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| purposo of a |  |  |  |  |  |
| back, that whioh they fear to syenk beforo his fuco. You vill nlways fiud emelp persons menu and cowardy in the extrontro-who would not stop to pick a man's pookit, if an opportunity presented: Whiowevornand wherover these lonthsome crontures are found. |  |  |  |  |  |
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| over these lonthsomo ciontires are found. <br> they should be spurned from the prosence of decent society ; and if it bo nseertainod that |  |  |  |  |  |
| their oljeet in slandering another, is for the purpose of carrying out their own ends, and thus defenting him whom they slander, then |  |  |  |  |  |
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| of right, discountenn nee the unprineipleccoward, whio attempts to accomplish his plans by such debased nud wicked menns. The slandeier is moro datifarous than the com |  |  |  |  |  |
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| of your good nana, which is the pride of yourself and your' posterity, while the other only appropriates to hiauself your goods and |  |  |  |  |  |
| your money. Far, more preferathe is it tolose your-property, thain it is tollose your |  |  |  |  |  |
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| pected thata man is slandering his neiglibor, ask him for the proof of his assortions, and if he fuils to produce th, then treat him isyou would a common thief, or $n$ fugitive from justice, |  |  |  |  |  |
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| slanderer, are the best reflectors of his base slang. His fangṣ eontain. the venom of the lurking serpent, and the poison is emitted |  |  |  |  |  |
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| fron liis hiding place. at overy passer.by, possessing the form of humanity . Ite |  |  |  |  |  |
| possessing the fura of humanity. Ite is seornion tongued towards all of Gud's erent ures ; and is prompted by enyy; self-interest, or mialice, to secretly attempt the destruction of their proudest triasure-repitation. There |  |  |  |  |  |
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| is no beast so defiled-no demen so inhuman no devil so well polished and determined upon mischief, us the slanderer: With a ha- |  |  | mit Musithe |  |  |
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| tred towards moriality, and philanthrapy, he schools himself:"in iniquity, and eigploys all the base passions to destroy the dearest idols |  |  |  |  |  |
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| the base passions to destroy the dearest iduls of the virtiogs. He prostitutes himself to |  |  |  |  |  |
| every species of corruption, and his randled mind is forever devising vicious schemes to |  |  |  |  |  |
| spread ill feeling amongst friends and neigh. bors, and destroy the character of those whom |  |  |  |  |  |
| he eavies: He delights in the misery and ruin of others-but wretclicdncess and oblo- |  |  |  |  |  |
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| quy must eventually bo the just revard of his bnse villiany. Like the snake, he strikes |  |  |  |  |  |
| his bnse villiany. Like tho snake, he strikes from concenled quanters, and like that cow- |  |  |  |  |  |
| ardily reptile, lio dreads the tovt of man. As the miser, he worstips kitiggld; as the bruto, he lives in his lonthsomeness, and as a devil, he goas forth seeking whom ine may de-strop" Sueh is the shanderer- |  |  |  |  |  |
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| Rides on the posting wind is, and cioth belie All corners of the world." <br> Reader! should you moet such a creature |  |  |  |  |  |
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| : Reader! should you moet such a creatare in human shape; avoid him as you wou'd a felon-treat lim as you would an ambassa- |  |  |  |  |  |
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| dor from the dominiosis of tho Prince of Darkness-for his hieart is more desporatety wicked than the midnight assassin, and lie fisters more deadly puisun than the Upas tree. |  |  |  |  |  |
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| not those of our patrons who know themselves indebted to us, either for subscription or ad- |  |  |  |  |  |
|  |  |  | \%mis |  |  |
| vertising, do ua the faror to pry ub? Our oxpenses are heary and nust be met; " sind |  |  |  |  |  |
| we can see no way of meeting our indebtedness than by those indebted to us coming to our nssistance. Whell be the first to respond? |  |  |  |  |  |
