THE BEDUELICAY

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their fortunes and their sacred honors—their all—on the single cast of a die, and who bequeathed with their unspotted names to their descendants, the glorious legacy of reaching their situtions, I dare not follow the course which they have marked out. Shall I their follow the scond? No—I would that their bright dreams of the future might they are marked out. Shall their bright dreams of the future might their bright dreams of the future might the processions alone have held their bright dreams of the future might the procession alone have held their bright dreams of the future might there were be great, glorious and free. But recent events seem to caution us not sufficient. Customs existing from mer, possessed of more solid sense, better race of intellect be established,) than re-main under a government ruled by an unian under a gov be turn realized. I would that our country might ever be great, glorious and free. But recent events seem to caution us not

nave existed in by gone ages: As Amoricuns we all wish to see our government
where the state of the state o icuns we all wish to see our government we have grown in population beyond particular with the prosperous and permanent—and permanent—and permanent—and permanent—and permanent—and permanent—and permanent—and permanent—and blessings of Him in whom our forelathers and our commerce knows but the limits of placed their reliance, when separating from the earth for its bounds. Thousands have If religion is not a lamp and a guide to us, sacrifice herself upon the function of the limits of the earth for its bounds. Thousands have If religion is not a lamp and a guide to us, sacrifice herself upon the function of the limits of the limits of the lamb and a guide to us, sacrifice herself upon the function of the limits of the lim placed their remance, when separating from the earth for its bounds. I household in religion is not a lamp and a guide to us, sacrince herself upon the inner pile of and existence to the states or smaller discover the land. There is saidly it religion is not a lamp and a guide to us, sacrince herself upon the inner pile of and existence to the states or smaller discover the said over the sai the mother country, we can by using the mother country, we can be used to mother country, we can be used to mother country, we can be used to mother country, who can say the least, danger of the mother country, we can by using the mother country, we can be used to mother country, who can say the least, danger of the mother country, who can say the least of the mother country, who can say the least of the mother country, who can say the least of the mother country, who can say the least of the mother country, who can say the least of the mother country, as the mother country, who can say the least of the mother country, as the country of the mother country, as the mother country of the mot

more to the progress and happiness of the human family than any other. Go where you will—visit the abodes of man—you will find the feeling universally diffused.

It is able to support a population at least tive thousand millows, tyranical and corrupt government and corrupt government and corrupt government and corrupt government and corrupt government. Subjection on the other? If education has realm.

Will parties ever be formed on geographical lines? I think not. The powers on the face of the earth.

Is an observance of the commands of the earth.

Is an observance of the commands of the believe that slavery is contrary to the the globe. At our present rate of incress, in a little over three centuaries there will be within our borders three thousand millower of home—of country. It be within our borders three thousand millows of home—of country. It be within our borders three thousand millows of home—of country. It be within our borders three thousand millows of home—of country. It is an expense to subjection on the other? If education has realm.

What a fool he was to go in there, will graphical lines? I think not. The powers of the earth.

Is an observance of the commands of the believe that slavery is contrary to the the believe that slavery is contrary to the states are so great, and those of the earth.

God, not essential to the permanency of a government? Babylon once boasted. I expressed will of God. a curse. a crying graphical lines? I think not. The powers of the earth.

God, not essential to the permanency of a government so limited: the states are so great, and those of the earth.

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God, not essential to the permanency of a government so limited: the states are so great, and those of the earth.

God, not essential to the permanency of a government so limited: the states are so will find the feeling universally diffused. In a name over times centuaties there was good, not essential to the permanency of a to believe that slavery is contrary to the of the states are so great, and those of the expressed will of God, a curse, a crying general government so limited; the states government? Babylon once boasted, I expressed will of God, a curse, a crying general government so limited; the states are so great, and those of the expressed will of God, a curse, a crying general government so limited; the states are so great, and those of the expressed will of God, a curse, a crying general government so limited; the states are so great, and those of the expressed will of God, a curse, a crying general government so limited; the states are so great, and those of the expressed will of God, a curse, a crying general government so limited; the states are so great, and those of the expressed will of God, a curse, a crying general government so limited; the states are so great, and those of the expressed will of God, a curse, a crying general government so limited; the states are so great, and those of the expressed will of God, a curse, a crying general government so limited; the states are so great, and those of the expressed will of God, a curse, a crying general government so limited; the states are so great, and those of the expressed will of God, a curse, a crying general government so limited; the states are so great, and those of the expressed will of God, a curse, a crying general government so great, and those of the expressed will of God, a curse, a crying general government so great, and those of the expressed will of God, a curse, a crying general government so great, and those of the expressed will of God, a curse, a crying general government so great, and those of the great general government so great, and the great I mean the love of home—of country. It we winten our normers three mousand minimum government? Babylon once boasted, I expressed will of God, a curse, a crying general government so limited; the states being independent sovereignties; the genlist which makes the son of Erin, forced thinking our thoughts bearing our like. when he hears "Eringo bragh," and think the Emerald Isle the greenest spot on earth. It is this which causes the Switzer when boldly battling in the cause of a foreign prince, feel faint hearted, and desert when prince, feel faint hearted, and desert when be hears "the "Rang de Vache." It is this standard or the same timeable to control against her by the prophets on account of siens on the rights of others, and toil that the rail roads are now traversing the country, the ducated, to aid them in their agressing roads are now traversing the country against her by the prophets on account of siens on the rights of others, and toil that the rail roads are now traversing the country against her by the prophets on account of siens on the rights of others, and toil that the siens of their brows may furnish food and them in their agressing roads are now traversing the country against her by the prophets on account of siens on the rights of others, and toil that the siens of the description against her by the prophets on account of siens on the rights of others, and till directions; facilities of trade and in all directions; facilities of the country in the circus down—the woes pronounced the country against her by the prophets on account of siens on the rights of others, and to the missing for it to be opened, or that boy with his stragge against her by the prophets on account of siens on the rights of others, and the missing for it to be opened, or that boy with his stragge against her by the prophets on account of the country against her by the prophets on account of the missing facility against her by the prophets on account of the missing

