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Desires to inform his parents, and the secondly, that he havenested with his section of Deathery, B. P. SHAW, D. D. S., S. P. SHAW. D. D. S.,

The second of the Filladisphia Dombal

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CLEARFIELD



CLEARFIELD, PA., WEDNESDAY, JUNE 29, 1870.

REPUBLICAN.

PRINCIPLES; NOT MEN. GEO. B. GOODLANDER, Proprietor.

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article, Pa. JAMES MITCHELL.

Bettefonte, Ps. [eep15, 28-7] THOMAS H. FORCEE,

Will attend promptly to all professional according to desired and all bills prompt and all bills are bills and all bills and all bills are bill bills are bills and bills are bills and bills are bills

guments from a distance chould be under the pulson designs of a few day, before the pulson designs by the DEROCRATIC ALMANAC. Only sentinels to illuminate the District of the cutter water.

THE REPUBLICAN.

CLEARFIELD, PA.

WEDNESDAY MORNING, JUNE 20, 1870 BETTER LATE THAN NEVER.

Wile others are logituding. The bolk in sear, to other spend, The given an early whening; that if you chance to fall behind. New clarks your backery, Just keep file absolution strain in mind, "Tie behind hat his given in the work of t

And if you knop about, 'its we'll, But never trip your neighbor; 'The mide when you me and and By harnest, patient loser; But if you are never neighbor at last, Prey on, as bold as ever; Economics, though you am surgament, "The better his than heree."

Ne've labor for an idle loant, Or victory who another: But with you setter your atmost. Deal fairly with a boutler: Whate'ry your station, do your best, And hind your purpose ever, And if you fail to do the rest. "The lectur late than agrees!"

Choses well the ps. A in which you ran,
Succeed by mobel daring?
Then though the last, when once 'tis won,
Your corns in worth the wearing;
Then aware fret if left behind,
Sin sinckers your endusyin,
But were keep this truth is milled,
"The better late than never!"

For the Clearfield Republic OUR PLANET, AND ITS INTER-NAL STRUCTURE.

Beginning at the north smid the haunts of the Kamschatkam, this gigantic chain runs south, through the Parlie, Japan, Phillipine, Sunda, Australian Isles to the volcanoes of in the Square Timber business, feeling the Purile, Japan, Philipine, Sunda, Australian 1sles to the volcanoes of Erebus and Terror, in South Victoria Land, returning along the eastern coast of South America and Mexico, the series completes its circuit through the series completes its circuit through the series completes its circuit through the Allentian Isles. These facts offer agree that all contracts for the future the Allentian 1stos. These last of the propo-numistakable evidences of the propo-sition embodied in this article, and as mortals, subject to the ills of mor-land as a business of the propo-landen or Williamspert, in place of Lock Haven, and that as a business as mortals, subject to the ills of mortality, should enforce upon our minds the moral fact, that while we dread disease and accidents and shun their causes, we are standing on a trap so fails that the momentary asspension of nature's laws would completely annihilate man and his proudest works in the

works, in the

"Twinking of an eye."

We might nid, that the creat of the earth is supposed to be about eighty miles, and it increases in thickness by cooling about nine metres, or thirty feet every 2000 years. This would decrease the length of the day one sixteenth of a second. But the friention caused by He tides equalling six thousand millions of horse power, would increase the length of the day, one sixteenth of a second in 2000 years. The understand the length of the day one sixteenth of a second in 2000 years. The understand he length of the day, one sixteenth of a second in 2000 years thus are those opposing in appointed by the chair, at a meeting one sixteenth of a second in 2000 provided by the chair, at a meeting fluences reconciled, and the day is no of many persons intercated in the longer than it was in the time of business of onlying and selfing square Hipparcus, centuries before God's voice timber, held at Lock Haven. April 4th, thundered his eternal law from the 1870, of which Hon. A. K. Wright, summit of Sinal.

AMICUS. was Chairman, and E. A. Irvio, Soc'y report the following persons the control of Burnside, June, 1870.

