bode, in 1800, of 27,000, and Lalande, same year, of 30,000. Herschel computed 50,000 in nearly six degrees of the Milky Way.

WOMEN first appeared on the stage in England in 1661. The event is recorded in Pepy's Diary. "Feb. 12. By water to Salisbury Court Playhouse, where, not liking to go, we went out again, and by coach to the theatre, and there saw 'The Scornful Lady' now done by a woman, which makes the play much better than ever it did to me." The woman who played on that occasion was Mrs. Marshall.

In 1804, Napoleon had assembled 160,000 men, 10,000 horses, 17,000 sailers and a flotilla of 1,300 vessels to invade England from Boulogne, Wimereux and Ambleteuse, and the expedition was baffled by Admiral Villeneuve sailing to the West Indies, instead of entering the channel. The English Government subsidized Austria and Russia, and the army of Boulogne conquered Austria and gained the victory over both at Austerlitz. The coats of Kent and Sussex were also lined with martelet towers and lines of defense, and nearly half the population formed volunteer corps.

The Druids of Wales were the priests, administrators of justice, poets and instructors of the people. The bards were the poets, and the most learned among the Druids. The Romans and other intruders persecuted them, owing to their great influence over the people. Their colleges were called banor, and the youth of Gaul received education at them. They met annually, in a sort of parliament, at Abury, Cran Bre, Stanton Drew or Drun, Laidan, in Anglesey, etc.; and latterly at Car Ebury, or Stonehedge, built by Ambrosius, about 460, on the site of a previous circle. They were fine poets and moralists, but their ideas superstitious, and they believed in elves, demons, charms, etc. Their moral maxims are equalled by none that ever were composed, and were expressed in traits for ease of memory. Their chief poets were Aneurin, Taliessin, and Merdyan, or Merlin; and many of their productions have high classical merit. The most noted bards were Drywid, Alwyn and Gwynn, and Britain was the source and head of the system. Its ultimate objects were to reform morals and customs, to secure peace, and to exalt virtue. They had three orders—presiding bards, orators or poets, and bards or instructors.

Old party (who has sent for the landlord)—"Landlord, I can't get anything to eat; your pretty waiter girls devote their time to the good looking young fellows. Haven't you got a homely old waiter who has lost her taste for beauty?"

A somnambulist in Herkimer county rose from his bed and walked a mile in slippers with a lamp in his hand to call upon his sweetheart. She and her mother were about retiring for the night when they answered his knock. In astonishment they conducted him to a chamber, receiving his explanations in the morning, and procuring some suitable clothing for him.

THE SUICIDE MANIA.

A recent instance of suicide was the attempt of a bride to drown herself in Detroit. She and her husband were on a honeymoon journey. In a railroad station he petted a little child, and conversed with its mother; whereat the young wife became absurdly jealous, went to the river, and tried to jump. A less sudden suicidal resolve was made by Henry Stevens, of Skowhegan, Me. who long ago said that he would never live to be more than 70 years old, because he regarded that as the proper limit set by the Bible. Soon on his seventieth birthday he drowned himself in Adrain, Mich., a 16 year old girl went home from a social entertainment, where she had been one of the guests of the party, and laughingly, in the presence of her escort, ate an orange in which she had put strychnine. Her brother on learning of her death, shot himself through the head. Mrs. Snyder, in Keosauqua, Wis., instead of jumping into a well, carefully lowered herself with a rope into the water and was drowned. The cause of Dr. Aaron Phillips' suicide in Canton, Ill., was the sale by the sheriff of his property. He had always been honored and prosperous, and could not bear adversity. Not could Arthur Noyes, who poisoned himself in St. Louis, although he had not been honored in his prosperity. As a book-keeper for an insurance company he had been paid for perjury, and when the money was gone he found himself possessed of a character so bad that he could not get employment. A more touching excuse for wishing to die was given by a vagabond boy in New Orleans, who had lost both legs on a railroad disaster, and had become convinced that "this world ain't no place for cripples."—New York Sun.

THE YOUNG HEIR.

She had invited him to stop to supper, and he was trying to appear easy and unconcerned, while she was on her prettiest behavior.

"Have you used the sugar, John?" inquired the mother, in a winning manner.

"John don't want no sugar," ejaculated the young heir, abruptly.

"Why not?" inquired the father, curiously, while John, in his surprise, swallowed a bit of toasted crust, and nearly cut his throat open.

"Cos he don't," explained the heir, in an artful manner. "I heard him tell Mary last night."

"You keep still," interrupted Mary, in an hysterical manner, while the young man caught his breath in dismay.

