

# THE REPUBLICAN.

THURSDAY, November 28, 1867.

## RELIGIOUS MISCELLANY.

**FAITH.**—A sinner's simple trust in the Saviour... A justified man, no doubt, will always be a holy man. True believing will always be accompanied by godly living. But that which gives a man an interest in Christ is not his living but his faith.

**BELIEVING.**—Believing is neither more nor less than heart looking. Whosoever looked at the brazen serpent was made well, however feeble his look. Just so, whosoever looks at Jesus by faith is pardoned, however great his sins may have been, and however feeble his faith.

**CHRIST CRUCIFIED.**—The thing which we should specially see in Christ crucified is our sin laid upon him, and him counted as a sinner, and punished as a sinner, for our redemption. In fact, we see on the cross our sins punished, crucified, borne and carried by our Redeemer.

**HEART RELIGION.**—Religion is, in an eminent degree, the science of the heart, and he who does not receive it in his heart, studies it to very little purpose. Every Christian ought, therefore, to study with the heart as well as with the head; letting light and heat increase with equal progression, and mutually assist each other.

**TRUTH.**—In order that all men may be taught to speak the truth, it is necessary that all likewise should learn to hear it; for no species of falsehood is more frequent than flattery, to which the coward is betrayed by fear, and the dependent by interest. Those who are neither timorous nor servile, are yet desirous to bestow pleasure; and while yet unjust demands for praise continue to be made, there will always be some who hope, fear or kindness will dispose to pay them.

**THE UNUSED TROWEL.**—Some years ago I had occasion to send a parcel to an honest, hard-working mason and bricklayer who lived in the country. It contained, besides sundry little articles for his wife and children, a trowel made for his own use, made in a superior way, with a mahogany handle, and often did I fancy that I saw him hard at work with the trowel in his hand.

It happened that last summer, staying in the neighborhood, I called at the cottage of the honest bricklayer, when, to my surprise, I saw the trowel which I had sent him exhibited over the chimney piece as a curiosity. It had been considered too good for use, and consequently had never been of the slightest use to the owner. Now, if you are using your Bible as the honest bricklayer used his mahogany-handled trowel, the less you say about its being your Bible the better.

**AMUSEMENTS.**—None can pretend to say how far you may intermix with worldly company, and get no stain or soil. Situation, circumstances, &c., must all be taken into consideration. But this may be said, that he only mixes with the world with safety, who does it not from inclination but necessity. As to amusements, and what are called (vain) recreations, a really awakened Christian will find neither taste or leisure for them. Religion furnishes the mind with objects sufficient to fill up every vacancy. Not as you name them, I would have you mark carefully everything that disposes or indisposes the mind to holy pursuits. Persons of tender health are very careful to avoid whatever is hurtful, such as damp, infectious rooms, blighting winds. They attend to the injunctions of their friends, &c. If people were but as careful about their spiritual health as they are of their bodily health, we should see much taller and stronger Christians.

This perogative of divine life, then, is not perogative of those who are highly endowed. It is the result of childlessness. We do not come to the knowledge of God so much by inspection or inspection. We do not reason our way out toward it. The opening influence by which we come to a knowledge of God is love, and that is conferred without regard to genus. He who knows how to love God, and Christ whom he sent to serve him in the world, knows how to open his soul to all those influences by which God recreates the soul, and brings it into fellowship and likeness with himself. The highest intellectual forces cannot bring one near to God. It is the heart that brings us near to God. The heart may afterward search for the reason why it has done it; but the process itself is an emotive one. "Blessed are the pure in heart, for they shall see God." Toward the world, men must go head first, and suspect and watch their seekings. Toward God, men must go heart first, and the head must come afterward as servant.

To those who have a life in God, who abide in Christ as a branch in a vine, there is given this inspiration of the Spirit of Christ—the of the Holy Ghost. In them there are sources of strength and enjoyment that defy circumstances. And the world is full of unrecorded heroes—of men that sit in darkness, men that lie in sickness, men that are cast into prisons, men whose names are blazoned and made the by-word and hissing of their fellow-men, men all of whose sources of enjoyment are traversed—the world is full of such men who are mild and peaceful. They joy in God. Though the earth should be shaken, and the mountains should be cast into the sea, though the foundations of things should be removed, they would yet rejoice in the Lord their God. This intercourse of the soul, this intimate dependence, this inspiring of the Spirit of God with our spirit, brings peace when the elements of outward life are at war with us. As Christ in the ship was the sure calming of the storm, so then he should awake and speak, so they that have him abiding in them carry peace with them, no matter what storm may sweep over them, and leave their bark to and fro.

