

AMERICAN VOLUNTEER.

PUBLISHED EVERY THURSDAY MORNING, BY BRATTON & KENNEDY.

Professional Cards. C. HERMAN, ATTORNEY AT LAW, Office in Brien's Hall Building, in the Court House, next door to the "Herald," Carlisle, Pa., 1, 1885.

F. SADDLER, ATTORNEY AT LAW, Office in Brien's Hall Building, in the Court House, next door to the "Herald," Carlisle, Pa., 1, 1885.

NEWSHAM, ATTORNEY AT LAW, Office in Brien's Hall Building, in the Court House, next door to the "Herald," Carlisle, Pa., 1, 1885.

KENNEDY ATTORNEY AT LAW, Office in Brien's Hall Building, in the Court House, next door to the "Herald," Carlisle, Pa., 1, 1885.

HAS. E. MAGLAUGHLIN, ATTORNEY AT LAW, Office in Brien's Hall Building, in the Court House, next door to the "Herald," Carlisle, Pa., 1, 1885.

W. POULK, ATTORNEY AT LAW, Office in Brien's Hall Building, in the Court House, next door to the "Herald," Carlisle, Pa., 1, 1885.

M. BELTZHOVER, ATTORNEY AT LAW, Office in Brien's Hall Building, in the Court House, next door to the "Herald," Carlisle, Pa., 1, 1885.

A. M. BELLER, ATTORNEY AT LAW, Office in Brien's Hall Building, in the Court House, next door to the "Herald," Carlisle, Pa., 1, 1885.

JAMES A. DUNBAR, ATTORNEY AT LAW, Office in Brien's Hall Building, in the Court House, next door to the "Herald," Carlisle, Pa., 1, 1885.

JOHN C. GRAHAM, ATTORNEY AT LAW, Office in Brien's Hall Building, in the Court House, next door to the "Herald," Carlisle, Pa., 1, 1885.

M. WEAKLEY, ATTORNEY AT LAW, Office in Brien's Hall Building, in the Court House, next door to the "Herald," Carlisle, Pa., 1, 1885.

JOHN LEE, ATTORNEY AT LAW, Office in Brien's Hall Building, in the Court House, next door to the "Herald," Carlisle, Pa., 1, 1885.

W. ALLEN, M. D., (late Surgeon General Army) having permanently located in Carlisle, Pa., will attend to all professional calls.

AMERICAN VOLUNTEER.

BY BRATTON & KENNEDY. CARLISLE, PA., THURSDAY, MAY 3, 1886. VOL. 52.—NO. 45.

Paradise.

TELL ME, YE WINGED WINDS. [These lines were written by Lady Flora Hastings, once lady-in-waiting to Queen Victoria—becoming the victim of a cruel slander, she was dismissed from court. After a long and painful ordeal, her character was entirely cleared, and the Queen, evincing, in the most marked manner, her restored confidence and esteem, and her desire to assuage the grief of the wounded woman, who never recovered from the unmeted disgrace, and died broken-hearted.]

His collations.

A TERRIBLE TRAGEDY. A Leaf From a Lawyer's Diary.

It was in consequence of a letter received from an old schoolmate whose real name, as I proceed, the reader will perceive, was the necessity of revisiting that place, and I accordingly started on my journey to a distant town.

Hotels.

THE CORMAN HOUSE. EAST HIGH STREET, CARLISLE, PA. J. T. RIPPENY, PROPRIETOR.

THE CORMAN HOUSE. EAST HIGH STREET, CARLISLE, PA. J. T. RIPPENY, PROPRIETOR.

THE CORMAN HOUSE. EAST HIGH STREET, CARLISLE, PA. J. T. RIPPENY, PROPRIETOR.

THE CORMAN HOUSE. EAST HIGH STREET, CARLISLE, PA. J. T. RIPPENY, PROPRIETOR.

THE CORMAN HOUSE. EAST HIGH STREET, CARLISLE, PA. J. T. RIPPENY, PROPRIETOR.

THE CORMAN HOUSE. EAST HIGH STREET, CARLISLE, PA. J. T. RIPPENY, PROPRIETOR.

THE CORMAN HOUSE. EAST HIGH STREET, CARLISLE, PA. J. T. RIPPENY, PROPRIETOR.

THE CORMAN HOUSE. EAST HIGH STREET, CARLISLE, PA. J. T. RIPPENY, PROPRIETOR.

THE CORMAN HOUSE. EAST HIGH STREET, CARLISLE, PA. J. T. RIPPENY, PROPRIETOR.

THE CORMAN HOUSE. EAST HIGH STREET, CARLISLE, PA. J. T. RIPPENY, PROPRIETOR.

THE CORMAN HOUSE. EAST HIGH STREET, CARLISLE, PA. J. T. RIPPENY, PROPRIETOR.

THE CORMAN HOUSE. EAST HIGH STREET, CARLISLE, PA. J. T. RIPPENY, PROPRIETOR.

that it was doubtful if any of them would survive the night. I had no companionship but with conscience.