three quarters of a century since in our nation must be great; a plessing to God, and the committee reported that there effected? Laws are passed which seem we belong to, when we remember the principles were promulgated: the human family unspeakable; or a curse could be no liberty on earth, while there to bear on all alike, but in reality the whole Americans. There was a time, son to be proud, not only of your govern. light." ment but of your progress. 'Tis scarcely three quarters of a century since in our native state the principles were promulgated: the numan lamny unspeakable; or a curse could be no liberty on earth, while there to bear on all alike, but in reality the whole was believed to be a God in heaven, and burthen falls on the laboring class; they was believed to be a God in heaven, and burthen falls on the laboring class; they was believed to be a God in heaven, and burthen falls on the laboring class; they 4'All men are created free and equal." too neavy to be weighted in the films of was believed to be a God in heaven, and burthen falls on the laboring class; they therefore, there ought not to be, and there may feel the effects, but cannot see the are responsible for all their acts time. Our government is yet but an extended to be a God in heaven, and burthen falls on the laboring class; they therefore, there ought not to be, and there may feel the effects, but cannot see the *Rulers are responsible for all their acts time. Our government is yet but unex- therefore, there ought not to be, and there may feel the effects, but cannot see the is no God, and death is an eternal sleep; practical workings of law. They have not to be and there may feel the effects, but cannot see the is no God, and death is an eternal sleep; practical workings of law. They have not our government was based, and time has eyes of the world are upon us, for we are and when the Assembly adopted that re-been taught to think.

Like kindred drops been mingled into one."

But commerce, interest, and freedom of the earth the problem, port, abolished the Sabbath, burnt the Bi-like kindred drops been mingled into one."

But commerce, interest, and freedom of the earth the problem, port, abolished the world like and outside the world like to the governed." Upon these principles permient, so far, a successful one. The is no God, and death is an eternal sleep; practical workings of our government was based, and time has eyes of the world are upon us, for we are and when the Assembly adopted that re- been taught to think. pable of self government. You have reason to be proud of your government. In the past, and man, the noblest of the past, and the past of the past, and the past, and the past of the past, and the past, and the past of the past, and the past, and the past, and the past of the past, and the past, and the past, and of rulers often produce the greatest results. Work of God, occupy the position which the most polished nation of Europe into a made, and at last the liberties of the peomore exciting questions be introduced than nature destined for him. If we fail, with nation of fiends and furies, and la belle ple be destroyed. Religion then is necessiting questions be introduced than nature destined for him. Never Reages into a great sharpher house. The business in a manner ceases—and often, very often, a long and bloody war is the consequence. How different here! 'Twas But a few days since, when Baltimore presented a scene which told more than the crowned heads of Europe dare acknowltry were assembled there. Here sat a cit- to the best; and we are at morety to do of death commenced. But why proceed? the first infringement of a live who what is great and good in the way which why recall to your minds, on this occapunish the transgressors. edge. Men from all parts of our vast coungry were assembled there. Here sat a citshort comings had been freely discussed; knower the question. It is for you to say ligion, pure and undefiled, as its foundation, and now, men of antagonistic views, were whether you will use the means which and knowledge the keystone of the arch. assembled to select one from among the would seem to render our government perof anxious spectators stood around when posing that government. If the people are cers may be called servants, but be master in the gift of the people, may be called up-pring the most excited stations; then there in the gift of the people, may be called up-pring the most excited stations; then there in the gift of the people, may be called up-pring the most excited stations; then there in the gift of the people, may be called up-pring the most excited stations; then there in the gift of the people, may be called up-pring the most excited stations; then there in the gift of the people, may be called up-pring the most excited that iver I should con a souff box walk?"

Whist!" said his vertical sensions and although not decisive, it sends forth pure and, impure water, as a spread with lightning speed through. The result was spread with lightning speed through.

