

**PHILADELPHIA ADVERTISEMENTS**  
Fire and Thief Proof Safes  
The undersigned has for sale...  
The undersigned has for sale...  
The undersigned has for sale...

**CHILLS AND FEVER**  
Dr. RASSELL'S Fever and Ague  
This medicine is a specific for Chills and Ague...  
It is a powerful purgative...  
It is a powerful purgative...

**Country Merchant and Physicians**  
Desires of buying pure and cheap...  
The undersigned has for sale...  
The undersigned has for sale...

**Men's and Boys' Clothing**  
EVERYBODY should embrace this opportunity...  
The undersigned has for sale...  
The undersigned has for sale...

**Supplies for New Goods**  
THE BEST SELECTION made of beautiful...  
The undersigned has for sale...  
The undersigned has for sale...

**THE STATE SAVINGS FUND**  
Office, West Door to the Post Office,  
No. 52 North Street, Philadelphia.  
The undersigned has for sale...

**PHILADELPHIA ADVERTISEMENTS**  
Fire and Thief Proof Safes  
The undersigned has for sale...  
The undersigned has for sale...

**CLOTHING AND NEW GOODS**  
A. W. HENNING'S CLOTHING HOUSE  
The undersigned has for sale...  
The undersigned has for sale...

**COMMISSION MERCHANTS**  
AND Wholesale Dealers in all kinds of  
Foreign and Domestic LEAF TOBACCO,  
Manufactured Tobacco, and Foreign and Domestic  
Segars.  
The undersigned has for sale...

**NEW AND SPACIOUS STORE**  
No. 278 Chestnut St., 4th floor above Taylor  
The undersigned has for sale...  
The undersigned has for sale...

**NEW AND SPACIOUS STORE**  
No. 278 Chestnut St., 4th floor above Taylor  
The undersigned has for sale...  
The undersigned has for sale...

**THE UNDERSIGNED HAS NOW RECEIVED**  
A full assortment of...  
The undersigned has for sale...

**BLINDS AND SHADES**  
A. B. WILLIAMS, No. 15 North Sixth Street  
The undersigned has for sale...

**PHILADELPHIA ADVERTISEMENTS**  
Fire and Thief Proof Safes  
The undersigned has for sale...  
The undersigned has for sale...

**BANKING HOUSE OF**  
JOHN GYGER & CO.  
The undersigned has for sale...  
The undersigned has for sale...

**THE UNDERSIGNED HAS THIS DAY FORMED**  
A GENERAL BANKING BUSINESS,  
AND WILL OPEN ON WEDNESDAY, APRIL 10, 1856,  
At No. 16 East King Street, a few doors west  
of the Lancaster County Bank.  
The undersigned has for sale...

**THE UNDERSIGNED HAS THIS DAY FORMED**  
A GENERAL BANKING BUSINESS,  
AND WILL OPEN ON WEDNESDAY, APRIL 10, 1856,  
At No. 16 East King Street, a few doors west  
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**PHASE NOTICE**  
THIS and then give us a call. The New  
York and Philadelphia Weekly papers,  
and the Daily Papers, can be had at the  
Book Store of J. W. Fisher, Esq., at his office,  
Lancaster, Pa., at the corner of Arch and  
Lancaster Streets, a few doors west  
of the Lancaster County Bank.  
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of the Lancaster County Bank.  
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**IN THE MATTER OF the application of**  
Gerrard Brandt, to the Court of Quarter Sessions  
of Lancaster county, at April Sessions,  
1856, for license to keep an Eating House,  
in the Lower Ward of the borough of Col-  
umbia, in said county.  
Notice is hereby given, that depositions of  
witnesses to be read on the hearing of said ap-  
plication, on the part of the petitioner, will be  
taken before J. W. Fisher, Esq., at his office,  
in Columbia, on Wednesday, June 18, 1856,  
between the hours of 8 o'clock A. M. and 10  
P. M.  
GERRARD BRANDT.  
June 7, 1856-2t

**IN THE MATTER OF the application of**  
Martin Van Slyke, to the Court of Quarter Sessions  
of Lancaster county, at April Sessions,  
1856, for license to keep an Eating House,  
in the Upper Ward of borough of Columbia,  
in said county.  
Notice is hereby given, that depositions of  
witnesses to be read on the hearing of said ap-  
plication, on the part of the petitioner, will be  
taken before J. W. Fisher, Esq., at his office,  
in Columbia, on Wednesday, June 18, 1856,  
between the hours of 8 o'clock A. M. and 10  
P. M.  
MARTIN VAN SLYKE.  
June 7, 1856-2t

