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Legal business of all kinds attended to of William A. Wallage. jan12:70

McCULLOUGH & KREBS, ATTORNEYS AT LAW. Office adjoining the Clearfield County Bank, 2d St.,

Clearfield, Penn'a. MAII legal business prompilly attended to menitations in both English and German, n3'69

WILLIAM A. WALLACE. J. BLAKE WALTERS. WALLACE & WALTERS, Real Estate Agents and Conveyancers,

H. W. SMITH, ATTORNEY-AT-LAW,

Clearfield, Pa. A. W. WALTERS, ATTORNEY AT LAW. Clearfield, Pa.

on office in the Court House. ISRAEL TEST,

Ctearfield, Pa. cartifice in the Court House. [3911.'67 JOHN H. FULFORD,

ATTORNEY AT LAW, Clearfield, Pa-Office on Market St. aver Hartswick & Irwin's Drug Store.

of Bloonty, Claims, Ac., and to all legal buel, Merch 28, 1867 by.

WALTER BARRETT, ATTURNEY AT LAW.

JOHN L. CUTTLE, ATTORNEY AT LAW And Beal Estate Agent, Clearfield, Pa.
Office on Market street, appealte the jail.

Me Respectfully offers his services in selling and saying lands in Charfield and adjusting counties; and with an experience of over twenty years as a surveyor, datters himself that he can render satisfaction.

[feb28, 63.4]

WM. M. McCULLOUGH, ATTORNEY AT LAW. Clearfield, Pa. Office on Market street one door east of the Cleaning Bank. [may4,

John B. Oreis. C. T. Alexander ORVIS & ALEXANDER, ATTORNEYS AT LAW. Bellefonte, Pa. [sep13,'65-y

DANIEL M. DOHERTY BARBER & HAIR DRESSER. SECOND STREET. 1923] CLEARFIELD, PA.

E. I. KIRK, M. D., PHYSICIAN AND SURGEON, Lathersburg, Pa.

cal Will attend promptly to all professions augistly po DR. AI THORN,

PHYSICIAN & SURGEON, HAVING located at Kylertown, Clearfield co. Pa., after his professional services to the prople of the servounding country. [Sept. 29, 49-y DR. J. F. WOODS, PHYSICIAN & SURGEON.

Having removed to Anonville, Pa., offers his positionismal survives to the people of time place and the surrouning country. All calls promptly attended to.

[Dec. 3 on pd. F. B. REED, M. D.,

PHYSICIAN AND SURGEON, as Having removed to Williamsgrove, Paraflers his preferenced survious to the people of the surrounding country.

DR. S. J. HAYES,

SURGEON DENTIST. Office on Main St., Carweneville, Pa.,

Office on Main St., Carsenertie, Fa.,

VIII. make professional visits, for the convenience of the public, community in April, 1859, as follows, vis:

Lathershurg - First Faiday of every month.

Lamber (liv - First Durzelay of every month.

Lamber (liv - First Durzelay of every month.

Spending use days in either place. All orders for mork should be presented on the day of his arrival at each place.

257 Testh catrached by the application of local samples of comparatively without pain.

local annotheria comparatively without pain.
All kinds of Juntal work gentanteed.
B. H. - The public will please notice, that Dr.
H. when not engaged in the above visits, may
be found in his office, in Curwenswille, Pa.
Curwenswille, Fab. 4, 1869.

CLEARFIE



REPUBLICAN

VOL. 42-WHOLE NO. 2159.

PRINCIPLES; NOT MEN.

CLEARFIELD, PA., WEDNESDAY, MARCH 16, 1870.

TERMS-\$2 per annum, in Advance.

Cards.

DR. J. P. BURCHFIELD Late Surgeon of the 83d Reg ment, Pennyivania
Volunteers, having retorned from the Army,
offers his professional services to the citizens
of Clearfield quanty.

30 Professional calls promptly attanded toOffice on Second street, formerly occupied by
Dr. Woods.

(apri, 66-ti

DR. T. JEFFERSONBOYER, PHYSICIAN AND SURGEON,

Second Street, Clearfield, Pa. his professional services to the citizens of Chearfield and vicinity, and the public generally. All calls prumptly attended to.