PROCEEDINGS OF

report the following preamble un-

try, by his declaration that within soven in declaration that within public of reaching or maintaining any substantial civilization. Yet, what is all that time is the life of a people in this content in the superintendency, which, by the way, it timed within the boundaries of the State of Notroda, as well as, but as better, than they have been managed the State of Notroda, as well as, but as better, than they have been managed in racializing whole tribes as, but as better, than they have been managed the State of Notroda, as well as, but as better, than they have been managed the State of Notroda, as well as, but as better, than they have been managed the first and they have been managed the state of the State of Notroda, as well as better, than they have been managed the first and they have been managed the first and the place of the state of the first and they have been managed the first and they have been managed the first and they have been managed the state of the first and they have been managed the state of the first and they have been managed the first and they have been managed the state of the first and they have been managed the state of the first and they have been managed the state of the first and they have been managed the state of the first and they have been managed that the same and the first and they have been managed the state of the first and they have been managed the state of the first and they have been managed the state of the first and they have been managed the state of the first and they have been managed the state of the first and they have been managed the state of the first and they have been managed the state of the first and they have been managed the state of the first and they have been managed the state of the first and the state of the first and the first

who is believe policy. It hops we shall emitted by the experienced until 1 is descentiated by the experienced until 2 is descentiated by the experienced until 3 is descentiated by the sword always?

Mr. Casserly then said:
Mr. Parement: I agree with the closing remarks of the Senator forth of the plants of the Senator forth of the complex of the Senator forth of the ministration, in the assertion of an indendated power, has seen fit to inaccording to the Indian affairs. The distinguishing element of that policy is that it proposes, by means of a board of benevolent men, employing peaceful measures to bring the Indian tribes of the plains ander the humanizing influences of Christian civilization. Can any object be more noble? Can any be more honorable to the country. Looking at it in the lowest point of view, as a financial question, is any course so likely to turn out advantageously? Is it not worth a trial? I say with all my heart, let the me moder the construction in the way. I would not place the least obstruction in the way. I would not p

There are two great difficulties connected with the Indian question.

One is that we have to deal with it, not as a new question, but as a very old one. We cannot treat these tribes as William Penn was able to treat

One them was in Pennsylvania, uncorrected in the present amendment is cases with the most signal success.

One them was in Pennsylvania, uncorrected the objects of the expenditure proposed are such as to commend the messives to me; and as a more pennsylvania, uncorrected the objects of the expenditure proposed are such as to commend the messives to me; and as a more proposed are such as to commend the messives to me; and as a more proposed are such as to commend the messives to me; and as a more proposed are such as the present amendment is the most signal success.

One them was in Pennsylvania, un-

THOS. W. MOORE,
THOS. W. MOORE,
The String of the string o

THANGE SOUTHET.

THANGE COUTHET.

THANGE

which has arisen as to whether one Christian denomination or snother deserves the most merit. If I were to do so I might refer to the devoted no do so I might refer to the devoted men who almost two hundred years ago began their work of beneficence among the ladians of North America, and the names of some of whom still linger about the bendwaters of the Mississippi. I shall speak not of the laters of De Smet in our own day.—I abstain from all that contention. I rejoice that so many of the Christian denominations have done so much for the Indiana and for humanity-so much NEW SERIES-VOL. 10, NO. 49.

NEW SERIES-VOL. 10, NO. 49.

CASSERLY listened on Thursday to the Sena tor from Nevada [Mr. Srawant] in I do not underrate the difficulties of the contraction of the Christian world. I do not underrate the difficulties of the contraction of the Christian world.

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SPECH OF EUGENE CASSERLY OF California, on our Indian Policy, Delivered in the senate of the United States, Jane 4, 1870.

The Sounds having under consideration the tall III. It is a senate and sometimes of the Indian tribes and of the policy pursued to ward them, though I do not mean to ward them, the same the sent the sent uncertainty is ward them, though I do not mean to ward them, the chart the sent the sent uncertainty is the Country is no manual reservations and music to work for the policy of t

course so likely to turn out advantageously? Is it not worth a trial? I say with all my heart, let the new policy be tried. I would not place the least obstruction in the way. I would not even speak too strongly of the many discouragements which our sx-perience in the past may well suggest.

That is what I hope to expect — That is what I hope to expect — these wild tribes in the converting to the environment of most of these wild tribes in the converting to the converting strong people to give to this policy a full, fair, patient trial. Without that we have the trial be made with them, and shall not simil justified before the environment in the past may well suggest.

These wild tribes in the converting what I know is that we own it to generation—from the Indian boys. I air, patient trial. Without that we have the trial to make the made with them, and the made with them, and the made with them, and the made with them into farmore and working people to give to this policy a full, fair, patient trial. Without that we have the trial to make the made with them into farmore and working people to give to this policy a full, fair, patient trial. Without that we have the made with them and the made with them, and the made with them are them are the made with them are the water them are the made with them are the water them are the made with them are them are them are them are them are the made with them are them