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CLEARFIELD REPUBLICAN

GEO. B. GOODLANDER, Proprietor. PRINCIPLES; NOT MEN. TERMS—\$2 per annum, in Advance. VOL. 43—WHOLE NO. 2176. CLEARFIELD, PA., WEDNESDAY, JULY 26, 1870. NEW SERIES—VOL. 11, NO. 1.

Cards. G. H. HALL, PRACTICAL PUMP MAKER, NEAR CLEARFIELD, PENN'A.

GEORGE C. KIRK, Justice of the Peace, Surveyor and Conveyancer, Luthersburg, Pa.

Job Work. All business intrusted to him will be promptly attended to.

HERD & Co., LAND AGENTS, Philadelphia, Centre County, Pa.

DANIEL M. DOHERTY, BARBER & HAIR DRESSER, SECOND STREET, CLEARFIELD, PA.

CHARLES SCHAFFER, LAGER BEER BREWER, Clearfield, Pa.

THOS. S. WASHBURN, SCALER OF LOGS, Glen Hope, Clearfield County, Penn'a.

SURVEYOR. DAVID REAMS, Luthersburg, Clearfield Co., Pa.

SURVEYOR. THOS. W. MOORE, Land Surveyor and Conveyancer, Clearfield, Pa.

N. M. HOOVER, Wholesale & Retail Dealer in Tobacco, Cigars and Snuff, Market Street, Clearfield, Pa.

J. K. BOTTORF'S PHOTOGRAPH GALLERY, Market Street, Clearfield, Pa.

REUBEN HACKMAN, House and Sign Painter and Paper Hanger, Clearfield, Penn'a.

THOMAS H. FORCEE, GENERAL MERCHANDISE, GRAHAMTON, PA.

W. ALBERT & BROS., Manufacturers & extensive Dealers in Sawed Lumber, Square Timber, &c., WOODLAND, PENN'A.

FRANCIS COUTRIE, Frenchville, Clearfield County, Pa.

C. KRATZER & SONS, MERCHANTS, Dry Goods, Clothing, Hardware, Cutlery, Queensware, Groceries, Provision and Shingles, Clearfield, Penn'a.

MOSHANNON LAND & LUMBER CO., GEORGETOWN, PENN'A.

LUMBER, LATH AND PICKETS. H. B. PHILLIPSON, President, Office—Forest Place, No. 123, 4th St., Phil'a.

SAMUEL I. SNYDER, Practical Watch Maker, Opposite the Court House, Clearfield, Pa.

JAMES C. BARRETT, Justice of the Peace and Licensed Conveyancer, Luthersburg, Clearfield Co., Pa.

CONRAD MEYER, Inventor & Manufacturer of the Celebrated Iron Frame Pianos, Warren, Pa.

Dry Goods, &c. 1870. JULY. 1870. RECONSTRUCTION!

Will Fight it Out on This Line!

WILLIAM REED, MARKET STREET, CLEARFIELD, PENN'A.

Dress Goods, Fancy Goods, Notions and Trimmings, LADIES AND GENTS

FURNISHING GOODS, Hats and Caps, Ladies', Misses' and Children's Shoes, AT POPULAR PRICES.

THE FIRST ARRIVAL! Spring Millinery Goods, Just Received at Mrs. WATSON'S.

ALL the Ladies in Town and the Country are invited to call and see the Spring Styles in BONNETS, HATS, FRENCH FLOWERS, &c.

Also, new inducements offered in the way of DRESS-MAKING, in the most elegant and fashionable styles, on the shortest notice possible.

Remember the Place! Main Street, opposite Messer's store, CLEARFIELD, PA. mar23

NEW HOUSE! NEW GOODS!! NEW PRICES!!!

HARTSOCK & GOODWIN, CURWENSVILLE, PA.

Are now receiving, direct from Baltimore, New York, Boston, Philadelphia and Pittsburgh, an immense stock of DRY GOODS, CLOTHING, GENT'S FURNISHING GOODS, HATS & CAPS, BOOTS & SHOES, CHINA, GLASS & QUEENWARE, HARDWARE, GROCERIES, &c.

Bought at lower prices than have been made to any house in town since the good days before the late "speculations"—all to be distributed to those who visit Curwensville for supplies, in accordance with the great sacrifice at which they were bought.

The Ladies are particularly invited to call at Hartsock & Goodwin's Cheap Store to examine the splendid stock of DRESS GOODS, TRIMMINGS, SHAWLS, FANCY GOODS, &c., new on exhibition.

They Defy Competition! Parties cannot do themselves justice in buying the necessities of life without calling on HARTSOCK & GOODWIN, Curwensville, Penn'a. my 13-70

DAVID REAMS' LUMBER MANUFACTORY, NEAR LUTHERSBURG, PENN'A.