JEFFERSON LITZ,

specification of the people of that sheet. 25 or less, \$2.00 | 1 sheet. 25 or less, \$2.00 | 1 sheet. 25 or less, \$1.00 | 1 sheet. 25

DR. M. L. KLINE, SURGEON DENTIST.

HAVING located to Walfaceton, Clearfield county, Pa., offers his professional services to the people of that place, and the surrounding country. All work guaranteed, and charges mederate. [oct.14, 69-41.

J. H. KLINE, M. D.,

PHYSICIAN & SURGEON H AVING located at Pannfield, Pa., offers his professional services to the people of that power and surrounding country. All calls promptly attended to.

AUCTIONEER. THE undersigned will attend to the calling at erying of sales anywhere within the limits Charfield county, on short notice. Charges reeounty, on short notice. Charges of Address CHARLES B. HENSEL

CHARLES SCHAFER, LAGER BEER RREWER Clearfield, Pa.

Eq. Real Estate bought and sold, titles examined, conveyances prepared, takes paid, and ineq. conveyances prepared, takes paid, and ineq. conveyances taken. Office in new building, nearly apposite Court House.

Jan1,70

THOS. S. WASHBURN,

59. A large assortment of Popes, Cigar Cases, As. thing. Instead of exciting carnest always on hand. J. K. BOTTORF'S PHOTOGRAPH GALLERY

REUBEN HACKMAN. House and Sign Painter and Paper small agency in cultivating this light,

Hanger, Clearfield, Penn'a. Will execute jobs in his line promptly and a workmanlike manner. ap r4,87

GENERAL MERCHANDISE, GRAHAMTON, Pa.

W. ALBERT & BROS., Sawed Lumber, Square Timber, &c.,

- Orders solicited. Bills filled on short notice and reas reable terms. Address Woodland P. O., Carfield Co., Pa. 25-ly W. ALBERT & BROS.

C. KRATZER & SONS,

THE REPUBLICAN.

BY W. C. BRYANT. Thou unrelenting Past!
Strong are the barriers round thy dark dom
And fetters sure and fast,
Hold all that enter thy unbreathing reign.

Far in thy realmorithdrawn, Old empires sit in sullenness and gloom, And glorious ages gone. Lie deep within the shadow of thy womb.

Childhood, with all its mirth, Youth, sid age that draws use to the ground, And last man's life on earth Glide to thy dim dominions, and are bound.

Then hast my letter years,
Thou hast my earlier friends good, the kind,
Yielded to the with tears—
The venerable form, the exalted mind. My spirit yearns to bring
The lost once back—yearns with desire inter
And struggles hard to wring
Thy belts opert, and plack thy captives ther

In vain, thy gates deny All passage save to those who hence depart; Nor to the streaming eye Thou givent them back—to the broken heart.

In thy abyzees hide Beauty and excellence unknown—to thee Earth's wouder and her pride Are gathered, as the waters to the sea.

Labors of good to man, Unpublished charity, unbruken faith, Love, that 'midst grief began, And grew with years and fallered not in death

Full many a mighty name.
Lurks in thy depths, nuntered, unrevered;
With then are silent fame,
Forgotten art, and wisdom disappeared. Thine for a space are they— Yet shalt thou yield thy treasures up at last, Thy gates shall yet give way. Thy bolta shall fall, incaprable Past!

All that of good and fair Has gone into thy womb from earliest time, Shall then come forth to wear The glory and the beauty of its prime.

They have not perished—no! Kind words remembered, voices once so sweet, Smiles, radiant long ago, And features, the great soul's apparent seat.

All shall come back, each tie Of pure affection shall be kint again; Afone shall evil die, And corrow dwell a prisoner in thy regin. And then shall I behold Him, by whose kind paternal side I sprung. And her, who still and end. Fills the next grace—the hexatiful and young.

nature and obligations, it excites light fancies and foolish words. Instead of occupying a high and sacred place

pelied to make the humiliating confession, that the pulpit has had a contract all speaking and a woman a wite. A thousand to resist the pulpit has had not small agency in cultivating this light. Solids and vitiated sentiment in regard to marriage. True, it has but shearcett than they can relate what it is the prerogative of God only to have been done, it has been done done, it ha pelled to make the humiliating con THOMAS H. FORCEE, things of God. When, however, this has been done, it has been nearly per Orders solicited and all bills promptly the crowd, convulsing it with laugh w. ALBERT which we have in the weak and

