## Cleartido Iapublicam.

Select quetry THE HUSKERS
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CLEARFIELD, PA. WEDNESLAY, NOV. $21,1860$.
NEW SERIES-VOL. I.-NO. 19.


| Museular Christianity. <br> Wo believo in museular Christianity. |  |
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| battlo with the pausions and presidutices of |  |
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| as tiners, ure nose the worve for an hour |  |
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| approach. He is fleet of toot on tho track, and secores his half mile in belt time. He |  |
| climbs the ladder; goes through the bars;walka the treacherous tight-rope, a la walks the treacherous tight-rope, a iaBlondin ; in fine, develops his musole with |  |
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| all the ardor and interest of the youngesttyro. Possibly Mr. Pecksniff or my lady |  |
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| yro. Posibily $\mathbf{~ M r}$. Pocknmiff or my lidy Potiphar, who attend chareh quite punc. |  |
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| knew who ho was would dropt their reli-kious gious patronage; therefore, wo shall not |  |
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|  |  |
| gratify their curiosity by mentioning his |  |
| name, at the of his flock. <br> But, seriousiy, are the sinners the only |  |
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| he wage his great wariare with the enemyof mankind, tied down with the impcdi-menta of an enervated and wasting body? |  |
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| times, and at all places? Are not haff the sins of the day the result of a lazy, puny, |  |
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| tern would "cultivate their musile", "here |  |
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| lon them that we should have beter |  |
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| Were not the twelve better fishers of men because of their previous occupation? |  |
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| under his preaching, and he fell out of a |  |
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| he leaders but Ambrose, AthanasiusAlaudine? They were strong and |  |
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| Things I have Seel. |
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