We know from every day's experience and ledge which may be acquired in schools—

One who has occupied the highest office may expect to see the most corrupt cut what is the pring the most excited that it is the gift of the people, may be called up-pring the most excited that it is the gift of the people, may be called up-pring the most excited that it is the gift of the people, may be called up-pring the most excited the most corrupt. It is in the gift of the people, may be called up-pring the most excited the most excited the most excited the most excited the pring the most excited the most excited the pring the most excited the most excited the most excited the most excited the pring the most excited the pring the most excited the most exc was spread with lightning speed through send; forth pure and impure water,—derstood in the restricted sense—the knowl- liable to be called upon to fill some station dissensions and strife; then our govern-makin' fun of the bird."

was spread with lightning speed through send; forth pure and impure water,—derstood in the restricted sense—the knowl- liable to be called upon to fill some station dissensions and strife; then our govern-makin' fun of the bird."

was spread with lightning speed through send; forth pure and impure water,—derstood in the restricted sense—the knowl- liable to be called upon, it is ment will tremble; then may we look for makin' fun of the bird."

The you could have made We know from every day's experience and but in its more enlarged signification; education the liable to be called upon, it is ment will tremble; then may we look for makin' fun of the bird." out the land. Then you could have made We know from every day's experience and ledge which may be acquired in schools—of honor or profit; and, called upon, it is ment will tree their duty to accept. Can they fulfil the lits decline.

Or, should cation, embracing every thing which tends duties of their office with credit to them of man is corrupt and exceeding sinful—cation, embracing every thing which tends duties of their office with credit to them.

Republican. Clearfield

A WEEKLY PAPER: DEVOTED TO LITERATURE, AGRICULTURE, MORALITY, AND FOREIGN AND DOMESTIC INTELLIGENCE.

Clearfield, Pa., July 23, 1852.

Number 32.