I felt that I had no companionship but with conscience. I had no companionship but with conscience.

I felt that I had no companionship but with conscience. I had no companionship but with conscience.

I felt that I had no companionship but with conscience. I had no companionship but with conscience.

I felt that I had no companionship but with conscience. I had no companionship but with conscience.

I felt that I had no companionship but with conscience. I had no companionship but with conscience.

I felt that I had no companionship but with conscience. I had no companionship but with conscience.

I felt that I had no companionship but with conscience. I had no companionship but with conscience.

I felt that I had no companionship but with conscience. I had no companionship but with conscience.

I felt that I had no companionship but with conscience. I had no companionship but with conscience.

I felt that I had no companionship but with conscience. I had no companionship but with conscience.

I felt that I had no companionship but with conscience. I had no companionship but with conscience.

I felt that I had no companionship but with conscience. I had no companionship but with conscience.

I felt that I had no companionship but with conscience. I had no companionship but with conscience.

I felt that I had no companionship but with conscience. I had no companionship but with conscience.

I felt that I had no companionship but with conscience. I had no companionship but with conscience.

I felt that I had no companionship but with conscience. I had no companionship but with conscience.

I felt that I had no companionship but with conscience. I had no companionship but with conscience.

I felt that I had no companionship but with conscience. I had no companionship but with conscience.

I felt that I had no companionship but with conscience. I had no companionship but with conscience.

I felt that I had no companionship but with conscience. I had no companionship but with conscience.

I felt that I had no companionship but with conscience. I had no companionship but with conscience.

I felt that I had no companionship but with conscience. I had no companionship but with conscience.

I felt that I had no companionship but with conscience. I had no companionship but with conscience.

I felt that I had no companionship but with conscience. I had no companionship but with conscience.

I felt that I had no companionship but with conscience. I had no companionship but with conscience.

I felt that I had no companionship but with conscience. I had no companionship but with conscience.

I felt that I had no companionship but with conscience. I had no companionship but with conscience.

I felt that I had no companionship but with conscience. I had no companionship but with conscience.

I felt that I had no companionship but with conscience. I had no companionship but with conscience.

I felt that I had no companionship but with conscience. I had no companionship but with conscience.

I felt that I had no companionship but with conscience. I had no companionship but with conscience.

I felt that I had no companionship but with conscience. I had no companionship but with conscience.

I felt that I had no companionship but with conscience. I had no companionship but with conscience.

I felt that I had no companionship but with conscience. I had no companionship but with conscience.

I felt that I had no companionship but with conscience. I had no companionship but with conscience.

I felt that I had no companionship but with conscience. I had no companionship but with conscience.

I felt that I had no companionship but with conscience. I had no companionship but with conscience.

I felt that I had no companionship but with conscience. I had no companionship but with conscience.

I felt that I had no companionship but with conscience. I had no companionship but with conscience.

I felt that I had no companionship but with conscience. I had no companionship but with conscience.

I felt that I had no companionship but with conscience. I had no companionship but with conscience.

I felt that I had no companionship but with conscience. I had no companionship but with conscience.

I felt that I had no companionship but with conscience. I had no companionship but with conscience.

I felt that I had no companionship but with conscience. I had no companionship but with conscience.

I felt that I had no companionship but with conscience. I had no companionship but with conscience.

I felt that I had no companionship but with conscience. I had no companionship but with conscience.

I felt that I had no companionship but with conscience. I had no companionship but with conscience.

I felt that I had no companionship but with conscience. I had no companionship but with conscience.

I felt that I had no companionship but with conscience. I had no companionship but with conscience.

I felt that I had no companionship but with conscience. I had no companionship but with conscience.

I felt that I had no companionship but with conscience. I had no companionship but with conscience.

ADVERTISING TERMS.

ADVERTISEMENTS will be inserted at Ten Cents per line for the first insertion, and five cents for each subsequent insertion. Quarterly, half-yearly, and yearly advertisements are inserted at a liberal rate on the above rates. Advertisements should be accompanied by Cash. When sent without any length of time specified for publication, they will be continued until ordered out and charged accordingly.

JOB PRINTING. CARDS, HANDBILLS, CIRCULARS, and every other description of Job and Card Printing executed in the neatest style and at low prices.

A BUNDLE OF ALL SORTS. AN incidental inquiry—Would artificial teeth enable a person to sing false?

WHY are undertakers like professional pugilists? Because they are always boxing people.

WHEN was the largest amount of beef-tea consumed in England? When Henry VII. dissolved the Pope's Bull.

WE cannot conceive a man who does not advertise, if he has no hanging word advertising.

A FALSE friend is like the shadow on a sun-dial, which appears in fine weather, but vanishes at the approach of a cloud.

A YOUNG lady vocalist, being much alarmed during a rehearsal, declared she trembled so she could not "shake."

