

TERMS.—Two dollars per year if paid strictly in advance. Two Dollars and Fifty cents if paid within three months, after which Three Dollars will be charged. These terms will be rigidly adhered to in every instance. No subscription discontinued until all arrearages are paid, unless at the option of the Editor.

Poetical.

THE AMERICAN VOLUNTEER.
Many long years has thy standard been lifted,
Many the storms thou hast calmly sailed through,
While midst the wrecks which around thee
Have drifted,
Thou hast stood firmly, and thou hast been true.

Miscellaneous.

THE FAITHFUL GUEST.

There was something I forgot what-to
take grandfather and grandmother
away from home one day in October of
the year I lived with them in Burns's
Hollow. It may have been a funeral or
some religious meeting, for they both
dressed in their best, in the light
with old Ajax harnessed to it, and after I
had tucked in grandma's iron-gray silk
skirt and ran back to the house for
grandpa's spectacles, and had seen the
girl vanish in the distance, I felt lonely.
Burns's Hollow was a lonesome place at
all times; and the handsome rambler
mansion, which might have sheltered
regiment, had a ghostly air about it when
one walked through the upper rooms
alone.

There were but two servants in the
kitchen, Hannah Oakes and the Irish lad,
Anthony. I heard them laughing merrily
together, for, though Hannah was an
old woman, she was full of fun; and in
five minutes the door opened, and Han-
nah came in with the tray.
"Please miss," she said, "as she sat it
down, may I run over to Mapleton to-
night? My sister's married daughter
had a boy last night, they say, I want
to see it nat'rally—it's the first I ever had
for grandness or nephew!"
"Who brought you the news?" I asked.
"Anthony, miss," said Hannah. "He
met George—that's my niece's husband
—when he was out after the cow, stray-
ing as she always is, and he told him to
tell Hannah she's a grand aunt."

"You may go," I said, "but don't stay
late. Grandpa and grandma may be
away all night, and I feel nervous. To
be sure, there is Anthony, but I never
rely on him. Be certain not to stay late."
I repeated this injunction with a sort of
frightful solemnity, and then, prodded
by the girl's eyes and something
prompted me to add, "Be back at 9."
Why, I cannot say, but I felt as if, at 9,
I should be in some peculiar danger.

Hannah promised, and after doing all
that I required, went away, and I heard
her heavy shoes on the garden walk out-
side.
"Early as it was, I had dropped the cur-
tains and lighted the wax candles on the
mantel, and I sat long over my tea, find-
ing a certain companionship in it, as wo-
men of all ages will.

I sat thus a long time, and was start-
led from my reverie by a rap—that I knew
—a timid sort of a rap—that I knew
—at once that it was neither a member of
the house nor an intimate friend. I
waited, expecting Anthony to answer
the door, but finding he did not, went to
it myself.
It had grown quite dark, and the moon
rose late that night. At first I could only
make out a kind of crouching figure
at the bottom of the porch. But when
I spoke it advanced, and by the light of
the hall lamp I saw a black man. I have
always had a sort of fear of a negro, and
instinctively shrank away, as if I did
he spoke in a husky whisper:
"Is this Massa Morton's place?"
"Yes," I replied, "but grandfather is
out." I retreated. He advanced.
"Please miss," he said, "Judge B. sent
me here. He said Massa 'ud help me on,
Let me stay here a night, miss. Pa
troubled his head some. I left Hilda
like. I'm awful hungry, 'pears like I'd
lob or head, miss, let me hide some-
where, and git me Jes' a crust. Massa
Judge promise Massa Morton 'ud help
me, an' it's kept me up. Missus will
I know."

I knew that grandfather had given suc-
cessor to some of these poor wretches before,
but I felt that I might be doing wrong
by admitting a stranger to my abode.
"Question and ply staggled within
me. At last I said:
"You have a note from the Judge, I
suppose, sir."
"I had some writin' on a paper," said
the man, "but I've lost it, de night it
rained so. Ah! Miss, I've tellin' the
truff—Judge sent me sure as I'm a sinner.
I've been helped along so far, and 'pears
like I mus' get to Canada. Can't go
back noways. Wife's dars, an' Miss,
young 'uns. Git clear a year, an' Miss,
you'll jes' be so good to me. So will Di-
nah. Thank you, miss."
For somehow, when he spoke of wife
and children, I had stepped back and let
him in.
It was the back hall door at which the
rap had come, and the kitchen was close
at hand. I led him thither. When I
saw how he was, how excited, how
rough his blue shirt, his heart beat so
that you could count the pulses, I forgot my
caution. I brought out cold meat and
bread, drew a mug of beer, and spread
them on the table. The negro ate vor-
aciously, as only a starving man could
eat, and I left him to find Anthony, to
whom I intended to give directions for
his lodging throughout the night.
To my surprise, Anthony was no-
where about the house or garden. Han-
nah must have taken him to Mapleton.
It was natural, but yet I felt angry.
She should not have left me here alone,

The American Volunteer.