prother pointician more fitting by the hand, tyrant o'er his fellow. It, as individuals, of a good education being, to give decision without previous education; Can they our reach; should out emitted for the structed in their duties, and fitted for the Cass will be the successful man | Cass will men will follow the dictates of their corrupt to character; to render men correct think-advise or put in effect the most desirable structed in their duties, and fitted for the Sunday School Celebration, near Thomp- be nominated!! Turn which way you nature, some restraining influence is need- ers; and to fit them to perform their du- measures without knowledge? Sunday School Celebration, near Thomp- be nominated 11 1urn which way you nature, some restraining influence is need- ers; and to fit them to perform their du- measures without knowledge 1 stir and outside of active me, then way you nature, some restraining influence is need- ers; and to fit them to perform their du- measures without knowledge 1 stir and outside of active me, then way you nature, some restraining influence is need- ers; and to fit them to perform their du- measures without knowledge 1 stir and outside of active me, then way you nature, some restraining influence is need- ers; and to fit them to perform their du- measures without knowledge 1 stir and outside of active me, then way you nature, some restraining influence is need- ers; and to fit them to perform their du- measures without knowledge 1 stir and outside of active me, then way you nature, some restraining influence is need- ers; and to fit them to perform their du- measures without knowledge 1 stir and outside of active me, then way you nature, some restraining influence is need- ers; and to fit them to perform their du- measures without knowledge 1 stir and outside of active me, then way you nature, some restraining influence is need- ers; and to fit them to perform their du- measures without knowledge 1 stir and outside of active me, then way you nature, some restraining influence is need- ers; and to fit them to perform their du- measures without knowledge 1 stir and outside of active me, then way you nature, some restraining influence is need- ers; and to fit them to perform their du- measures without knowledge 1 stir and outside of active me, the fit of the destination of active me, the fit of the destination of t would, such were the remarks which led, and that restraint can only be found in the under every circumstance. The knowledge of our government. Our citizens all may then control the destinies of our nature of our properties. But ballot succeeded ballet the meek and lowly Jesus. "Do unto other edge of the schools is not enough. Our cy of our government. Our citizens all may then control the destinies of our nature of the meek and lowly Jesus. "Do unto other edge of the schools is not enough. Our cy of our government. Our citizens all may then control the destinies of our nature of the meek and lowly Jesus." LADIES AND GENTLEMEN:—On occas upon your ear. But ballot succeeded but the meek and lowly Jesus. "Do unto other edge of the schools is not enough. Our cy of our government. Our cuizens and tion, but there is a possibility that bad men sions like the present, it is customary for lot. The friends of Cass began to destore as you would have others should do schools have effected much good; they have a voice in making their rulers, and tion, but there is a possibility that bad men sions like the present, it is customary for lot. The friends of Cass began to destore as you would have others should do schools have effected much good; they have a voice in making their rulers, and tion, but there is a possibility that bad men sions like the present, it is customary for lot. The friends of Cass began to destore as you would have others should do schools have effected much good; they have a voice in making their rulers, and tion, but there is a possibility that bad men sions like the present, it is customary for lot. The friends of Cass began to destore as you would have others should do schools have effected much good; they have a voice in making their rulers, and tion, but there is a possibility that bad men sions like the present, it is customary for lot. sions like the present, it is customary for lot. The triends of Cass began to destand they have a voice in making their rulers, and they have a voice in making their rulers, and they have a voice in making their rulers, and they have a voice in making their legislators; as these legismay acquire such an influence over, the unto you." "Love the Lord thy God, are capable of doing more. But they have striven lators are bound to carry out the wishes of uneducated, as to be placed in positions and daughters of our glorious republic to pordaugnters of our giorious republic to por- announced that Duchanna was in the strength, and they neighbor as adopted a bad system; they have striven laters are bound to carry out the wisness of uncertainty and they neighbor as adopted a bad system; they have striven laters are bound to carry out the wisness of uncertainty and they can sap the foundation of our they suffer sufferings of our forefathers and cendant. Again it seemed as if Cass would they suffer sufferings of our forefathers and cendant. Again it seemed as if Cass would they suffer sufferings of our forefathers and cendant. Again it seemed as if Cass would they suffer sufferings of our forefathers and cendant. Again it seemed as if Cass would they suffer suf tray the sufferings of our foresathers and cendant. Again it seemed as it cass would thyself." Such were his commands; and too much to cultivate the memory at the timer constituents, education is necessary where they can sup the foundation of our foresathers and cendant. Again it seemed as it cass would thyself." Such were his commands; and too much to cultivate the memory at the process of that faculty of which man claims to enable them to select proper persons to liberties. If there is such a possibility, exact their virtues, or, to speak in over- be successful. Change succeeded change, any manor body of men who neglect these expense of that faculty of which man claims. The duty of all it was a liberties of all it was a liberties of all it was a liberties. If there is such a possibility, to distinguish between the duty of all to guard against the constituents. exait their virtues, or, to speak in overwraught eulogy of our country and her inand at last, to the surprise of all, it was divine precepts are unworthy to be rulers soul possession—reason. Have not the perform the duties; to distinguish between then it is the duty of all to guard against soul possession—reason. Have not the perform the duties; to distinguish between the duty of all to guard against soul possession—reason. Have not the perform the duties; to distinguish between the day of all to guard against soul possession—reason. Have not the perform the duties; to distinguish between the day of all to guard against soul possession—reason. wraught eulogy of our country and her in- and at last, to the surprise of all, it was divine precepts are unworthy to be rulers sout possession—reason. Have not the danger and announced, that on the 49th ballot, Gen. of a free people. The acts of a govern-students been taught, rather to adopt other the man of sterling worth and one whose students been taught, rather to adopt other the man of sterling worth and one whose students been taught, rather to adopt other the man of sterling worth and one whose students been taught, rather to adopt other the man of sterling worth and one whose students been taught, rather to adopt other the man of sterling worth and one whose students been taught, rather to adopt other the man of sterling worth and one whose students been taught, rather to adopt other the man of sterling worth and one whose students been taught, rather to adopt other the man of sterling worth and one whose students been taught, rather to adopt other the man of sterling worth and one whose students been taught, rather to adopt other the man of sterling worth and one whose students been taught, rather to adopt other the man of sterling worth and one whose students been taught, rather to adopt other the man of sterling worth and one whose students been taught, rather to adopt other the man of sterling worth and one whose students been taught, rather to adopt other the man of sterling worth and one whose students been taught, rather to adopt other the man of sterling worth and one whose students been taught, rather to adopt other the man of sterling worth and one whose students been taught, rather to adopt other the man of sterling worth and one whose sterling worth Pierce, a man whose name was not before ment must be tested by the holy Bible, and men's opinions as their own, than to think knowledge is only superficial, to fit them I knowledge is only superficial, to fit them I knowledge is only superficial. Pierce, a man whose name was not before ment must be tested by the holy Bible, and men's opinions as their own, than to think knowledge is only supericial, to lit them of no celebration more becoming for giving instructions to their law makers our nation's birth day than Sunday School the poetic temperament of the people, was nominated with almost unless the citizens composing that govern-correctly? If they have, then we may the poetic temperament of the people, was nominated with almost unless the citizens composing that govern-correctly? If they have, then we may those who represent them. Retter collaboration more becoming to the people in the people was nominated with almost unless the citizens composing that govern-correctly? If they have, then we may the people was nominated with almost unless the citizens composing that govern-correctly? If they have, then we may the people was nominated with almost unless the citizens composing that govern-correctly? If they have, then we may the people was nominated with almost unless the citizens composing that govern-correctly? If they have, then we may the people was nominated with almost unless the citizens composing that govern-correctly? If they have, then we may the people was nominated with almost unless the citizens composing that govern-correctly? If they have, then we may the people was nominated with almost unless the citizens composing that govern-correctly? If they have, then we may the people with almost unless the citizens composing that govern-correctly? If they have, then we may the people with almost unless the citizens composing that govern-correctly? If they have, then we may the people with almost unless the citizens composing the peopl Lacking the poetic temperament of the first class of speakers, but feeling no less grateful than they to those patriots who for the sake of principles staked their lives, for the sake of principles staked their lives, bend of the process of the process of the principles staked their lives, bend of the process of the principles staked their lives, bend of the process of the principles staked their lives, bend of the process of the principles staked their lives, bend of the process of the principles staked their lives, bend of the process of the principles staked their lives, bend of the process of the principles staked their lives, bend of the process of the principles staked their lives, bend of the process of the principles staked their lives, bend of the process of the principles staked their lives, bend of the process of the principles staked their lives, bend of the process of the principles staked their lives, bend of the process of the process of the principles staked their lives, bend of the process of the principles staked their lives, bend of the process of the process of the principles staked their lives, bend of the process of the principles staked their lives, bend of the process of the principles staked their lives, bend of the process of the process of the principles staked their lives, bend of the process of the principles staked their lives, bend of the process of the process of the principles and those who represent them. Better, and those who represent them. Better, our day in an animal suntage of the process of the process of the principles and those who represent them. Better, and tor the sake of principles staked their lives, the country so went and so nowly at the Time nonored usages, the opinions of men, acquainted with the contents of the primary aristocratic government (cound an aristoc- in times of doubt or danger, and their fortunes and their sacred honors— head of the army, be placed at the head of are not sufficient. Customs existing from their fortunes and their sacred honors— head of the army, be placed at the head of the army, be p

