# The Colmutia Spu. 

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| VOLUME XXXIX, NUMBER 5.] |  | OOL |  |  |  |  | LE NOMBER, $1,981$. |
|  | Bucher's CoL UnMy: <br> J. BUCHER , <br> Wholequgu and Retuu Dealer in Foreign and donestic <br> Wines and Liquors! <br> Has removed his Store to his Building, adjoining <br> Haldeman's Store, where he has flted up rooms, and greatly <br> nerensed his facilities ior doing anore extensive business. <br> Mishleirs celebrited | R RATLroáo itives. |  |  |  | Slettat Pootry |  |
|  |  | $\mathbf{R}^{\text {EADING. RALL ROAD. }}$ staxibr arringenvent: <br> April 8th, 1867. <br>  <br>  |  |  |  |  |  |
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|  |  |  | Why slept I from my play? is the storm, my little child, Excites thy vague affright, | urrec againost us as we near ed the butleries Likec maddericd tizeet |  |  |  |
|  |  |  |  |  | (eate | (e) |  |
|  |  |  |  |  | history from modera, the ofd time ifrom the new. The thought of the Divine uni- |  |  |
|  |  | in |  |  | the new. 'The thonght of the Divine unity us absolute cause, was familiar to an tiquity; but the undivided testimony.of | And those who dhavimin foes. <br> Now, for that crushed and matmed host st victors forever lost ! |  |
|  |  |  |  |  |  |  |  |
|  |  |  | Beueath the brightaess of his glance Her sorrow ted awny | The Finua Charge te waterioe | trous. Philusophers might concervethisDivine unity as purest action, ummixedwith mater; as fate, holding the universe | Forthward If tlies, and Northward comes. Our bninners in his ranks are thying; |  |
|  |  |  |  |  |  |  |  |
|  |  |  | : In glee she ronins thro' dewey grass, | charryed in musses, under cover of a.tremendous fire from 240 pieces of artillery. | reasson; going forth to the rork of erea-tion ; as the primal source of the ideal |  |  |
| ISSTONAL CAR |  |  |  |  |  | But one stern face fs Sonthwarlad : sut one man is not benten yet ; |  |
|  |  |  | She wanders near the shady bower保 tell. Her boynint love's no more opprense |  nets of our | was fashinioned; as buondless power, oare. less of boundless existence ;as the infin- | Not rex, though all besides should fiy, Not Yer, thothgh filthless victory perches on liehel flags forever- |  |
|  |  |  |  |  |  | al, nerer. The corps is whipped-the Gener |  |
| andicm |  |  | Whose mentory nualloys. <br> O, joyous youth: 0, happy years Which care protects always; Bright age, of which alone the storm |  |  | He braumit a soul into the war | saucer, and put on with the feather-end of |
| H |  |  |  | caralier?": they gallantly stood within forty procs of ns, unable to leap poer the bristling line of bayonete, uuwillug to re |  |  |  |
|  |  |  |  | $\begin{aligned} & \text { nal } \\ & \text { n } \\ & \text { neto } \end{aligned}$ | or throw down the atitirs of superstion. | Gwift cante the trampling steed, more swift The rider's spirit; is he came IIs volce went forthr before his sword, |  |
|  |  |  |  |  |  |  |  <br>  |
|  |  | Penystivania rall road |  |  |  | is flame through flame the order ran; <br>  |  |
|  |  |  |  | ter |  | Faced fonth-theyelecred for Samerban. Ah: right well Jubal Eauly knew | to bo touched with, the soap at the time, and hose that hate. were deposited there befor--for they hate |
|  |  |  |  |  |  | He knew whose hand had turned the thight, And struck full in the face hif van The |  |
|  |  |  | ons zea |  | nfinite pwer; and will, but as $G$ God present in the fiesh; not |  | or any other poison; and |
|  |  |  | Feelings in in matic. |  | as an absolut lawe iver, holdiog the wa-terial world, and all moral and inteligentit |  |  |
|  |  |  | Sole | of whom not onc wis taken without wound. The cannonade was continued Without intermission; and about six |  |  Not less in in pene than warw was reat |  |
|  |  |  |  |  | as a creative spirit, indwelling in naat, his fellow worker and guide. |  |  |
|  |  |  |  |  | When the Divine beiug was thus pre- | All hils great soal within, him buraing, To do the right thing, and to do it well, |  |
|  |  | $\mathrm{N}^{\text {ORTHERN CEATRAL }}$ manway | fecting of shame, and will slink into coverts or run from the field. Lord Forthin the Criwean war, is an insturuce. in the Crimean wa, |  |  | 为 |  |
|  |  | YORK and TWRIGfiSVİLIE R. R.departure and afrival of the passen-ger trans at york. |  |  | prond and anbitious Arius seck to ver-pran siritual truth with the fobulous con-ceptions of heathenism, to panganize Chris- | Whis was your crine, O shoridan: that youWhen bad men traded jn their conatryrs sin,Maintained her honor and enforced the rightTo hold tho vetory vou fourghto whin. |  |
|  |  |  |  lie, and a desiltory fro is bept up for $\qquad$ |  |  |  |  |
| Whinigg his services in spe those hours will leave word or through the post office. |  |  | ad a desultory fire. is bept up for de |  | tepnity, and to subordinato its enfranchis- tise ing power to false worship and to despot | Thodind become a principle to us, | it they can find a place to crawl under and mide themsely,s. No mater wherethey five or broư, if there is a bed in the |
| Hotevs. |  |  Tin |  |  |  |  |  |
|  |  |  arnyals at york: | unember well my feclings during the first jattle in which I was engaged. In night before we received orders to pre |  | tareth was elipsed, and Osiris was seenno uore in Alemphian Grove ; thyn nuight | And as a principle shath rise again I Juow that Truth shall triamph. Not in valu | not, aud will hod their way to on human beings, and rob them of rest. Thore is no safe way to get rid of them, |
|  |  |  |  | the nany aimed was novr evident: It was an angle formed by a brigade of Guards, |  | rallying cry of millions whe maintain the band or the tree |  |
|  |  |  | night before we received orders to pre- pare to attack the eueny early on the pare to |  | caue that harmsoy which holds Hewven and Earth in happiest union. |  | Thore is no safe way to get rid of them, except to use soap where lican be used, and give the other places a good look every |
|  |  |  | All was now hurry, bustle and axxiety. |  |  | $\therefore$ ¢ Eentral Incident. |  |
|  | Malt \& Cider Vinegar. |  |  |  |  | an, |  |
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