IF you would be known and not known together in a village, first work, know and not be known, live in a city.

AN old bachelor says that the proper name for marriageable young ladies is "waiting-maids."

A SCROOLOGY's aspiration—"Oh, how I wish I were a fountain, for then I could wash my sins away."

WHY is John Morrison, since the retirement from the prize ring, like Daniel Webster? Because he is the great expounder.

AN inveterate bachelor gives as a reason for not getting married, that he wishes to preserve his good opinion of the gentle sex.

The mayor of a Western town proposes to kill half the dogs in the place, and tan their hides with the bark of the other half.

"How do you define 'black as your hat'?" said a schoolmaster to one of his pupils. "Darkness that may be felt," replied the youthful wit.

YOUNG ladies should never object to being introduced to a young man, who should make every allowance for the freedom of the press.

IN a country churchyard this epithet may be seen: "Here lies the body of John Robinson, who lived in the world of care and the world of sorrow, and whose motto was, 'Their warfare is accomplished.'"

A CORRESPONDENT in Havana writes that if he wanted to describe the Island of Cuba in a single line, he would call it, "The land of the sea and the home of the slave."

A BEHEAVEN Western widow addressed the pall-bearers at the funeral with: "You pall-bearers, just go in and get some rum, and we'll start this man right along."

AT a concert recently, at the conclusion of the song, "There's a good time coming," a country farmer got up and exclaimed: "Well, you couldn't fix the date, could you?"

A KEYNE at a tea-party, overhearing one lady say, "I have something for your private ear," immediately exclaimed, "I protest against that, for there is a law against privatising."

ONLY sixty-five in a thousand marry says Dr. Hubard, and out of this number three are divorced, eight run away, fourteen live in open warfare, about thirty are indifferent, and only ten are regarded as happy.

A CORRESPONDENT asks why papers charge for insertion of marriage and death notices. For the very best of reasons, inasmuch as one man's notice of partnership and the other of dissolution. Business is business in this world.

A SCOTSMAN, putting up at an inn, was asked in the morning how he slept. "Well, sir," he replied, "I slept like a pig, but I was mucked better off than the bugs, for deli one of them blunked an' e'the hale night."

A BABY celebration was held at Muscatine, Iowa, recently. At the celebration, which was a grand affair, were present and voted on the question of the prelatist. Each baby got one vote and no more. Every mother voted for her own offspring.

A FORMAL, fashionable visitor, who addressed a little girl, in the most beautiful manner, said: "How are you my dear?" "Very well, I thank you," she replied. The visitor then added, "Now, my dear, you must tell me how I am." "I am very well, and I am just as well as you are," she replied.

"WHAT is the world coming to?" said a kind-hearted but simple old lady, as she threw down her newspaper. "Only to think," she continued, "that there in New York they allow a parcel of French dancing girls to execute their grand-pieces on the stage, and to be looking at 'em and applauding 'em too!"

SIXTY year old child to bed happy. "What ever comes press upon you give it a warm good night kiss as it goes to its pillow. The memory of this in the stormy years that fate may have in store for the little one will be like Bethlehem's star to the bewildered shepherds."

Two young gentlemen, rivals, called the same evening on the object of their affections. "John," said the one, who came in last, and who had an umbrella in his hand, "I'll come here again and find you here. I'll run this umbrella through you and you'll be dead."

GOING IDEA.—An honest Siberian, trundling along a hand cart containing his valuables was accosted with: "Well, Patrick, you are moving again." "Faith, I am," he replied, "for the times are so hard it's a deal cheaper hiring hand carts than paying rents."

A YOUNG lady having "set her cap" for a rather large specimen of the opposite sex, and having failed to win him, was telling her sorrows to a couple of her confidants, when one of them comforted her with these words: "Never mind, Mollie, there is a good fish in the sea as ever was caught." "Mollie, knows that," replied her little brother, "but she wants a whale!"

A MINISTER in Disguise.—A revered gentleman, who has been quite conspicuous in Wisconsin politics for many years, is thus irreverently treated by one of his party papers at the State Capital. "Elder Spooner, the accomplished divine, reporter, and member of the railroad lobby, appeared in a clean shirt this morning. He was not recognized, and his most faithful friends, who were awake minister, who found his congregation going to sleep one Sunday, before he had fairly commenced, suddenly stopped and exclaimed: 'Brethren, this is not it! It is giving a man half a chance, and then I ain't waiting listening to go to sleep; but don't before I get commenced, and when something like a fair chance, and that is all I ask of you.'"

UCLESAM had a neighbor who was in the habit of working on Sunday, but after a while he joined the church. One day he met the minister to whose church he belonged. "Well Uncle Sam," said he, "do you see any difference in Mr. P. since he joined the church?" "Oh yes," said Uncle Sam, a great difference. Before, when he went out to mend his fence on Sunday, he carried his axe on his shoulder, but now he carries it under his overcoat."