

Mr. Thaddeus Stevens, from the "Reconstruction Committee" of the House of Representatives...

Mr. Brooks said: This question of reconstruction, Mr. Speaker, like Banquo's ghost, can never be laid.

The Southern Negro Man to have more Representation than the Western White Man.

They who have reported this Bill have already, at the very outset, struck it a fatal blow, by exhibiting a division in their own ranks...

Even White Radical Abolitionists to be Out-voted by Negroes.

Apart from all this, too, the Constitution of Alabama has been deliberately so framed as to disfranchise or misrepresent a large portion of the white people of the northern part of that State.

You have not been content then in your two previous Reconstruction acts, in so arranging eight millions of Southern white men as to enable four millions of negroes there to govern them...

Sir, the first proposition now before the House is to change the organic law, as it is called, of reconstruction, to abandon the established principle of the March and July acts of Congress...

The Constitution of Alabama. The first framed by the negro conventions, unfolds the meaning of this act, and shows how Anglo-Saxon white States are to be converted into African States...

The Negro Test Oath of Alabama. Under that constitution of Alabama, ever voter is compelled to swear that he will never, under any circumstances, have it so amended as to prohibit negroes from voting.

That I accept the civil and political equality of all men (negro man, nothing is said of women) and agree not to attempt to deprive any person of persons of any race or color, on account of previous condition, of any political or civil right, privilege or immunity enjoyed by any other class of men.

CLEARFIELD

GEO. B. GOODLANDER, Proprietor.

VOL. 39--WHOLE NO. 2053.

The State of Alabama, under that constitution, he is bound to devote himself by oath for all time to negroes and negro voting, to fellow-negro soldiers, to negro jurymen, to negro and white mongrel schools and school houses, to mongrel cars, to mongrel taverns, to a complete mongrel social existence from the cradle to the grave.

section exhibits an elongated ellipsis, in the axis of which no medullary canal is seen. It is this lateral compression which effects the peculiar frizzling of the hair, owing to its not taking place exactly in the direction of the longitudinal axis of the hair, but ascending in spirals, so that the hair resembles a spring spring, which always returns to its shape when drawn out.

The Skull, the Neck, the Brain, the Foot, etc. The difference is not only in the hair, but it is in the whole anatomical structure of the head, inside and outside. The negro's face projects like a muzzle, and the teeth are obliquely inserted, so that their edges meet, as at projecting angles.

The Constitution apportionment table is as follows:

Table with 4 columns: Color, Represent. active, Popul., No. of Representatives. Rows for Negro Alabama and White Alabama.

My objection to this bill rises far higher than any mere details; it is to the whole principle throughout from beginning to end. My theory, my principle, and I believe, the principle of the Democratic party, is one before which all other issues—tariff or currency, taxes, armies, navies, all mere questions of the hour—dwindle into comparative insignificance.

The Negro is not the Equal of the White Man. The negro is not the equal of the white man, much less his master, as your Bill makes him.

The Hair or Wool of the Negro. The very hair which crowns his head is not hair, but it is wool, wool, and wool only.

Amalgamation or Miscegenation is a Government-Copartnership in Government Destruction. After entering so briefly and necessarily so imperfectly upon the anatomical and physical distinctions that, far part as from the negro—a discussion, which might be extended to any length, I now ask the attention of the House, in a few words as possible to certain historical facts.

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NEW SERIES--VOL. 8, NO. 25.

taken the power of self-government from them, and deposited it in the crown, through a British governor and council. But I will go a little further and show from the great history of the world that the negro has not the capacity of self-government, and that wherever or whenever the superior race has shared government with him, destruction has been the lot of both.

The Mulatto with White Blood in his Veins. I speak not now of the mulatto, because the mulatto with white blood in his veins often has the intelligence and capacity of a white man.

The Congo Negro, etc. But the Congo negro, the Dahomey negro, the Guinea negro, the negro of the Southern States, is no brother of ours, and God never made him for our brother.

The Negro Unchanged and Unchangeable. The negro is the same and has been the same, for four thousand years. While all other races—our own race—emerging from barbarism, have been constantly improving, the negro in Africa is to be seen now just as he was in the earliest periods of Egyptian record.