MANUFACTURES all kinds of Lumber for building purposes. Always on hand—LATH FOR ROOFING, PLASTERING LATH, PALING, &c., &c.

His Plastering Lath are evenly sawed and of different lengths, and ready pointed.

All kinds of Sawed Lumber will be furnished to order, and delivered if so desired. Prices will be liberal, according to quality.

All kinds of GRAIN taken in exchange for Lumber. Luthersburg, P. O., Jan. 23, 1870.

FULLERTON'S RESTAURANT & REFRESHMENT SALOON, In Loxy's New Building, (formerly occupied by Mr. McLaughlin).

CONSTANTLY on hand a fine selection of CANNED FRUITS, NUTS, COGNAC, &c. Also, FRESH BUTTER, and all other goods, and served up to suit the tastes of customers.

HILLIARD SALOON on second street, opposite the Court House, CLEARFIELD, PA.

ADDED SEEDS—FRESH & GOOD—From the Philadelphia Gardens; also, the celebrated ROSE POTATOES, for sale at the Deep Dug of HARTSOCK & GOODWIN, Clearfield, Pa.

THE REPUBLICAN, CLEARFIELD, PA. WEDNESDAY MORNING, JULY 26, 1870. MY CREED.

I hold that Christian grace abounds Where charity is seen; that when We think to leave, 'tis on the rounds Of love to men, on these

I hold all else man's pride, A selfish passion, a vain pretense— Where charity is not, can there be Circumference?

Who is the neighbor? and, I dare Affirm where'er my rhyme may go, Whatever things be sweet or fair, Love makes them so!

Whether it be the bubble, Or that which seems to be the thing; Or that which seems to be the thing; Or that which seems to be the thing;

Whether the dwelling and the faith Of softly whispering garden flowers, Or by some more or less Of rugged fountains.

'Tis not the wide phylactery, Nor statures tall, or statures short, That makes us men; we judge the true By what we bear.

And when a man can live apart From work, or work, or work, I know the blood about his heart Is dry as dust.

THE COOLIE IN OUR MIDST. Strange is it that, in a quiet corner of our land, among the Berkshire hills of Massachusetts, within the circle where, from the centres of Stockbridge and Lenox, was once shed the influence of mild Sedgwick abolitionism, there should suddenly arise a new question of an alien race—another problem of the color of the skin.

Yet so it is; and, supposing it to be the herald of a new dawn or night (we are not very certain which), we think of it rather anxiously, trying, so far as we can, to direct ourselves of aught prejudicial. It is a very ominous incident, this coming and organizing of Chinese labor in our midst. Statistics tell us that in the decade from 1840 to 1850 there were but thirty-five immigrants in this country, and in the next, 41,000.

And, in the next, 41,000. And, which has seen the relative decline of mining enthusiasm, about the same number. Now, we are quite aware that making shoes and boots and clothes, and digging coal and iron ore, are not so tempting or exacting as were the undeveloped treasures of the West. Still there is temptation enough; and capital, restless and ravenous, angered, and often justly so, at the military action of combinations and strikes, will, in the initial experiment, persevere at any risk or sacrifice. Then, too, in the South, there is the actual need of patient, unassuming labor; and one of the fruits of emancipating and ennobling the African may practically be to enslave—and certainly maltreat—the Asiatic. Philanthropy, which often has but one idea and aim, may persuade itself that such a substitution is for the best; or, if our memory does not very much mislead us, in order to save the poor tropical Indian, that the good La Casas favored the importation and employment of the negro. The rich Radical capitalist—of Massachusetts and Rhode Island—will have no difficulty in persuading himself he is doing God service by this experiment and new translation of the heathen to the land of civilization!

One grievance will not characterize this form of serfdom—such as it is. There will be no room for the laborer. There is the separation of families—of husband and wife, of mother and child; for, unless the wives and mothers be found here among the multitudinous white women of the land, there is no chance of rearing any domestic ties. The same dread statistics tell us (and it may be well for moralists, if not economists, to think of the startling result) that of the 3,900 Chinese who in one year (1867) came to the United States, but eight were females. *Indubitably*, we know, is an Oriental, though not exactly a Chinese institution, with all its frightful consequences of virtual prostitution and rare sterility. It must be this or something worse; and, if it be remembered, there is nothing in Eastern habits and appetites to make that "worse" impossible. There are then to be no kindred women, no children, no home ties, no domestic virtue, and with mortality at the usual rate—more rapid when hideous diseases and untimely practices necessarily follow—a fresh supply. There are some of the considerations more of morals and social statistics and physical health than of economy, which give us pause, and incline us in a new sense rather

"To leave the ill we have, That is others we have not."