BY JOHN B. BRATTON.

CARLISLE, PA., THURSDAY, JANUARY 23, 1873.

VOL 59—NO. 33.

PLEASANT STORY.

It was a cottage. Don't tell me that I
don't know. Haven't I been there to gather
roses and feast on strawberries? No, it
wasn't a cottage orce—there was
nothing French about it. It was
purely American, and harmonized sweet-
ly with the delightful scenery. No, it
hadn't a flat roof, nor a portico—nothing
at all of the kind. But then it had roses
nestling up to the windows, and
whole colonies of vines that made their
noises and sang beneath its eaves. To
the right was a field of clover, red with
blossoms, on the left an orchard whence
winds scattered a shower of bloom. In
front was a green lawn, shaded with
some massive walnut trees, and in the
rear opened a long grass lane through
which the cows walked every morning
to their pasture beyond, and returned
every night to be milked.

PLEASANT STORY.

I know well enough to whom this cot-
tage belonged. It was built by the hand
of him who owned it and lived in it, and
I had always admired its excellent taste
in blending the useful with the beauti-
ful, though I had never seen him, my
visit having been to his wife and dan-
gling his absence. I had learned of him,
though—heard enough to make me in-
tensely curious to see him; for not a fe-
male tongue in the neighborhood ap-
proved his wife's choice.
"What is the matter with him—is he
ill?" I asked.
"Not that I know of," was the rejoinder.
"But to tell the truth, Dolly, he is
insufferably ugly—his face is all scarred
and disfigured, I should think by fire,
and you look at it always made me ner-
vous to look at anything of that kind."
"Poor man! Perhaps he got burned in
rescuing some child or feeble woman
from the flames," I said.
"Don't know, never heard; never made
inquiry; you know they only came to
live in this neighborhood last summer,
and I have never had the courage to ask
what disfigured him, but I wish that you
would."
"I am considerably acquainted with
Mrs. Winslow," I replied; "I thought of
calling upon her this morning; perhaps
she will tell the story without being
asked."
"Do, that's a dear, good Dolly."

PLEASANT STORY.

The whole atmosphere seemed redolent
with music and fragrance. I couldn't
tell why all the birds had taken
to the air, and were singing, warbling
and building their nests there, and I didn't
know why it was that the roses, butter-
cups, violets and daisies should prefer
that place to any other. But they seemed
to prefer it, judging from the great pro-
fusion in which they grew.
The whole aspect was delightfully nat-
ural and picturesque, and all over lingered
an influence of quietude and repose.
A narrow foot-path, crooked as foot-
paths usually are, wound along through
the woods, beneath the shade of giant
walnuts, and by this I approached, en-
tering the little gate, and ascended the
graveled walk, bordered by beds of flowers,
to the door.
It was open, and not passing to rap
I went in.

PLEASANT STORY.