Africa great, tota patriam testantibus, Africa magna, laboriosa humana, et fura colorem; Postura laeta, jaceo munitum, compositis alvis; Gordibus exilis, aptissima vestigia plantis; Continuis riant calidissima viscera sigeant.

I quote Cowper's translation and I trust you, Sir, will the more enjoy it as coming from an old Abolition friend, who would have not a slave to till his grounds.

Four thousand years then he was exactly what he is now, Anno Domini, 1867—and what he ever will be, save as he comes in contact with the civilization of a superior race.

The Ottoman Turks Next. Years afterward there sallied forth from Asia, that great storehouse of nations, the Ottoman Turks, under the banner of the prophet, and their Crescent swept over almost the same breadth of territory that the Arabs had gone over before them.

The Lessons of Life--The Arabs First. Mr. Brooks: Does the gentleman mean to intimate that Enclid was a negro? Why, sir, he had not a particle of wool on his head.

race. The Crescent no more waves in terror under the walls of Malta, as pirates, or corsair, no more affrights on the Adriatic, or the Danube, but trembles in doubtful existence on the sea of Marmora.

Where, oh tell me where, sir, has the pure blooded negro, unassisted by the white man, exhibited any of the triumphs of genius? Where have we found that race producing a Homer, a Phidias, a Praxiteles, a Socrates, a Demosthenes, a Virgil, or a Milton, or a Shakespeare?

Let gentlemen, then, but study the history of the Arabs in their mixture of races, let them but study the history of the Turks, let them but study the history of Morocco, if they will ever take the trouble to study at all, and they will see what a fatal step they are taking now in equalizing unnatural races, or rather in subjecting the superior white race of the South to negroes from Africa.

The Latin-Spanish and the Anglo-Saxon Race as Settlers on the American Continent. But I need not go to the Mediterranean. In need not cross the Atlantic to show the fatal step you are taking by this Reconstruction Bill in going into this co-partnership with negroes.

If anything in the world will make a man feel badly, except pinching his fingers in the crack of a door, it is unquestionably a quarrel. No man ever fails to think less of himself after it than before. It degrades him in the eyes of others, and, what is worse, blunts his sensibilities on one hand, increases the power of passionate irritability on the other.

MISDIRECTED LETTERS.—According to the Postmaster General's Report, not less than a million letters were mailed last year, without signatures, and misdirected, or so badly directed that the address was totally unintelligible.

We should act with as much energy as if we expected everything from ourselves; and we should pray with as much earnestness as if we expected everything from God.

The ocean speaks eloquently and forever," says Beecher. "Yes," retorts Prentice, "and there's no use in telling it to dry up."

Is a man who turns up his nose at a boarding-house dinner necessarily "fat" because he's "above board"?

of ours, which always all hybrid amalgamation, revealed in a fairly tempting admixture of blood indicated in social and governmental co-partnership with Aztecs, Indians, negroes, one and all. The pure blood, the azure blood of the old hidalgos of Spain, lost and drained, dishonored and degraded, has dwindled into nothing while the pure blood of the Anglo-Saxons, the Celts, the Teutons, absorbing all such association and amalgamation with negro, or the Indian, has leaped over Lake Erie, crossed the Atlantic, crossed the Pacific Ocean, carrying not only there, but everywhere, triumphant, from the Arctic to the Antarctic, the glorious flag of our country, that emblem of a pure race, and ever contrasting the glory and honor, the prowess of that race, with the degradation of the race of these once noble hidalgos of Spain.

Sir, you are on the eye now of an association and co-partnership with a like inferior race, which, if the people do not drive you from this capital, will be destructive of us all, as has been a like co-partnership to the Spaniards, the Turks, the Moors, and the Arabs.

Now, sir, this may be the last time to this Congress, when I shall have an opportunity thus at length to address a white audience upon the floor of this House.

Let gentlemen, then, but study the history of the Arabs in their mixture of races, let them but study the history of the Turks, let them but study the history of Morocco, if they will ever take the trouble to study at all, and they will see what a fatal step they are taking now in equalizing unnatural races, or rather in subjecting the superior white race of the South to negroes from Africa.

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