It would imply, that we did not know united to each other, not by man nor vorce connected with marriage, in the rest upon the Polpit and the Press ... the fact, or that we did not believe, by the authority of the civil law, but word of God, and this cause is adul. For them to be silent while this moral from the evidence that we have, that to the act of too day, infecting with actionity of the civil aw, but word of tool, and this cause is adult for them to be silent while this moral from the evidence that we have, that to the act of God Himself. It is God, tery. In the Sermon on the Mount, pestilence is walking about at noon marriage is an Institution, and, as according to the plain teaching of the among the other grand laws which such is from God, and is divine. We scripture, who joins them together.— were then laid down, to be of binding all that is dear in the family and sa would not insult your Christian intel. "What God has joined together"— force to the end of the world, our cred in social relations, is to connive ligence by entering upon any such extended and full proof. Influenced by the light of Christianity which beams around us, we all acknowledge that God made man; that male and female created he them; and that, subsequently, Ho Himself, in the Gar-den of Edge, united in the fact that they are not by the light of Christianity which they symbolically pledge to that God made man; that male and female created he them; and that, subsequently, Ho Himself, in the Gar-den of Edge, united in sectal relations, is to connively location for the world, our cred in sectal relations, is to connively location for the world, our cred in sectal relations, is to connively location for the world, our cred in sectal relations, is to connively location for the world, our cred in sectal relations, is to connively location for the world, our cred in sectal relations, is to connively location for the world, our cred in sectal relations, is to connively location for the world, our cred in sectal relations, is to connively location for the world, our cred in sectal relations, is to connively location for the world, our cred in sectal relations, is to connively at the section which with the man and be used to them in an and be visibly upon their clasped hands, by give her a writing of divorcement.— they can be world and deed; to extern they can be wise, that the crime and be guilty at the same sever shall put away his wife, let him time in high degree. Let all do what they symbolically pledge to But I say unto you, that whatsoever minate the foul destroyer, and then they same and the created he them; and that they have created he then; and that the crime and be quite at the crime and be quite at the crime and be used to them in an and it. It is the crime and that the crime and that the crime and the third what the crime and the created he that the crime and the created he th den of Eden, united in the marriage by the force of its own nature, gave relation, the first pair that were ever raised to this high and hely estate.

We all acknowledge besides this, rived from no other source. By the other causes, is, as we see in this pas-

We all acknowledge besides this, that God made all the laws touching this holy estate; that he gave to each parties in it the duties which respectively belong to them; and that He established the basis on which it rests, the conditions of its permanency that or binding obligation, until death shall part them, and that he also The

We know it from the simple reading of the Holy Scriptures. The evidence, as lawyers say, is prima facie. It is all there, in a form that can't be misunderstood. We know it, moreover, from the traditions of the past, extending back so far, that the memory of man runneth not to the contrary. It was so from the beginning. In making this aeknowledged, we do making this aeknowledged, we do matringe as an objective institution, an estate, standing apart from men and women, as such; as, for instance, the institution of a court, standing apart from the institution of a court, standing apart from the people of a Sacrament, what right can man have, whether in thus divorced, regard themselves as a such; as a su

point, and see that here is something entirely above nature—something far

and again disarranged and destroyed, is an Institution from God, with all a mere human civil contract. MERCHANTS.

BEACHANTS.

BEACHANTS.

BY Goods, Clothing, Hardware, Concensus and Control of the willful pleasure or the laws and forces which God has eccording to the willful pleasure or the laws and forces which God has eccording to the willful pleasure or the laws and forces which God has experience than inward emotion and sentiment.

By Goods, Clothing, Hardware, Concensus are Greenies, Providence and inward emotion and sentiment.

Bingles, Concensus are Greenies, Providence and inward emotion and sentiment.

Bingles, Concensus are Greenies, Providence and inward emotion and sentiment.

Bingles, Concensus are Greenies, Providence and and raisons a thousand fold than sexes may experience towards each mixery.