Better, perhaps, high wages and trade-unions, and leagues than a tide of the evil which we have distinctly listed! Mr. Calvin Sampson and Mr. Knappenschoop, (the very name resident of the coolie barroom), the account of whose enterprise our scraples may turn away, will call us to account for these doubts—but they are very grave ones which scolding won't remove, and which rest on some observation and no little study of the ethnologies of Orientalism, as well as there are certain postulates in this matter which history authorizes. One is that, in the contract of serfitude which the Chinese coolie makes, there is nothing like individual consent, and very often there are and have been actual imposition, and sometimes coercion. Of the thousands who come, and the tens of thousands that are to come, few indeed are they who know what they are about. The Chinaman, a home-loving creature if ever there was one, is not made drunk, in our Christian fashion, whisky before he embarks, but around the crisis of Saratov and Mexico there is a marvelous flavor of opium about the time of signing the articles. Does any sane human being believe that the Chinese, man or boy, willingly leaves the home of his father and the graves of his ancestors with any foreknowledge of the miseries of his middle passage—twice, in days not far

back, through the tropics, in fierce extremes of heat and cold—with two thousand packed in a single ship, and of the treatment he is to receive on his arrival? Messrs. Sampson and Knappenschoop may have pleasant yachts and palace cars, with opium and gin and *à la libre* to while the time away; but it is not the usual course of business. The sober truth is, they come, if conscientiously, certainly ignorantly. One truth unquestionably is conceded from them—that there is no provision for their going back alive, though we note that Mr. Sampson, of North Adams, out of his abundant regard for the sentimental emotions of new immigrants, customarily provides for the retrocession of their dead bodies. They are, in the O'Leary fashion, to be "pickled up and sent home." If, however, there be in the neighborhood of North Adams a dissecting room, male or female, where lifeless humanity commands a price, we very much fear the promise to return the dead to Calvary will be fruitless. Who better for him to be sent to the mill? Chinese? But as to the living Chinaman, there is no chance of his getting back, nor will he want to go; for the codwadding arts East and West being very different, he will have learned a trade of no value in his own land of paper shoes, and will be looked on among the workers in ivory and sandal-wood as an apostate and useless member of the ground. The poor boy who, years ago, through pious zeal was brought to the aid of a child who was graduated at Yale College, who learned Latin and Greek and algebra, and could read Horace and translate *Æschylus*, found himself a wretched, discontented man when he went back among the Confucianists. A *fortiori* the Massachusetts shoemaker. But they will not go back. They, especially those who go South, will perish here; and one winter in the neighborhood of Saddle Mountain and north of the Red Sea, the great will finish a good many emigrants from Shanghai (32 degrees) or Amoy on the edge of the tropics.

The instincts which revolt at the experiment of purely selfish inhumanity are not of new development. Every intelligent merchant—except the merchant in human flesh—every missionary, every diplomatic agent from this country, has condemned this trade. One remarkable firm in which the North Adams surname figured, was actually shamed out of the business. It may not be amiss to look briefly at the concurrent testimony, limiting ourselves to that which alone is in print—the views of our diplomatic agents. Anterior to 1855 the coolie trade had a full existence, and attracted the attention of the States. Mr. Marshall, then our minister in London, was the subject of earnest representation to the government at Washington—our American was the greatest carrier to Brazil, Cuba, and the Spanish main. Himself a Southern man and a slave-owner, he took a sectional view of the trade—economically—and discussed it in its relations to the West Indies and our South. Little did he dream of living to see the day, as he does, when a cargo of coolies would be thought a boon to the laborer. Less Smith, Dr. Parker, who had a large Chinese experience, and more or less the feeling of a sympathetic missionary, had very decided views on the subject. He knew its horrors as well as any man, and had not passed many summers at Macao—where the poor coolies were penned together for export, and large New England clipper ships ready for their transport floated defiance at him—without throwing out something. Mr. Parker issued a proclamation. It had as much effect on the Portuguese and Spanish and Yankee traders as that of a potent ball which the reverend Lincoln used to talk about had on the eccentric adventurers of the sky. His successor tried his hand on it with about the same result. Being a lawyer, he delved out a forgotten statute—the act of 1818—which made it ground for forfeiture for ship and penalty for agent to transport "from Africa, or any other country any negro, mulatto, or person of color to be held to service." These penalties he proclaimed; but the coolie ships went on their way rejoicing, and the Attorney General, to whom this construction of the statute was referred for an opinion, thought the minister wrong and that a Chinaman was not a person of color in the view of the law. He probably was right. Then it was that the Congress interposed for ship and penalty for agent to transport "from Africa, or any other country any negro, mulatto, or person of color to be held to service." These penalties he proclaimed; but the coolie ships went on their way rejoicing, and the Attorney General, to whom this construction of the statute was referred for an opinion, thought the minister wrong and that a Chinaman was not a person of color in the view of the law. 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