## Professions & Business Cards.

**FRANK BARRETT,**  
ATTORNEY AT LAW,  
Clearfield, Pa.

Office on Second street, with Walter Barrett, Esq. October 21, 1867.

**ISRAEL TEST,**  
ATTORNEY AT LAW,  
Clearfield, Pa.

Office in the Court House. [July 1, 1867]

**JOHN H. FULFORD,**  
ATTORNEY AT LAW,  
Clearfield, Pa.

Prompt attention given to the securing of County, Claims, &c., and to all legal business. March 28, 1867-12.

**WALTER BARRETT,**  
ATTORNEY AT LAW,  
Clearfield, Pa.

Prompt attention given to the securing of County, Claims, &c., and to all legal business. March 28, 1867-12.

**THOS. J. McCULLOUGH,**  
ATTORNEY AT LAW,  
Clearfield, Pa.

Prompt attention given to the securing of County, Claims, &c., and to all legal business. March 28, 1867-12.

**JOHN L. CUTTLE,**  
ATTORNEY AT LAW,  
Clearfield, Pa.

Prompt attention given to the securing of County, Claims, &c., and to all legal business. March 28, 1867-12.

**W.M. M. McCULLOUGH,**  
ATTORNEY AT LAW,  
Clearfield, Pa.

Prompt attention given to the securing of County, Claims, &c., and to all legal business. March 28, 1867-12.

**ORVIS & ALEXANDER,**  
ATTORNEYS AT LAW,  
Bellfonte, Pa.

Prompt attention given to the securing of County, Claims, &c., and to all legal business. March 28, 1867-12.

**F. B. REED, M. D.,**  
PHYSICIAN AND SURGEON,  
Having removed to the late residence of Geo. J. Tyler, deceased, near Williamsburg, Pa., offers his professional services to the people of the surrounding country. [July 1, 1867]

**D. R. J. P. BURCHFIELD,**  
Lancaster, Pa., 884 Main Street, Pennsylvania. Will attend to all business referred to him, offer his professional services to the citizens of Clearfield county.

Professional calls promptly attended to. Office on Second street, formerly occupied by Dr. Woods. [April 1, 1867]

**DR. A. M. HILLS,**  
DENTIST.

Office corner of Front and Market streets, opposite the "Clearfield House," Clearfield, Pa. [Aug. 1, 1867]

**J. BLAKE WALTERS,**  
SCRIVENER AND CONVEYANCER.

Agent for the Purchase and Sale of Lands. Clearfield, Pa.

Prompt attention given to all business connected with the County offices. Office with Hon. Wm. A. Wallace. [Jan. 1, 1867]

**LEVI F. IRWIN,**  
JUSTICE OF THE PEACE  
For Lawrence township.

Clearfield P. O., Clearfield Co., Pa.

Collections and remittances promptly made. [Aug. 1, 1867]

**LICENSED AUCTIONEER.**

The undersigned having prepared a license, will attend to calling sales in any part of the country. Charge moderate. Address, N. L. ROBINSON, Clearfield, Pa.

**MAJ. JOHN ROSS,**  
LICENSED AUCTIONEER.

Clearfield P. O., Clearfield Co., Pa.

Sale will attend promptly to calling Ven-

ues, Sale of Real Estate, &c., anywhere in the county. Terms moderate. [June 20, 1867]

**REISENSTEIN BROS.,**  
Manufacturers of and Wholesale Dealers in MEN AND BOYS' CLOTHING,

424 Market & 419 Merchant Street, Aug. 1, 1867. PHILADELPHIA, Pa.

**FRANCIS COURTIET,**  
MERCHANT.

Frenchville, Clearfield County, Pa. Keeps constantly on hand a full assortment of Dry Goods, Hardware, Groceries, and everything usually kept in a retail store, which will be sold for cash, as cheap as elsewhere in the country. Frenchville, June 27, 1867-1.

**STRETCH, BENNETT & CO.,**  
(Successors to Peter T. Wright & Co.)  
IMPORTERS OF AND DEALERS IN DRUGS AND MEDICINES.

Also, Brandies & Wines for Medical purposes. [Aug. 1, 1867] No. 619 Market St., Phila.