A serene and peaceful hush rested
within. The balmy wind nestled in the
wreaths of snowy drapery hanging at
the window, where great white and red
roses bowed their graceful heads, and
the warm, rich summer light came in and
lay in bright bars of radiance upon the
floor.
A cradle was there, and it required no
conjecture to tell that it had an inmate—
a self-dignified, thoughtful, imperturb-
ably little baby, whose quiet calmness
I was wide awake, and his great blue eyes were
staring at me with an intense, un-
derstanding gaze. I could not tell what
I could not tell what; then they turned
upon me and I returned the gaze. But
it made no difference, the baby had not
a soul or an eye thought to hide, it was not
conscious of a sin in word or deed, hence
there came no blush to that delicately
rounded cheek, no falling to that calm,
quiet eye, limpid as a lake in summer,
serene as the heavens in June.
There was a rattle and a flutter of
sleeves, the sound of a light, springy step,
the glimpse of a baby form, and Mrs.
Winslow stood before me.
She was not very beautiful, but spark-
ling and vivacious, with a glow of health
on her cheek, and with the light of
health in her eyes.
"The baby had roused now, to be sure—
no more of its quiet calmness—no more
of its thoughtfulness and serenity. Its
little form fairly fluttered with plea-
sure. It laughed, clapping its dimpled
hands.
"You've come to stay all day with me,
haven't you? and the baby had such
good company while mamma was gone,
hadn't it?" she said, in a light, chirrupy
tone, that set off the little fellow with
renewed delight.
Her invitation had only secondarily
desires to remove my bonnet and man-
tles, while she sat down on the rocker
and took the baby, we prepared to en-
joy the day and each other's society.
I can't tell you what we talked about.
No, it was not of balls, nor operas, nor
fairs, nor nights. No, not a neighbor's
character was dissected. No, the intri-
cacies of the clergyman were not shown
up. No, not a morsel of private scandal
was outland carved. But the time flew
swiftly and pleasantly after dinner, and
when the great round sun was sinking
behind the trees that burned and glowed
in the rich, warm light, she came to
where I was sitting, and without a word,
laid a portrait upon my lap. It was that
of a noble looking man, with expres-
sive and faultless features.
"Is that your husband?" I asked.
"My husband as he was," she answered,
heaving a little sigh. "You have seen
him?"
I replied in the negative.
"You will remain with me this evening?"
I replied that I should be happy to
form his acquaintance, and again looked
at his portrait.
"He doesn't look like that now," she
answered, winking away a tear, "yet he
says he shall ever have cause to bless
the day by which he lost his good looks,
but which won't he had been a thousand
times more valuable."
"What was it?" I asked, with un-
countable dullness of apprehension.
She pointed archly, with a smile, to
her wedding ring.

PLEASANT STORY.

"I have but little more to tell," but as I
grew wroth and able to walk about. I
observed that all the mirrors had been
removed.
Hitherto, in my deep happiness, I had
thought little of the years which I should
have known would deface my features.
This incident reminded me of it, and
excited my curiosity. When I requested
me to be brought she implored me to
desist now, but thank God it didn't
shock me in the least.
I took her in my arms, and whispered
that since her beautiful face had become
mine I saw no cause to regret the loss of
one, and wouldn't, for the world, change
back again.
"You have seen and loved me now," I
said, "whereas, you did not before—your
know all my disfigurement, and with
your manner has changed from scorn
to loving kindness, so I have nothing to
mourn for."
"And every day of my life has since
been more and more and more that I
told the truth."

PLEASANT STORY.

A ball is generally very small at first
and a fellow hardly notices it; but in
a few days it gets larger and larger, and
the liver and the chap that has it is of
very little account in comparison with
his ball which then "has him." Bolts
appear mysteriously upon various por-
tions of the human body, coming when
where they "darn please," and often in
very inconspicuous places. Sometimes a
single bolt is the sum total of the afflic-
tion, but frequently there is a "rub-
bishin' lot of 'em" to help the
first one. If a bolt comes anywhere upon
a person, that person always wishes it
had come somewhere else, although it
would puzzle him to tell just exactly
where.

PLEASANT STORY.

Some persons called them "dam-bolts,"
but such persons are addicted
to profanity, the proper name being
bolt. If a chap has a bolt he generally
has a good deal of sympathy from
others—"in a horn." Whoever asks
him how he gets along at night, he
has his pains to answer, while many un-
feeling persons make game of his mis-
fortune, or bolt. It is very wicked to
make fun of persons with bolts; they
cannot help it, and often feel very bad
about it. Physicians don't give bolt
medicines, but they do give them for
general things, although young physici-
ans just beginning to practice are
fond of trying their lances on them.
Bolts are said to be "healthy," and
judging from the way they take hold
and hang on and ache and burn and
bother you, they are generally healthy,
no doubt they are healthy and have
strong constitutions.
They are generally very lively and
playful at night, and it is very funny
to see a chap with a good large one,
prospecting around his couch for a
place where his bolt will get in with-
out the least effort of taste or mode-
sty. There are some bolts that are
combined straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed to be
necessary to style, and the hair
combed straight and smooth, is twisted
into a light little knot behind, which
is proportion and natural whiteness, is
ignorant of collar or confinement,—"I
want and limb are unconfined by any
of the devices which are supposed