The Russyille Tenn.) Press and the laws and forces which God has become the laws and forces which God has been dead of the laws and forces which God has been dead of the laws and forces which God has been dead of the laws and forces which God has been dead of the laws and forces which God has been dead of the laws and forces which God has been dead of the laws and forces which God has been dead of the laws and forces which God has been dead of the laws and forces which God has been dead of the willful pleasure or the laws and forces which God has been dead of the laws and forces which God has been dead of the laws and forces which God has been dead of the laws and forces which God has been dead of the laws and forces which God has been dead of the laws and forces which God has been dead of the laws and forces which God has been dead of the laws and forces which God has been dead of the laws and forces which God has been dead of the willful pleasure. The laws and forces are the laws and forces which God has been dead of the laws and forces are the laws and forces are the laws and forces of the laws and forces are the Clearfield, Penn'a.

The Knoxyille : Tenn.) Press and come under them, with nothing clse that may be of a mere in the whole world could give. They guare do by law without converting.

MOSHANNON LAND & LUMBER CO.,

OCCUPATION OF THE CO.,

OCCUPATI

mysterions and moulding power in sage, but to legalize crime, for the par-the institution, the man rises into the ties thus divorced, regard themselves character of a busband, and the we- as single again, and ready to contract man into the character of a wife, on other alliances, whereas God holds the ground of the mysterious fact, them still to be married. The Legis-

or the rainbow in the heavens, into which institution or estate one man and one woman enter in the marriage act, and by its own force are made husband and wife; and we furthermore own, that this institution or estate, in which the man becomes the husband and the woman the wife, is from God, and as to its own nature wholly and purely divine.

Now, let us reverently pause at this point, and see that here is something.

THOS. W. MOORE,

Land Surveyor and Conveyancer,

HAVING recently located in the borough et all they were further than in the surpress a mile. Its sacred character has in they were further than the which each feels for the other; but the which each feels for the other; but the which each feels for the other; but they were thus and confirmative them, For the hardness of your heart them, For the hardness of your heart than the which each feels for the other; but they were the stantial form the make day out of the night, or than the which each feels for the other; but they were thus and confirmative them, For the hardness of your heart them. That settled he which and unto the make day out of the night, or which and unto the make day out of the night, or which each feels for the other. The other th almost entirely destroyed. It is looked to be and residence one door east of Kirk a spris-galam.

N. M. HOOVER, Wholesale & Retail Dester in Tobacco, Cigars and Snuff,

Tobacco, Cigars and Snuff,

almost entirely destroyed. It is looked to bive as husband and wife prior to this, is to live in the deepest of amusement—something to excite meriment and laughter, in regard to which it is customary to utter all sorts of wittelesms and smart sayings.

Thus has the grave and sacred character of marriage gradually discontinuous contents to the owner of the shusband and wife prior to this, is to live in the deepest thy ceaseless heaving and rolling?—

However, deeply, sincerely, shall not appear to the rainbow, or determine when it shall not appear? Can be charage to the rainbow, or determine when it shall not appear? Can be charage the type of the related to each other on the ground of their mutual affection, they are no more twain, but one when it shall not appear? Can be charage the type of the related to each other on the ground of their mutual affection, they are no more twain, but one when it shall not appear? Can be charage to the rainbow, or determine when it shall not appear? Can be charage to the rainbow, and they twain shall be one flossif; and tenderly, two persons of opposite the rainbow, or determine when it shall not appear to the rainbow. It is food who joins in marriage, which it is customary to utter all sorts of witticisms and smart sayings.

Thus has the grave and sacred character of marriage gradually disconting the content of the tide, Siop and they twain shall be one fooding?—

However, deeply, sincerely, the persons of opposite the rainbow, or determine when it shall not appear and they twain shall be one fooling?—

Thus has the grave and sacred of withing the case is and to live as husband and wife they trained they twain shall be one fooling?—

The has grave and smart sayings.

Thus has the grave and sacred of the rainbow, or determine the province of the rainbow, or determine the province of t Tobacco, Cigars and Snuff,

Thus has the grave and sacred of their mutual affection, they are yet that it will produce, specifically, a har.

Thus has the grave and sacred of their mutual affection, they are yet that it will produce, specifically, a har.

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Thus has the grave and sacred of their mutual affection, they are yet that it will produce, specifically, a har.

Thus has the grave and sacred and sacred the produce, specifically, a har.

Thus has the grave and sacred the produce, specifically, a har.

Thus has the grave and sacred the produce, specifically, a har.

