

LETTER FROM REV. ALVIN COBURN.

Eds. JOURNAL: A few days ago, I received the following unpost-paid communication from a friend of the Patriot. Please insert it in the Journal, verbatim et literatim, that the Patriot may know how its friends look in print. What will the preachers do, when such men, (1) backed up by the Patriot, speak out and tell what they think!

Feb 19 1855
Whites Corners Potter Co Pa

Rev. Sir: I have lately seen an article in the "Journal" written by you against the Editor of the "Patriot" calling him Brother A. Now I presume he claims no relationship to you & his paper is well liked in this County & if you do not you must not read it as for preaching Politics you Sermons of God always preach to suit the majority of your congregation let that be what it will so as to save the most money they from. There is not much difference between the Catholic Priests & any other Preachers, the one particular sin for money & the other prays for us for the pay he gets & they are both alike in my estimation. I think they are no more or no less than Professional robbers.

I have told many of you Preachers what I think of them, but the most of folks is so blind & hoodwink'd by them that they believe all the Preacher says & c. c. The Clergy is so used to lying in their sermon that they do not regard the truth at no time as I once told a preacher of all men I took a preacher to be the worst & he only groaned & let it go at that. Now Dear Sir you know at least what one man thinks of you preachers are & all.

Now if there is much Spunk about you we will hear from you again.

Sol Swivel Jr

P. S. All letters, to receive attention, must be post paid.

A. C.

Letter to Dr Witt Clinton James.

Dear Sir: The brevity of the above letter, I trust, will gain it an admittance into your columns. The high esteem in which the writer holds your paper, should entitle him to a brief space at least, so that he may be able to tell all preachers, since he has told many of them, what he thinks of them, "one and all."

The honest expression of his feelings—I say honest, for out of the abundance of the heart the mouth speaketh—will doubtless relieve them from the calamity expressed in the words, "Woe unto you when all men speak well of you." Not being able to write such short and pungent letters myself, I shall of course be excluded from your columns. Hence the necessity of communicating with you through the columns of the Journal.

I regret exceedingly your unwillingness "to enter into a discussion of religious duty" with me, since you assure me in your letter that you are willing to be convinced of your errors. When you wish to see the sun, do you shut your eyes? I am not surprised that an individual who excludes from his politics both God and humanity, should "abhor equally a theological politician and a political theologian."

Two fierce demagogues once said to the Savior, "What have we to do with thee, Jesus thou son of God? Art thou come to torment us before the time?" And the history says, "There was a good way off from them a herd of many swine feeding"—referring, probably, to "White's Corners" and Sol Swivel. But I will not comment further upon this passage at present, let I should be called an "original."

By reading the whole passage, you will doubtless see the application. Some people, I am aware, cannot bear religion, especially if it is to have anything to do with their conduct, or the best interests of man. And a preacher is always a "fanatic" that preaches against home sins, in the estimation of some, and a "bigot" if he happens to disagree with them. But you simply wish to propound a few questions for my consideration. Very well. And as I am a Yankee, you will permit me to answer them in Yankee style—by asking others. This is probably what Solomon meant when he said, "Answer a fool according to his folly." Some of those questions, however, I will answer directly.

You ask me if I do not sometimes thank God that I "am not like other men." Make it read some "other men," and I answer, Yes. For I most sincerely thank God that I am not a slaveholder, or a slaveholder's apologist.

Again, you ask me if I don't believe that the "angels that revolted and were cast out," were not inhabitants of "old Virginia." I reply, that my faith has not been very strong as to the former locality of these rebels; but from recent disclosures, I am of opinion

that, whatever may have been their former locality, one of them, at least, now publishes a pro-slavery paper in Potter county, Pa.—a work for which his tastes and talents exactly fit him. But to the questions:

Would it be fanatical for you to speak of what you deem to be wrong, or is it only when others do so that it becomes fanatical?

Is it not possible that "wherein thou judgest another in this respect, thou condemnest thyself?"

Is not your own "eye evil," and "your own body," in consequence, "full of darkness?"

Is it not possible for you to use any new arguments to convince your opponents, or are you obliged to use those old and often answered ones—"fanatic," "bigot," "demagogue," &c.?

Do you consider it very ungentle to cherish and express an original idea?

Is Paul to be understood literally, where he says, "For I determined not to know anything among you save Jesus Christ and him crucified?"

What would you have a minister preach against, if not against sin?

Why do you "sincerely regret the existence of Slavery in the United States?"

When you denounce the "lion's skin," did you really think that your ears would not betray you?

In conclusion, permit me to say, that I adopt as my motto, "God and the Right;" and while I have equal confidence in the final triumph of the other. Your sincerity I may not question, while at the same time I have but little reverence for your say-gas-ity.

ALVIN COBURN.

Union Springs, N. Y., March 5, 1855.

SCHOOL MEETING IN PIKE.

