## TCe The Ciarhon Altucate.

The F Monnamak, Proprietor.

## A Cart Loat or cant

| OL, III, No. 28. |  |
| :---: | :---: |
|  |  |

an air of Persian triumph. Her nus-
tere magnanimity lowered ifself to
earth as sho tere
earth a
benutif
1
I latid benutiful. One dollar for thery very
I laits. I laid one dollar. in my sadness beside my blonte, but drying, lover, thinking
"ten more sodas gone." "Two"
= sald one." "Oh t one was for the pio.
ture, last one for the condition X was in ture, last one for the condition $I$ was in .
It hurts me to produce so beantiful a picture oft the evirl you are to love."
"But, madame, gou don't tell meabout "But, madame, you don't tell me about
her." Then ehe spolte up, In her egar gurgling out of a bung hote.
"You will marry lier withln a month.
"Yo
  . pleture is a simple one produced the are those of photographs, nuvarnished, chemical mixture prings oat the featare
love
lo

## \section*{흉흘}

$\underset{\text { Common Kense. }}{ }$It has been sald In another formexpression that tha slightest expensover lueome is proverty, and the slight-
.est excess of hivome over oxpense
wealth, -The ability to master thi
great proilem of IIfe is not so mach degreat problem of life is not so mach de-
peaded upon what we know of our
business an on the faculty to apply
what we do know. Success la business

nobody anderstands exietly. We inf
its presence or its absonce from the re
a definition of the phrase we are using,not so much fer the purpose of making
its meaning clearer as for the greater
purpose of giving it a loftifer place in
our thoushis. Common sense is a de-purpose of giving if a iofter place in
our thoughts. Common sense sa de-
gres-a light degree-in fine, tha hight-gree - a high degree-in fine, tha high-
est degree of human wisdom applied to
practical thigg.ty of applying what we know to what
we do. Other things being equal, thepractical man who knows the most will
do the beat; but other things not being
donalgreater learring, or even greater know-
ledge of tuings. Bat do not allow this
etfination n pon leanning, whether gen-
era or profesional; culture of everydom, and opportunity also for lts exer-
clse. $\xlongequal{\text { When two Pike eounty men are a- }}$
bout to make a mule trade, the first
question asked by the would the pur-
chaser is "What's his record?"Seller te-chaser is "What's his record?"'Seller re-ples, "Three niggers and a oupple
dozen dash boards." "Here's your
money," and the new owwer leads hisdozen dash hoards." Here's yoar
money," and the new owber leads hia
property oal.bow has an inver elastlc, which on be-
bop and reveals the "true inwarduess"
In the stape of a motto, boldy porintec
on a white card, "You know you lis,"
it is likely ta prove popular with par-it is thkely ta prove popula
ties to tho scandal trial.
HéCharles Trainer

Fhour and feed.
Oharles TrainerFlone for sate


Hauling and Plowing
BEAPTY


 GBNBRATIN:

$\frac{G^{\text {NADEN }} \text { HOTTEN TANMERY }}{}$ ALEHGHTos, PA. B. J. KUNTZ, Prop'r
 Manufacture of Leather,

 Hauling and Plowing


$\frac{\text { Athat }}{\text { avid EBBERT's }}$

Livery \& Sale Stables