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| Don't all speak at ones, gentlemen, Jut come along with the cash. If you can't come in person, yon can sond the amount due us with one of your neigt burs or by mail." We repent it , we want money and must haizl it. |  |  |  |  |  |
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| at this place on Wednesday crening, the 2lst inst, at $\overline{7}$ o'eluek, in the German Ihefurmed |  |  |  |  |  |
| Church, at which time the apening sermonwill lee preacled ley the $I$ resideit of Synod, |  |  |  |  |  |
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| Rev. Dr. Gorhart, President of Franklin andMarshall Cullegn: . There will bo divine aer.viee erary erening during tho sessions of Sy- |  |  |  |  |  |
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| lie. presentation of its free will offering fou the Ter centenary year. The lusincss of Synoll will be transsected with open doors, and the public are respectfully invited to at |  |  |  |  |  |
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| Setect Scinol. |  |  |  |  |  |
| Select Scholars for Moy and June, 1sbi3. School No. II- A. W. Bentz, I.: Faller, C. 1. Weise. |  |  |  |  |  |
| No. Le-Myra Rippey, Emma Loidig, MaryNomemaker. |  |  |  |  |  |
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| No. 13-Lucia Grifin, Yama Gray, Bessio Lanlis. <br> No. 1t-Eduard I. Todd, Willad F. Thomp. |  |  | mis |  |  |
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|  | $\begin{array}{\|l\|l} \text { full } \\ \text { pass } \end{array}$ |  | totiered batek to lis seat, and he was allowed to concludo his observations while seated. | , |  |
| No. 17-Mary: Schweigor, Rebecca IIipple, Catharine Cormman. <br> No. 18-David Yeigler, J. S. Easmingor | Nem York, October 1.-Tho recaption to the liussian officers was nost enthusiastic.Fifteen regiments formed the escort, and the | The War in Virginia. |  | clergy nisy nruess to beliove: I know that manimona on the lawfuluess of slavery for | Gnitem |
| No. 18-David Keigler, J. S. Ensmingor, John C. Mithows $\qquad$ |  | Evacuation of Culpypper-The Rebels cross the Rapupun $\rightarrow$ Meite fulls buck to the north bunk of lhe Ruppahamnock, ©c. | Alvolition paper on the subjoct af arbitrary arrests and suspension of habiexs corpus, says: |  I regrd "Youit "protest" and "indignaut |  |
| ufacturers are turning ont a ners style among their productions. They are making hoops | number of spectators along the route of the procession is said to have renched 100,000 . At the City IIall the official weleome was | W.shingrow, Out.: 13.--Tho New Yurk Times' Wishliugton conrespondent says our forces have evicuated Culpeppor. $\Lambda$ smal |  | I wish you, thereforo; to be advertised that I shaill publigh, within a few monthe if a gracious Providenco should spara m | o mise Martuas siralt |
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| so nareow as top t | tendered, nad the guests reviorod the milit | ander | (which were inhmdoned,) marshal haw, exe eanes, and tho dralt unles absolutely unavoidable. We also regret the | hire and facoltiogs a full demonstration of the in that book |  |
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| and the contrast to the out-going fashion is morestriking than plensant. I'he skirt trails, |  |  |  | atharitiog that slaves add slav olholders were in the Churol froin tho beginning; that sla very was held to bo consistont with Uluristian |  |
|  |  | has returnod from the South-wost. Consid- <br>  | attempt on the pretof the Federal authoritios and tho rinhts of tho citizens will be camdidly condemmed, as indeded it will not fail to meet the severest resentment," <br> T. W hat strango ereatures girls are- <br>  man can spure auy of her girls'--but just proposo matrimony, mind see if thoy don't dump at the chane of worbing a lifetime for victuals and elothes. | principle ly tho Fathers and Councils, and ly nll Protestint divines and commontatore,un to tho very oloso of the last contury, und that this fact was univerfal many, auli Churcheis and kocts thronglaut the Christinn world I shall conlend thut our claurch. which minitaing the primitive rule of cath olio consent and aljurros nil movoltios, ishound; 1 ,y hor very Constitution, to hold fust that ovily snfo anil cridurine rulo, or a inndon her $A_{i}$ iostotiec clitims, num descend to this lovol of these white are "drivey nbuat lyg. |  |
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OARLISLE, PA., OCTOBER 15, $180^{\circ}$.







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not without hope:








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