Thus has the grave and sacred the which shows, with great clearness and acter or condition their effect? Plain- signed, and then it is not man that study, with a view to understand its force, that the emotions of the parties, ly, man here, is utterly helpless. Just that their affection and love for each so in the case of marriage; man can Christain people get over or set aside other, however ardent and pure its neither make nor unmake it (nor in this injunction from Heaven? How character, it does not constitute mar- any way modify it) it is and remains can a Christain people, in conscience, in the character, it does not constitute mar- any way modify it) it is and remains can a Christain people, in conscience, instant and pure its included and included and its include

Market street, thearseld, Ps.

TEOATIVES made in clear weather. Constantly on hand a good severament of FRAMES, STEREOSCOPES and STEREOSCOPES and STEREOSCOPES and style of monthling, made to order.

And just so, neither can anything clear outside of the marriage institution and passion.

In this view now, we cannot but direct your attention to a great evil direct your attention to a great evil which has grown, and which is considered when this is attempted on the part of their representatives?

And just so, neither can anything client your attention to a great evil direct your attention to a great evil which has grown, and which is considered.

We are sincerely sorry to be companied to make the hundlesting of marriage.

Address Woodland F. U. Control of the last vestige of our lives.

FRANCIS COUTRIET,

MERCHANT.

Frenchville, Clearfield County, Pa.

Keeps containtly on hand a full assortment of grandling and sacred is in danger of being suspensive of a sacred and in a retail steer, which will be sale, usually kept in a retail steer, which will be sale, usually kept in a retail steer, which will be sale, usually kept in a retail steer, which will be sale, usually kept in a retail steer, which will be sale, as a species of vice and crime been destroying the plant itself, and that destroying the plant itself, and that destroying the plant itself, and some become a destroying the plant itself, and that destroying the plant itself, and some become a destroying the plant itself, and that destroying the plant itself, and that destroying the plant itself, and some become a destroying the plant itself, and some become and the longue of all, and some become beging on the plant itself, and that the longue of all, and some become a destroying the plant itself, and that the longue of all, and some become a destroying the plant itself, and that the longue of all, and some become a destroying the plant itself, and that the longue of all, and some become a destroying the plant itself, and that the longue of all, and some become a destroying the plant itself, and that the longue of all, and some become a destroying the plant itself, and that the longue of all, and some become a destroying the plant itself, and that the longue of all, and some become a destroying the plant itself, and that the longue of all, and some become a destroying the plant itself, and that the longue of all, and some become a destroying the plant itself, and that the longue of all, and some become a destroying the longue of all, and some become a destroying the untimely graves. So we also talk the longue of all, and some become a destroying the untimely graves.

Dress and Appearance to the longue of all the longue of all the longue of all the longue of all the longue of

that the two are thus made "one lature claims the right to grant diffesh."

Thus much for the origin and nament, outside of the word of God ment, outside of the word of God specified the circumstances in which its tie may become broken, and the parties prior to this, are released.

All this we cheerfully acknowledge. We know it from the simple reading

And when the Legislature grants

does it, but God Himself. How can a

clse outside of the marriage institution direct your attention to a great the neighbor's back as in his face, the neighbor's back as in hi

than a more beautiful bequet of flowors, which can be arranged and set.

and again disarranged and destroyed,

is an Institution from God, with all a more human civil contract.

we feel that we have not expressed a recommendation to people of sease, the same and a last with too much append too it is an institution from God, with all a more human civil contract.

God, which affects society more deepone half the whole terrible truth in one half the

DENTAL PARTNESSHIP.

Dental partnesses of the control of the parties of the second the charging be condemned with an equally broad that can ship the parties, expected the charging be condemned with an equally broad that can ship the parties, expected the charging be condemned with an equally broad that can ship the parties, expected the charging be condemned with an equally broad the parties, expected the charging be condemned with an equally broad the parties, expected the charging be condemned with an equally broad the parties, expected the charging be condemned with an equally broad the parties, expected the charging be condemned with an equally broad the parties, expected the charging be condemned with an equally broad the parties, expected the charging be condemned with an equally broad the parties, expected the charging be condemned with an equally broad the parties, expected the charging be condemned with an equally broad the parties, expected the charging be condemned with an equally broad the parties, expected the charging be condemned with an equally broad the whole of it control to many a charging of the law, in celling in a "cvid" annee into a many a charging of the law, in celling in a "cvid" annee into a many a charging of the law, in celling in a "cvid" annee into a many a charging of the law, in celling in a "cvid" annee into a many a charging of the law, in celling in a "cvid" annee into a many a charging of the law, in celling in a "cvid" annee into a many a charging of the law, in celling in a "cvid" annee into a many a charging of the law, in celling in a "cvid" annee into a many a charging of the law, in celling in a "cvid" annee into a many a charging of the law, in celling in a "cvid" annee into a many a charging of the law, in celling in a "cvid" annee into a many a charging of the law, in celling in a "cvid" annee into a many a charging of the law, in celling in a "cvid" annee into a many a charging of the law, in celling in a "cvid" annee into a many a many annee into a many a many ann

