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## The Bishop wito Provided for the Poor

thinamen



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 aro older ithan we know, hut our begin-
ning, like the end, is darkuess and nys-
tery,
im spent sometime contemplating these
 hanberoro engytian art oven stro
tonypiracy Disoovercel in Italy. A. .etter from Romo gives somo details
of the recent nreests of members of the
evolutionnry conmittec, residing in Lom reotutioniry conmittec, resididers in in Lom.
fardy, Tuscany and the Roman States. Lappears that the Austrian consul, at
Gopor, hearing of the death of a person,
 deceased was one of the paymasters of the
doisisfricy. The mode of carrying on thie correspondence was discovered-being
by htians of sill handkerchiefs, the colors the writing being brought out by tho same operation. In In consequence of this disoov ery, various arrests lyave taken place at
Fonara, and other places in tho Roman

##      the path of hife without walking in it sclf -that ho may be a pilot and y castaway. One unquiet, perverse disposition, dis tempors, the pocce and unity of u whol family, in society, as one jarring instrumen <br>   Wwiwnip chanirns,

## Will spoil a concort. Whan Socrates was asked whether were better for a man to get married or to live single , ic replied.. Liet him do cither and he will repent it."

 and he will repent it."Invincibe fidelity, good humor and com
placency. of tomper, oothlive all the charm.
of a finc face, and malke the decays of :

same,
Hasty people drink the nectar of exist
ence scalding hot.
piness to oursefectuat way te secura hap.
is to confar it upon oth.

## crs. Politeness is the outward gnrb of good will; but many nee tho nut-shclls in which o you crack them, nothing like a kerne

## is to be found. To be ablo o bear provocation is an ar gument of groat wisdom, and to forgive it,

of a great mind.
Sound not tho vain trumpet of self.com.
mendation, and forget not to remember
jour own inperfections.


The patient mule which travels night
and day, will, in the end, go farther than
the Arabian courset.-Persian Rescarch.
cs.
Pride is a vice, which pride iself inclines
every man to find in olhers, and to overevery man to find in olhers, and to over-
look in him melf.
Intellect is not the moral power; ; con-
scicnce is. Honor, not talent, makes the
grantleman.
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