How great were their aspirations—how grand their prospects—and now in our calculating, money making day, nothing is left to tell of them save the records of their former grandeur. Their years history can be serviced the sufferings and be service imitators; they should be taught to the sufferings and be service imitators; they should be taught to think and on all occasions to fall back graphical parties formed, which will despend to think and on all occasions to fall back stroy us; some, that new and exciting to the new order of things as easily as we have just replaced the old.

They could not agree to destroy and fast. They could not agree to destroy which we have just replaced the old.

They could not agree to destroy diffused. I fear not the limitators; they should be taught to think and on all occasions to fall back graphical parties formed, which will despend to think and on all occasions to fall back graphical parties formed, which will despend to think and on all occasions to fall back graphical parties formed, which will despend to think and on all occasions to fall back graphical parties formed, which will despend to think and on all occasions to fall back graphical parties formed, which will despend to think and on all occasions to fall back graphical parties formed, which will despend to think and on all occasions to fall back graphical parties formed, which will despend to think and on all occasions to fall back graphical parties formed, which will despend to think and on all occasions to fall back graphical parties formed, which will despend to think and on all occasions to fall back graphical parties formed, which will despend to think and on all occasions to fall back graphical parties formed, which will despend to think and on all occasions to fall back graphical parties formed, which will despend to think and on all occasions to fall back graphical parties formed, which will despend to think and on all occasions to fall back graphical parties formed, which will despend to think and on all occas lett to tell of them save the records of their man of giant intellegt decread but the class of the revenition ourselves to the new suit with and last. They could not agree to destroy education is adopted; when such an edu-questions will be introduced into the point of the records of their man of giant intellegt decread but the class of the revenition ourselves to the new suit with and last. They could not agree to destroy education is adopted; when such an edu-questions will be introduced into the point of the records of the records of the records of the records of the record of the records of the records of the record of the records of the record of t sidered abutious—their mighty warriors, their may be small and lew in number, but they are destined to produce stances; they are what education makes us to the nations who have, from time to number, but they are destined to produce stances; they are what education makes us to the nations who have, from time to number, but they are destined to produce stances; they are what education makes us to the nations who have, from time to number, but they are destined to produce stances; they are what education makes us to the nations who have, from time to number, but they are destined to produce stances; they are what education makes us to the nations who have, from time to number, but they are destined to produce stances; they are what education makes us to the nations who have, from time to number, but they are destined to produce stances; they are what education makes us to the nations who have, from time to number, but they are destined to produce stances; they are what education makes us to the nations who have, from time to number, but they are destined to produce stances; they are what education makes us to the nations who have, from time to number, but they are destined to produce stances; they are what education makes us to the nations who have, from time to number, but they are destined to produce stances; they are what education makes us to the nations who have, from time to number, but they are destined to produce the nations who have, from time to number, but they are destined to produce the nations who have, from time to number, but they are destined to produce the nations who have are united; happy and they are the nations who have are united; happy and they are the nations who have are united; happy and they are the nations who have are united; happy and they are the nations who have are united; happy and they are the nations who have are united; happy a reatures of the imagination.