**IN THE MATTER OF the application of**  
Joseph Ulmer, to the Court of Quarter Sessions  
of Lancaster county, at April Sessions,  
1856, for license to keep an Eating House,  
in the Lower Ward of borough of Columbia,  
in said county.  
Notice is hereby given, that depositions of  
witnesses to be read on the hearing of said ap-  
plication, on the part of the petitioner, will be  
taken before J. W. Fisher, Esq., at his office,  
in Columbia, on Wednesday, June 18, 1856,  
between the hours of 8 o'clock A. M. and 10  
P. M.  
JOSEPH ULMER.  
June 7, 1856-2t

**IN THE MATTER OF the application of**  
Rebecca Eberlein, to the Court of Quarter Sessions  
of Lancaster county, at April Sessions,  
1856, for license to keep an Eating House,  
in the Upper Ward of borough of Columbia,  
in said county.  
Notice is hereby given, that depositions of  
witnesses to be read on the hearing of said ap-  
plication, on the part of the petitioner, will be  
taken before J. W. Fisher, Esq., at his office,  
in Columbia, on Wednesday, June 18, 1856,  
between the hours of 8 o'clock A. M. and 10  
P. M.  
REBECCA EBERLEIN.  
June 7, 1856-2t

**IN THE MATTER OF the application of**  
Bernard Reibley, to the Court of Quarter Sessions  
of Lancaster county, at April Sessions,  
1856, for license to keep an Eating House,  
in the Upper Ward of borough of Columbia,  
in said county.  
Notice is hereby given, that depositions of  
witnesses to be read on the hearing of said ap-  
plication, on the part of the petitioner, will be  
taken before J. W. Fisher, Esq., at his office,  
in Columbia, on Wednesday, June 18, 1856,  
between the hours of 8 o'clock A. M. and 10  
P. M.  
BERNARD REIBLEY.  
June 7, 1856-2t

**IN THE MATTER OF the application of**  
William Smith, to the Court of Quarter Sessions  
of Lancaster county, at April Sessions,  
1856, for license to keep an Eating House,  
in the Lower Ward of borough of Columbia,  
in said county.  
Notice is hereby given, that depositions of  
witnesses to be read on the hearing of said ap-  
plication, on the part of the petitioner, will be  
taken before J. W. Fisher, Esq., at his office,  
in Columbia, on Wednesday, June 18, 1856,  
between the hours of 8 o'clock A. M. and 10  
P. M.  
WILLIAM SMITH.  
June 7, 1856-2t

**IN THE MATTER OF the application of**  
Ulrich Vogler, to the Court of Quarter Sessions  
of Lancaster county, at April Sessions,  
1856, for license to keep an Eating House,  
in the Upper Ward of borough of Columbia,  
in said county.  
Notice is hereby given, that depositions of  
witnesses to be read on the hearing of said ap-  
plication, on the part of the petitioner, will be  
taken before J. W. Fisher, Esq., at his office,  
in Columbia, on Wednesday, June 18, 1856,  
between the hours of 8 o'clock A. M. and 10  
P. M.  
ULRICH VOGLE.  
June 7, 1856-2t

**THE SALAMANDER SALES OF**  
PHILADELPHIA, APRIL 12, 1856.  
The undersigned has for sale...  
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**THE SALAMANDER SALES OF**  
PHILADELPHIA, APRIL 12, 1856.  
The undersigned has for sale...  
The undersigned has for sale...

**TO Consumers of Bituminous Coal**  
The Ohio County Coal Company, Office  
No. 100 North Second Street, Philadelphia.  
The undersigned has for sale...

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**TO Consumers of Bituminous Coal**  
The Ohio County Coal Company, Office  
No. 100 North Second Street, Philadelphia.  
The undersigned has for sale...

**Apple Butter, Preserves, &c.**  
THE OLD MANUFACTORY,  
COPPER KETTLES, all sizes, Lead  
The undersigned has for sale...

**Apple Butter, Preserves, &c.**  
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COPPER KETTLES, all sizes, Lead  
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