**MOSHANNON LAND & LUMBER CO.,**  
MANUFACTURERS OF LUMBER, LATH, AND PICKETS.

H. H. SHILLINGFORD, President.

Office, Post Office, No. 12 S. 8th St., Phila.

JOHN LAWRENCE, Superintendent.

Oncoda Mills, Clearfield county, Pa.

**1867 FALL.** 1867

**JAMES, KENT, SANTEE & CO.,**  
Importers and Jobbers of Dry Goods,

No. 225, 237, 259 & 261 N. Third St.,

PHILADELPHIA.

We are now prepared with our usual extensive and well-assorted stock to offer extra inducements to CASH BUYERS. [Aug. 1, 1867]

**REUBEN HACKMAN,**  
House and Sign Painter and Paper Hanger.

Clearfield, Penna.

Will execute jobs in his line promptly and in a workmanlike manner. [Aug. 1, 1867]

**SHORTLIDGE & CO.,**  
Proprietors of the Bellfonte Lime Kilns, Bellfonte, Pa.

Wood or coal-lime Lime forwarded by railroad and constantly on hand for sale at the kilns. [Aug. 1, 1867]

**JAS. C. BARRETT,**  
JUSTICE OF THE PEACE  
And Licensed Conveyancer.

Luthersburg, Clearfield Co., Pa.

Collections and remittances promptly made, and all kinds of legal instruments executed on short notice. [May 28, 1867]

**C. KRATZER & SON,**  
MERCANTS.

DEALERS IN

Dry Goods, Clothing, Hardware, Gauze, Quenware, Groceries, revisions and Shipments.

Clearfield, Penna.

At the old stand on Front street, above Academy. [Sept. 1, 1867]

**SOLDIERS' BOUNTIES.**—A recent act passed by the Legislature, and signed by the President, giving a three-year bounty \$100 and a two-year's solder \$100 bounty.

OUR BOUNTIES AND PENSIONS collected by me, for those entitled to them.

WALTER BARRETT, Atty. at Law, Clearfield, Pa.

## Hardware, Tinware, Etc.

**MERRELL & BIGLER,**  
DEALERS IN

**HARDWARE,**

Also, Manufacturers of

**Tin and Sheet Iron Ware.**

CLEARFIELD, PA.

A LOT OF SADDLES, BRIDLES,

Harness, Collars, etc., for sale by

**MERRELL & BIGLER.**

**PALMER'S PATENT UNLOAD-**

ing Bay Forks, for sale by

**MERRELL & BIGLER.**

**SEASONABLE GOODS,**

which they are selling at very low rates.

Read the following catalogue and profit thereby.

**FOR THE LADIES.**

Special pains has been taken in the selection of Ladies Dress Goods, white, lace, Embroidery, Military Goods, Prints, Kerchiefs, Nobles, Gloves, &c.

**FOR GENTLEMEN.**

Always on hand Black Cloth Fancy and Black Cabriolets, Satinets, etc.

Ready Made Clothing of all kinds.

**BOOTS AND SHOES.**

**LEATHERS, CLOTHES,**

**NECK TIRES,**

and a variety of other articles, which they will sell at small advance on cost.

**HOUSEHOLD GOODS.**

Particular attention is invited to their stocked Carpet, Cottage, common in grain, Superior English Inglenook and Brussels, Floor and Table Cloth, Window shades and Wall paper, etc.

**IRON! IRON! IRON!**

For sale by

**MERRELL & BIGLER.**

**HORSE SHOES & HORSE SHOE**

Nails, for sale by

**MERRELL & BIGLER.**

**PULLEY BLOCKS, ALL SIZES**

And best manufacture, for sale by

**MERRELL & BIGLER.**

**THIMBLE SKEINS AND PIPE**

Boxes, for sale by

**MERRELL & BIGLER.**

**FODDER CUTTERS** for sale by

**MERRELL & BIGLER.**

**G. C. FLUGEL.**

**W. H. RANGER.**

**FLEGAL & GANO,**

**STOVE AND HOLLOW-WARE**

STORE,

AND MANUFACTURERS OF

**Tin, Copper & Sheet Iron**

**Ware,**

Philipburg, Centre co., Pa.