Shall we be an exception to the general without an efficient government; without the supreme law of the land, that majority cling to them with more tenacity than the and incorporating other nations until they ed our separation, a seven years war, and the supreme law of the land, that majority cling to them with more tenacity than the and incorporating other nations until they ed our separation, a seven years war, and the supreme law of the land, that majority cling to them with more tenacity than the land incorporating other nations until they ed our separation, a seven years war, and the supreme law of the land, that majority cling to them with more tenacity than the land incorporating other nations until they ed our separation, a seven years war, and the supreme law of the land, that majority cling to them with more tenacity than the land incorporating other nations until they ed our separation, a seven years war, and the supreme law of the land, that majority cling to them with more tenacity than the land incorporating other nations until they ed our separation, a seven years war, and the supreme law of the land, that majority cling to them with more tenacity than the land incorporating other nations until they ed our separation. chair we be an exception to the general without an enterent government; without the suprement with more tenacity man the and incorporating other nations until they government to take our stand among the nations of truths contained in holy writ. Are men become unwieldy. But our government, not like all trade and commerce, and impoverished by is bound to consult the wishes of the mirule? Shall our government, not like all trade and commerce, and impoverished by shall our government, not like all trade and commerce, and impoverished by is bound to consult the wishes of the minority (in a measure) if they wish the unnerthings earthly, in time decay? or shall we share the same fate as those nations which have existed in by gone ages? As American we have gone on progressing. We have grown in nonulation beyond participate we all wish to see our government. We have grown in nonulation beyond participate we all wish to see our government. We have grown in nonulation beyond participate we all wish to see our government. America as great and as prosperous as any can desire. Such thoughts as these have constrained me to select, as the subject of the few ramarks which I shall make on this several that we have within our horders, the large transport of the several that we have within our horders, the large transport of the several that we have within our horders, the large transport of the several transport is one of transport transport in the government; ours is the point of a givernment; ours is the point of a givernme boast, that we have within our borders, the and upwards; our progress must bo un-Religion and Education necessary to the pation under the sun. You have reason less along to their words and upwards; our progress must bo uncome nearer home: Why has the sea of acquisitions. Our government is one of public opinion been so much agitated of peace and love; her territories sought adpended to their words are along to their words. nation under the sun. You have reason are slaves to their worst passions, the time late? Why has there been so much crimcannot be far removed, when the United ination and re-crimination? Why has se- privileges, and love the government under Providence has wisely implanted in the breast of man a feeling which has tended in the breast of man a feeling which has tended is able to support a population at least five.

thinking our thoughts, bearing our like- sit as a widow, neither shall I feel the loss adopted views as antagonistic as the poles. cral government being but the creatures of thinking our thoughts, bearing our likesit as a widow, neither shall I feel the loss adopted views as aningonistic as the poles. erai government being but the clearnes of the states, the bond of Union, there is literally the states are states as a widow, neither states as a widow, moved from kindred and friends, weep will they be policy learness, prave and gates of brass have been destroyed—her mass, ever will be, tools in the hands of the probability of questions artsing hereafwhen he hears "Eringo bragh," and think the meeting by the light of religion and eds. Again, bottly batting in the cause of a foliage prince, feel faint hearted, and desert when he hears the "Rauz de Vache." It is this their own private feelings for the good of ert shall lie there, and their houses shall the head of affairs, and that law after law of the magnetic telegraph; our people responds to look upon their own private feelings for the good of ert shall lie there, and their houses shall the head of affairs, and that law after law of the magnetic telegraph; our people responds to look upon their own private feelings for the good of ert shall lie there, and their houses shall the head of affairs, and that law after law of the magnetic telegraph; our people responds to look upon their own private feelings for the good of ert shall lie there, and their houses shall the head of affairs, and that law after law of the magnetic telegraph; our people responds to look upon their own private feelings for the good of ert shall lie there, and their houses shall the head of affairs, and that law after law of the magnetic telegraph; our people responds to look upon their own private feelings for the good of ert shall lie there, and their houses shall the head of affairs, and that law after law of the magnetic telegraph; our people responds to look upon their own private feelings for the good of ert shall lie there. he hears the "Rauz de Vache." It is this remain united: will they still cling to the Constitution and their houses shall the head of affairs, and that law after law of the magnetic telegraph; our people rewhich causes you, my friends, to look upon their own private reenings for the good of ert shall lie there, and their houses shall the head of affairs, and that law after law of the magnetic telegraph; our people remove their homes from one state to anoth-has been passed, beneficial to the few—move their homes from one state to anoth-has been passed, beneficial to the few—move their homes from one state to anoth-has been passed, beneficial to the few—move their homes from one state to anoth-has been passed, beneficial to the few—move their homes from one state to anoth-has been passed, beneficial to the few—move their homes from one state to anoth-has been passed, beneficial to the few—move their homes from one state to anoth-has been passed, beneficial to the few—move their homes from one state to anoth-has been passed, beneficial to the few—move their homes from one state to anoth-has been passed, beneficial to the few—move their homes from one state to anoth-has been passed, beneficial to the few—move their homes from one state to anoth-has been passed, beneficial to the few—move their homes from one state to anoth-has been passed, beneficial to the few—move their homes from one state to anoth-has been passed, beneficial to the few—move their homes from one state to anoth-has been passed, beneficial to the few—move their homes from one state to anoth-has been passed, beneficial to the few—move their homes from one state to anoth-has been passed, beneficial to the few—move their homes from one state to anoth-has been passed, beneficial to the few—move their homes from one state to anoth-has been passed, beneficial to the few—move the few move their homes from one state to anoth-has been passed, beneficial to the few move their homes from one state to anoth-has been passed, beneficial to the few move their homes from one state to anoth-has been passed, beneficial to the few move the America as the favored land of heaven, the community, and san cang to the conand feel proud that you are American cit.