NEW SERIES--VOL. 10, NO. 34.

Money Diggers in Pennsylvania.

past has been the scene nightly of a singular proceeding. Several men living in the neighborhood heard repeated an old legend, that years ago, when the Indians still roamed the country, there are found in the western the respective to the respect tive character, constituted and made entirely by the Almighty, and not in any same by the feelings of the parties or by anything that man, legistance ourts power to do the same, do they buried it on this bill. The men be, existed in China are and ages before latures or courts, can or may do, it only separate the property in the case lies entirely beyond and above all human legislation and control.

This must appear evident from riage itself—another the track of the marwhat we have already seen to be its Their divorce affects to annul the own nature. It it is an institution of marriage as an objective institution. God; if God formed it, and gave its of matrimony" (a vinculo matrimoni) of course, knew all about it, and advissible to the object of his visit, the astrologer, them. Why then should not the object of his visit, the astrologer, them. Why then should not the object of his visit, and advissible to object of his visit, the astrologer, and after telling long before Europeans had any idea of the object of his visit, the astrologer, them. Why then should not the object of his visit, and advissible to object of his visit, the astrologer, them. apart from the people, or a Sacrament, what right can man have, whether in this divorced, regard themselves as sure that the gold could be found if the form of king, parliament, legisla- single and free, as if no marriage had

account for them. It was determined to investigate the matter. A watch was set a few nights since, and at a the Aztees and the Buddhism of the which is can be placed, singly or leagued in thousands, can have the right to change or modify even the least essential feature connected with them; for if man can change what God has made, to suit his mind, then

They still continue their work, night growth, while the inhabitants of the after night, and have dug over a con- Atlantic shore were found by hill. So strongly imbued are they If the idea of America having been with the superstition, that they will discovered before the time of Columprobably continue their work until bus be correct, it only goes to prove they unearth the treasure, or strike that there is nothing new under the China-or the insane asylum.—Lan-sun; and that Shelley was right in caster Intelligencer.

The Discovery of America.

Was Columbus the first discovered of America, or did he only re-discover that Continent after it had, in remote ages, been found, peopled and forgotthat this question has not been more generally raised, for it is very clear that one of two things must be true either the people whom Columbus found in America must have been descended from emigrants of the Old World, and, therefore, America was known to the Old World before Columbus's time, or else the aborigines of the western hemisphere were the result of spontaneous burnan genera-Power species of animal, or desended from a second Adam and Eve, who . origin would be equally puzzling. Unless we are prepared to east uside the Holy Writ, and all our general notionof the origin of the human race, we must believe that there was at one time communication between the Old World and the New. Probably this communication took

place on the opposite side of the world Asin and the side of America most remote from Europe; and I believe it is Eastern Asia may have been aware of the existence of America, and kept up an intercourse with it, while our part of the Old World gever dreamed of Summer visitors to Safe Harber re- its existence. The impenetrable bar-Summer visitors to Safe Harbor recollect that right opposite to the Mansion House on the other side of the
Conestoga, and a short distance from
the rost of the nations of the Old
the shore, a bold bluff, covered with stanted trees and rank verdure, rises they should have kept their knowlup and shuts off a view of the coun. edge of America to themselves, or, at try beyond. This hill for some weeks any rate, from Europe. The objection the proper efforts were made.

The party went to work, and for remains of stapendous works point to many nights the people of the neigh-borhood witnessed mysterious lights of arts and sciences in times of which moving about the hill, and could not Eurepean historians gives no account.

SCALER OF LOGS.

Gen Hope, Clearfield County, Penn's.

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