At a meeting of the citizens of Pike, held at the house of Rufus Rice, Esq., on the evening of Thursday, February 15th, to welcome our County Superintendent and learn from him in the cause of education, J. M. Kilborn was appointed Chairman and S. H. Martin, Secretary.

After introductory remarks by the Chairman on the necessity of education, and the way to acquire the means for securing it, the Rev. Mr. Pradt was introduced, when he entertained us with a short lecture, full of suggestive ideas. In childhood we receive impressions that last through life. The road to knowledge should be made attractive; hence the gross negligence in the location and surroundings of our school houses should be remedied. Scholars learn best when classed, varied text-books should therefore be assimilated. Teachers should be sustained while they remain in school, otherwise the fault of poor schools lies with the parent. Other topics were touched upon, but these were the most practical.

The following gentlemen were elected Delegates to the County Convention—S. H. Martin, J. M. Kilborn, B. W. Skinner.

Moved and carried that said delegates constitute a committee on resolutions.

The thanks of the meeting voted to Mr. Pradt for his lecture.

Resolved, That the proceedings of this meeting be published in the county papers.

Whereas, "Knowledge is Power," and whereas, the education of the children in the Commonwealth should be cared for by the Government, Therefore, Resolved, That our Legislators should esteem it their privilege, as it is their duty, to provide means for the education of every child in the Commonwealth.

Resolved, That taxes for Educational purposes should bear equally on all the property in the State; that to accomplish this, school-taxes should be levied, collected, and distributed by the State.

Resolved, That efficient Teachers can only be procured by efficient pay, and with efficient pay competent Teachers can be found without a resort to Normal Schools.

Resolved, That our Teachers deserve encouragement instead of denunciation.

S. H. MARTIN, Chairman of Committee.

The Freewill Baptists admit no slaveholders to their churches, nor slaveholding ministers to their pulpits; they have 1,155 churches, 49,800 communicants, and 891 ordained ministers.

MORE AGITATION.—"Precedents in every country, are the stairway of tyrants," said Senator Seward, in the debate on Mr. Toucey's bill, last week. So, one act of usurpation is always the precursor of others. First came the Fugitive act enslaving the North; next, the repeal of the Missouri Compromise, opening the territories to slavery; last week we reported the passage of a bill through the Senate, paying out of the National Treasury, for slaves stolen from private individuals. This week we have to chronicle the passage of another bill through the Senate, supplementary to the Fugitive Slave act. The bill was introduced by Senator Toucey, of Connecticut, and provides that if a suit be commenced in any State Court, against any officer of the United States, or other person, for any act done under law, or color of law of the United States, the defendant may remove such suit to the United States Court, sitting in that circuit, and if there is no circuit in the district, in the Court clothed with circuit powers.

Under this bill, any person civilly prosecuted in a state court, and justifying under authority or color of a law of the United States, mayoust the State of its jurisdiction, and remove the cause into a court of the United States. The design of the bill evidently is, to place slave catchers at the north, beyond the reach of the State courts. This is an innovation—a principle before unknown to our constitution and laws. It is a blow at the rights and independence of the States, and a bold stride towards centralization, and the aggrandizement of the federal powers, that should not be lost sight of, nor forgotten by the people.

Bounty Land.
THE undersigned will give particular attention to the procuring of Bounty Land for all those entitled thereto under the late or any previous Act of Congress.

A. G. OLMSTED.

Coudersport, Pa., March 15, 1855. 7-43 6m

STATEMENT OF THE RECEIPTS AND EXPENDITURES OF POTTER CO. FOR THE YEAR ENDING DEC. 31, 1854.

RECEIPTS.
Amount rec'd for taxes on unseated lands for the year 1852, \$247 12
" " " " " 1853, 2623 09
" " " " " 1854, 700 00
Am't rec'd for taxes on seated and personal property for the year 1854 and previous years, 3068 69
Am't rec'd for taxes on lands returned as unseated, by collectors, 114 32
Am't rec'd from S. M. Mills for stove 37 00
" " T. Ives on judgment 148 43
" " W. M. Jones do 21 76
" " W. M. Jones do 21 76
" " W. M. Jones do 66 89
" " S. Ross for unseated lands sold by commissioners 32 00
" " A. Remond do 6 06
" " F. L. Jones do 170 00
" " B. G. Overton do 22 00
" " Wm Spencer, collector of Bingham for 1846 3 37
\$9508 69