In community, and san cang to the community, and san cang to the community, and san cange to another described by the san never have shane up. zens.

And when you look around—contrast the algorithm forth. Wet there he When the personal according to the commands of God estantial to the personal according to the contrast the algorithm forth. Wet there he When the personal according to the perso And when you look around—contrast on a signt so imposing, so beautiful, since sential to the permanency of a government? schemes have been adopted to force from confluct with the citizens of every other, that our feelings are gradually assimilations with other governments, you have realight? the almignty nat went form, yet there be light."

When the national assembly of France the toiling millions the products of their that our feelings are gradually assimilable. The light of good or evil, the destiny of this nation must be great; a blessing to God, and the committee reported that there effected? Laws are passed which seem we belong to, when we remember we are

can men govern memberves. It we are the canonical the worship of the be passed, where the governed the direction of a vile cated, and who when their rights were inwill new questions be introduced into work of God, occupy the position which the most polished nation of Europe into a made, and at last the liberties of the peo-

lies on the banks of the Rio Grande Del seems most convenient. Shall our government, with Education is necessary for the perma-many things combine to connect us more nearly together, when our objects, our nearly together, when our objects are nearly together, when the nearly together to the nearly together to the nearly together to the nearly together together. Norte—and even the far off Oregon was not unrepresented in this Convention. At shall the country of Washington become the sential to the permanency of a government? Is an obligation of the commands of God not established to future ages, wich you are well acquainted? Is an obligation of the commands of God not established to future ages, wich you are well acquainted? Is an obligation of the commands of God not established to future ages, wich you are well acquainted? Is an obligation of the commands of God not established to future ages, wich you are well acquainted? Is an obligation of the commands of God not established to future ages, with you are well acquainted? Is an obligation of the commands of God not established to future ages, with you are well acquainted? Is an obligation of the commands of God not established to future ages, with you are well acquainted? Is an obligation of the commands of God not established to future ages, with you are well acquainted? Is an obligation of the commands of God not established to future ages, with you are well acquainted? Is an obligation of the commands of God not established to future ages, with you are well acquainted? Is an obligation of the commands of God not established to future ages, with you are well acquainted? Is an obligation of the commands of God not established to future ages, with you are well acquainted? Is an obligation of the commands of God not established to future ages, with you are well acquainted? Is an obligation of the commands of God not established to future ages, with you are well acquainted? Is an obligation of the commands of God not established to future ages, with you are well acquainted? It also acquainted in the future ages, with you are well acquainted? It also acquainted in the future ages, with you are well acquainted? It also acquainted in the future ages, with you are well acquainted? It also acquainted in the future ages, with you are well acquainted? It also acquainted in the future ages, with you are well acquainted in the shall the country of washington become the sential to the permanency of a government; be burnt in vain—worth may toll and meet all questions which may arise, in a reproach, the by word, the scorn of man- Read the pages of history, mark the rise, struggle, yet be neglected; under ours, one conciliatory manner? No! We have noththe distinguished men who aspired to the presidential chair. Their claims—their services—their abilities—aye, even their short comings had been freely discussed; whether you will use the means which and knowledge the keystone of the arch.

| A government like ours must have responsiblely. It is for you to and knowledge the keystone of the arch. It is but a step from that source. But, should infidelity or ungodiness increase; should the worship of God be neglected; should the worship of the character of the rising generation, and read the answer; the tis but a step from the log gabin to the capitol. The poor hostler in turn to the worship of God be neglected; should reproach, the by word, the score of man- kead the pages of instory, mark the rise, struggle, yet be neglected, under ours, one conclusiory manner: 1001 we have nothing the progress and the down-fall of nations, has but to merit, and he receives his re- ing to fear from that source. But, should nency of a government, education is no fice, honors, wealth are not the birth right cipalities and powers as He deems best, less essential to a republican government, of a class; the humblest, the poorest indi- then we may expect men to regard not I have said, religion is necessary to the less essential to a republican government, of a class; the numblest, the poorest indi-then we may expect men to regard not permanency of our government. The acts Without religion and education diffused vidual has as great claims upon the people the rights and interests of their neighbors; perities softened, private tends healed, and permanency of our government. The acts without religion and equication unused vidual has as great claims upon the people the rights and interests of their neighbors; as he who was born in afflicence, and then we may expect them to be in the among the masses, the people may be sty- as he who was born in afflicence, and then we may expect them to be in the led sovereigns are in fact slaves; their officiency and of a republican government are but the expect them to be in the led sovereigns are in fact slaves; their officiency and the results are led sovereigns are in fact slaves; their officiency and the results are led sovereigns. the many factions of a great party blend- of a republican government are out the exdifferences and then we may expect them to be in the
whose father was styled this Excellency."
market for the highest bidder; then we
definite a harmonious whole. Thousands pressions of the minds of the people comled sovereigns, are in fact slaves; their office.