"I heard him say," persisted the heir with dreadful eagerness, "that she was so sweet he shouldn't never use no more sugar any more—ah! then he kissed her, ah! I said I'd tell, ah!"

The young heir was lifted out of the room by his ear, and the supper was finished in moody silence.

The boys are doing a lively business these days. In Herkimer county, Pa., the other day, a party of school-boys tied bumping heads "to see which was hardest." But they only learned which was the softest, and he died the night of the experiment. In Madison, Ind., where the town was excited over the expected hanging of a murderer, a party of boys at play tried one of their number for murder, found him guilty and hung him to a door-knob. He died the next day. Then in Frankfort, the same state, a man was found drunk by a lot of boys. They tied his hands behind him, threw him into a creek, broke two of his ribs, jumped on him, and left him in such a state that he cannot get well. It has been a bad water for skating, drowning, and doubtless-ripper catastrophism, but the American boys find mischief still for idle hands to do.

"What is your chief consolation in life?" asked a pastor of a young lady in a Bible class. The young lady blushed and hesitated, but said: "I don't like to tell you my name, but I have no objection to telling you where he lives."

"Do you find your happiest friends among the idlers and pleasure-seekers, or the earnest workers? We know what you answer will be. Of all the miserable human beings it has been our fortune or misfortune to know, they were the most wretched who had retired from useful employment in order to enjoy themselves. Why, the slave at his enforced labor, or the hungry toiler for bread, were supremely happier in comparison.

—Spend if possible one hour each day in reading our good and great book. The number of such books is not too many to overwhelm you. Every one who reflects on the former years of his education can lay his finger on half a dozen, perhaps even fewer, which have made a lasting impress upon his mind. Treat-up use these. It is not only the benefits which you yourself derive from them—it is the impression which they leave upon you of the lasting power of that which is spiritual and immortal.

A gentleman who is a sculptor, in a feeble way, was calling on a lady the other evening. "How do you manage to get the right facial expression?" she asked, referring to his statues. "Very simple," he said "I read a poem expressing the passion I desire to portray; then, as my face expresses rage or love, I plunge head foremost into a mass of putty I have at hand. This retains the impression, and there you are."

A youngster who had been detected by his father in the act of stealing some fruit stored for winter consumption, was angrily bidden "to go into the next room and prepare himself for a severe flogging." Having fulfilled the work which he had in hand, the inexorable parent armed himself with a stout horse-whip and went in search of the culprit, whom he found ornamented with a lump of putty which Quasimodo himself would have slandered. "What on earth have you got on your back?" asked the wondering sire. "A leather apron," replied John, "three times doubled. You told me to prepare myself for a severe flogging, and I've done the best I could."

The Best and Most Popular Pulmonate is Horehound & Tar. Hale's Honey of Horehound & Tar. It invariably cures Coughs, Colds, Hoarseness, Sore Throat, Asthma, Whooping Cough, and other Affections of the Breathing Organs.

Its soothing influence upon the inflamed lining of the respiratory tract, due to the fact that its ingredients are the most efficacious pulmonary stimulants known to medicine, the basis of the article being the HOREHOUND, the most valuable remedy known to medicine with the medicinal principle of the ADELPHI BALNEA or in an oil of cod. There are no better remedies for the cure of these ailments than those contained in Hale's Honey of Horehound & Tar. It is not only a valuable remedy in all cases where the organs of respiration are affected, but it is also a powerful expectorant, and a very valuable cough remedy. It contains nothing that can disorder the stomach, a fact that can be of great value in all cases where the stomach is affected. It is a powerful remedy for the cure of all cases of cough, cold, and croup, and is also a powerful remedy for the cure of all cases of asthma, whooping cough, and other affections of the breathing organs. It is a powerful remedy for the cure of all cases of hoarseness, sore throat, and other affections of the throat. It is a powerful remedy for the cure of all cases of bronchitis, pneumonia, and other affections of the lungs. It is a powerful remedy for the cure of all cases of tuberculosis, and other affections of the chest. It is a powerful remedy for the cure of all cases of emphysema, and other affections of the chest. It is a powerful remedy for the cure of all cases of pleurisy, and other affections of the chest. It is a powerful remedy for the cure of all cases of peritonitis, and other affections of the abdomen. It is a powerful remedy for the cure of all cases of meningitis, and other affections of the brain. It is a powerful remedy for the cure of all cases of epilepsy, and other affections of the nervous system. It is a powerful remedy for the cure of all cases of insanity, and other affections of the mind. 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