EXPENDITURES.
Amount paid Co. Com'rs for 1853, \$140 41
do do do do 1854, 179 80
do do Auditors 37 50
do do Com'rs Clerk for 1853, 75 14
do do do do 1854, 247 57
Am't paid Assessors 74 70
" Tipstaves, 42 00
" Wm Crosby, court-crier, 42 00
" Constables, 155 75
" P. A. Stebbins, Sheriff, 53 21
" F. L. Jones, late do, 351 97
" H. J. Olmsted, Prothonotary, 121 74
" " Clerk of Q's Sessions, 27 28
" " recorder, 29 68
" I. Benson, auditing Prothonotary's account, 4 50
" " counsel fee, 1854, 20 00
" A. G. Olmsted, do 1853, 20 00
" H. J. Olmsted, books and stationery, 23 32
" T. Tyler do 12 61
" W. T. Jones & Bro., chairs, 150 00
" T. Ives, for bell for court-house, 148 45
" T. B. Tyler, paint, &c., for clock dials, 12 50
" C. S. Jones, painting and gilding clock dials, 24 00
" E. Rees, making and painting clock dials, 95 00
" do materials for frame and putting up do 34 33
" T. B. Tyler, clock for court room, 13 00
" L. Mann, door locks, etc, 16 15
" J. W. Smith, stoves, etc, 126 79
" T. B. Tyler, lamps, etc, 81 17
" John Critchfield, wood, 49 49
" J. P. Brahmer, do 3 25
" Z. F. Robinson, establishing meridian line, 30 00
" J. J. Carey, stones for same, 8 00
" M. Sullivan, setting same, 1 13
" M. R. Gage, medical attendance on prisoners, 3 25
" D. Smith, repairing sidewalks, 6 06
" C. R. Pradt, do fence 3 00
" W. L. Fuller, ball-box, 1 00
" S. M. Mills, horse hire, 1 00
" Collectors, money refunded, 2 94
" J. F. Cowan, on bond, 1476 36
" Wm V Keating, int. on bond, 132 00
Printing, 211 63
Qualification fees, 19 52
Costs in criminal suits, 362 98
Court house expenses, 7 46
Jail, 49 75
Wolfscaps, 385 00
Wild-cat do 21 74
Fox do 3 25
Tewing township lines, 4 00
Post-mortem Inquisitions, 29 24
Appropriation to common schools, 45 83
do do to Academy, 300 00
Am't of receipts over expenditures, 1478 84
\$9508 69

We, the Commissioners of Potter County, do hereby certify that the foregoing exhibits a true statement of the receipts and expenditures of said county for the year ending December 31, 1854, as taken from the original accounts of the same remaining in our office. In testimony whereof, we have hereunto set our hands, at Coudersport, this 1st day of February, A. D. 1855.

SAM. HAYES, WILLIS YOUNG, HARRISON ROSA, Clerk. HENRY NELSON.

Very Important Information.

Dr. Jones, one of the most celebrated physicians in New-York, writes as follows: "Dr. CURTIS—Dear Sir:—Having witnessed the excellent effects of your HYGEANA OR BALMING HYGEAN VAPOR AND CHERRY SYRUP, in a case of chronic Bronchitis, and being much in favor of counter-irritation in affections of the throat, bronchial tubes, and lungs, I can therefore cheerfully recommend your Medicated Apparatus as being the most convenient and effectual mode of applying anything of the kind I have ever seen. No doubt thousands of persons may be relieved, and many cured, by using your remedies. You are at liberty to use this in any way you may think proper."

Respectfully yours, &c., C. JOHNS, M. D., No. 609 Houston street, New-York.

Prof. S. CENTER writes as follows: "GENTLEMEN,—I have recently had occasion to test your Cherry Syrup and Hygean Vapor in the case of chronic sore throat, that had recurred to yield to other forms of treatment, and the result has satisfied me, that, whatever may be the composition of your preparation, it is no imposition, but an excellent remedy. I wish, for the sake of the afflicted, that it might be brought within the reach of all."

Rev. Doctor CURTIS writes: "Dear Sir:—I think highly of Dr. Curtis's Hygeana, as a remedy in diseases of the throat and lungs. Having had some opportunity to test its efficacy, I am convinced that it is a most excellent medicine, both the Syrup and the inhaling application to the chest. The Hygeana is for sale by D. W. SEWELL, Coudersport, Pa. 7-37 6m

Coudersport Academy.
The Spring Term of this institution will commence on Monday, March 5, 1855, and continue eleven weeks.

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Vocal music—free of charge.
Payment of all bills strictly required.
Either higher class of studies will include any or all the lower classes.

The subscriber takes this occasion to express his thanks to the people of Potter and of other sections for their liberal support during the past year, and to assure them that no pains will be spared in the future that may be required to make this school an institution worthy of the entire confidence and support of all who desire a sound rudimental as well as a thorough mathematical and classical education.

J. BLOOMINGDALE, Principal.
The undersigned Officers and Trustees of the Coudersport Academy are moved by a sense of official duty, to call the attention of the public, and of the people of our county in particular, to the rising and useful character of this institution of learning. When we invited the present worthy Principal to the post he occupies, we found the Academy depressed and declining. We submitted its organization and other most onerous affairs to his discretion and management; and our experience enables us with increased confidence to assure parents and guardians that he has proved faithful, efficient, and practical—just such an instructor as this community needs.

H. H. BENT, President, T. B. TYLER, Sec'y, Trustees.

THE NATIONAL ERA.

WASHINGTON, D. C.

G. BAILEY, EDITOR AND PROPRIETOR.

J. G. WHITTIER, CORRESPONDING EDITOR.

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