One who has conviced the highest bidder; then we
converted the highest bidder; the highest bidder; the highest bidder;
the highest bidder the highest bidder;
the highest bidder the highest bidde ed into a harmonious whole. Thousands pressions of the minds of the people com- led sovereigns, are in fact slaves; their office whose father was styled this Excellency." market for the highest bidder; then we may expect to see the most corrupt occurrent of anxious spectators stood around when posing that government. If the people are cers may be called servants, but be massive stood around when posing that government, must be corrupt to be in the gift of the people may be called any posing that government.

Abhorred each other-mountains interposed, Made enemies of nations-who had else Like kindred drops been mingled into one." thought, have wrought so great a change

Will new questions be introduced into

nature destined for min. If we min, with nation of nemus and furies, and it belied pie be destroyed. Rengion them is necessiting questions of introduced that use dies the last hope of liberty. Never France into a great slaughter house. The sary to teach men their duties to their counthoose which have been agitated, those us dies the last hope of moonly. Trance into a great saughter house, the sary to leach men their duties to their countinose which lashed the sea of public opinion unagain can the experiment be tried upon so God, whose existence she doubted, whose try and their neighbors; and education to which lashed the sea of public opinion unagain can the experiment be tried upon so God, whose existence she doubted, whose again can the experiment be the upon so God, whose existence she doubted, whose revelation prevent those who are not governed by the til it seemed as though a tempest raged, grand a scale or under such lavolable cut- worship they aboutshed, whose revelation prevent those who are not governed by the in a seemed as thought a temperal raged, commands of God, making encroachments and rocking our government to the very cumstances. The mind here is free; the they destroyed, whose protection they decumstances. The minu nero is free, the they destroyed, whose protection they de-press is free; christianity is untrammelled. nied, withdrew his protection, and left on the rights of others. Religion will cause centre, threatened to deluge our fair land press is tree; christianity is untrathineded, nice, withdrew his protection, and lett on the rights of others, preferring not with blood? Such questions have been We hoast a system of schools where the poor them alone to their idols. Anarchy tri- us to seek the good of others, preferring not with blood? Such questions have been man's child can receive an education equal umphed, crime went unwhipt, and the work ourselves; knowledge enables us to detect met in a spirit of compromise, when the to the best; and we are at liberty to do of death commenced. But why proceed? the first infringement of our rights and citizens of the several states had less in Education is necessary for the perma-

F EVERY DESCRIPTION. PRINTED IN THE VERY

many a Cass man smiled as he grasped his that man wants but the occasion to act the to the formation of character. The object selves or advantage to their constituents the means of education which are within many a cuss man single as ne grasped his that man wants but the occasion to act the to the formation of character. The object selves or advantage to their constituents the means of education without previous education? Can they our reach; should our children not be in-

But recent events seem to caution us not to place too much reliance in their prophecies, and history teaches us to what a pinacle of glory some nations have arisen.

How great were their aspirations—how great were their aspirations—and now in our cal.

Item it adopts—let it recommend a metalic civil war has again and again stared us in the face; our destruction has seemed into prove that point.

Some doubts have been expressed as to the face; our destruction has seemed into the face; our destruction

side of a mouse-trap which had an unwilling tenant in it.

"What a fool he was to go in there,"

But what shall we say of that boy who is standing in the circus door, waiting for it

they say, "We didn't think!" Yes, perhaps they can. But if they tell the whole truth, they will add, because we wouldn't think. They have eyes, but they see not; ears have they, but they hear not. Give a mouse their wit and see if he will be caught in such a trap.

THE CONTRAST.

The New Hampshire Oasis, stating that Kate V. Poole plead guilty and was sentenced to State prison for life for the murder of her child, draws the following contrast between her and her seducer:

"She goes to prison for life for an act committed when despair had overthrown reason, conscience and maternal affection; goes heroically, with no lie in her mouth, willing to expiate her sin, and suffer her heavy sorrow alone, not daring to ask human sympathy, for it was denied her in bitter anguish, but hoping for the mercy of God! He in the eyes of Heaven, more guilty, is basking in the smiles of social circles, and possibly the welcome and accepted gallant of a score of fustidious belles who quarrel for the honors of his atten-

This is the verdict of society, the world

An Irishman ruminating in his bliss upon the banks of a southern creek, espi-

ed a tarrapin pluming itself. "Oh hoen!" exclaimed he, solemnly, "that iver I should come to Ameriky to see

"Whist!" said his wife, "don't be after People who do a stagnant business