

AMERICAN VOLUNTEER.

JOHN B. BRAYTON, Editor & Proprietor. CARLISLE, PA., DEC. 20, 1860.

NO PAPER NEXT WEEK.

In compliance with the usual custom, and for the purpose of giving the hands employed on the Volunteer a few days recreation, no paper will be issued from this office next week.

The two Banks of this place will be closed on Christmas day.

MORE FINE APPLES.—Our enterprising townsman, Maj. A. L. Linn, has just received another lot of those beautiful and unsurpassed New York apples, which he will dispose of at moderate rates. Give him a call.

REDUCTION IN THE PRICE OF CLOTHING.

By reference to our advertising columns it will be seen that Mr. LIVINGSTON has reduced the price of Clothing, and now offers great inducements to those who want of good, substantial, and fashionable clothes. His assortment is large, of the best material, and made up in a workmanlike manner.

UNION MEETING.

The community has been suddenly startled by the cry of disunion; and public sentiment in the South seems to give sanction to it. There are elements of trouble which are really threatening in their aspect, and the vast importance of peace and quiet, and the enjoyment of civil liberty under the banner of those Institutions which our fathers formed for us, is so dear to us all, that it behooves every citizen to meet and consult together, or about what is best to be done. Let us put off, for a moment, the armor of political warfare, and counsel together whether there is any better Government on the earth than that which we enjoy, and whether we can do anything and what, to save the Union from its threatened dissolution.

Saturday Evening, December 22,

at 7 o'clock, p. m., and express their opinions of the value of that Constitution which has so long protected us. Fred'k Watts, J. H. Graham, W. H. Miller, R. M. Henderson, L. D. Sawyer & Miller, W. H. Henderson, John Williamson, Charles O'Gibby, Henry Newsham, James Mullin, Sam'l C. Huyett, R. M. Cartney, John B. Bratton, E. M. Bidle, W. M. Besten, J. D. Miles, Jas. B. Parker, E. Beatty, J. S. Colwell, Jas. Hamilton, H. S. Ritter, N. Moore, Philip Arnold, R. Hanich, J. W. Smiley, John Wilson, W. F. Wise, John Halbert, Jas. R. Weaver, Woodward & Schmidt, W. M. Penrose, Wm. Addams, J. W. D. Gillean, Armstrong & Hoffer, Henry Saxton, S. M. H. Henderson, Robert Irvine, Henderson & Reed, John Irvine, Jacob F. Hoover, Peter Monyer, J. B. Duncan, Thos' D. Mahon, J. R. Nonemaker, C. E. McLaughlin, J. W. Marshall, W. D. A. B. Adams, J. D. Miles, J. A. Hurnick, Wm. Bentz, Geo. S. Smith, R. N. Woods, J. F. Lyne & Son, R. A. Noble, Isaac Livingston, Michael Sheffer, S. W. Harvath, G. C. Garmon, James Raymond, R. E. Shapley, Jacob Ross, David Soboy, J. M. Masonheimer, Peter Gutshall, Henry Glass, James Loudon, P. A. Ahl, J. W. Ely, Jacob Bixler, John Hoyer, John Hays, W. W. Dale, Thomas Conlyn, James Bentz, A. W. Bentz, C. I. Inhof, S. Elliott, C. R. Egbert, A. L. Sponser, I. R. Egbert, George Foote, A. L. Line, Jas. R. Irvine, Fred'k Cornman, Wm. M. Porter, Sam'l V. Ruby, A. S. Sener, Benj. Duke, Jacob Sener, Sam'l N. Enginger, Edward Shower, D. S. Croft, J. Haanon, John Floyd, Wm. J. Shearer, N. B. Kieffer, Black & Delaney, S. B. Kieffer, A. Senneman, N. H. Brady, S. H. Gould, J. Goodyear, S. D. Smith, Geo. Miller, J. Armstrong, J. Rheon, J. H. Waggoner, E. Cornman.

The President's Proclamation to the People of the U. States.—A Recommendation.

Numerous appeals have been made to me by pious and patriotic associations and citizens, in view of the present distracted and dangerous condition of our country, to recommend that a day be set apart for Humiliation, Fasting and Prayer throughout the Union. In compliance with their request and my own sense of duty, I designate Friday, the 4th day of January, 1861, for this purpose, and recommend that the people assemble on that day, according to their several forms of worship, to keep it as a solemn fast.

The Union of the States is at the present moment threatened with alarming and immediate danger; panic and distress, and a fearful character prevail throughout the land; our laboring population are without employment, and consequently deprived of the means of earning their bread. Let our hearts be drawn to the horrors of civil war, and have deserted the minds of our people, and we are in a state of confusion and dismay, and the wisest councils of our best and purest men are wholly disregarded.

In this hour of our calamity and peril to whom shall we resort for relief but to the God of our fathers? His omnipotent arm only can save us from the awful effects of our own crimes and fillies—our own ingratitude and guilt, towards our Heavenly Father. Let us, then, with deep contrition and penitent sorrow, unite in humbling ourselves before the Most High, in confessing our individual and national sins, and in acknowledging the justice of our punishment. Let us implore Him to remove from our hearts the false pride of opinion which would impel us to persevere in wrong for the sake of consistency, rather than yield a just submission to the unrelenting exigencies by which we are now surrounded. Let our hearts be drawn to the horrors of civil war, and have deserted the minds of our people, and we are in a state of confusion and dismay, and the wisest councils of our best and purest men are wholly disregarded.

"TOO LATE! TOO LATE!"

When the exasperated people of France, not many years since, assembled by thousands in front of the royal castle, and demanded the head of the then reigning sovereign, an attempt was made to pacify them by assuring them that their prayers would be listened to, the policy of the government changed, and their demands acceded to. "Too late! too late!" was the response from the crowd. Again the friends of the sovereign attempted to appease the anger of his subjects, by forming them that the ruling prince was ready to resign his place, but he asked the poor privilege of naming his successor and investing him with power. "Too late! too late!" again resounded from thousands of hoarse throats.

We fear our own people—those of the South, particularly—who have so long and so patiently suffered from Abolitionist encroachments, are in about the same condition of mind the French people were in when they cried "too late!" For years and years have the Abolitionists of the Northern States assailed, with fustian malignity, the people and institutions of the South. But, the influence of these desperate and devilish men was limited, for, all told, they amounted to but a few thousand in each Northern State. Some five years ago, however, the fragments of the broken-up Whig and Know-Nothing parties—resting-places—looked shelter in the Abolition camp and under Abolition leaders. A new name (Republicans) was given to the conglomerated mass, but the principles of the old Abolition party were to be adhered to and carried out. Owing to the popularity of Mr. BUCHANAN, this new party was defeated, after a desperate struggle, in 1856; but in 1860 the Republicans triumphed, and elected to Northern men President and Vice President. We predicted before the election, that a dissolution of the Union would follow should LYCLES be elected; we predicted, too, that a squall up of banks and business would also follow. But our fears were laughed at by wise Wide Awakes, and by Republican scribblers, and our predictions scoffed at by unprincipled, corrupt, and ignorant stump speakers.

The people, now that our Union is on the verge of dissolution, our banks and factories closed, and tens of thousands of men out of work, are being brought to their senses, and are devising means to quell the storm that a Republican victory brought about. "Union Meetings" are being held in all sections of the North, and this is right. Let us unite in a common effort to save the country. Men of the North have produced the mischief—let them propose the remedy if they can. It may be "too late," but we have high authority for saying "it is never too late to do good." Let the effort be made to save the Union! Let politics and politicians be forgotten for a time, and let all join hands and hearts for the preservation of the United States!

WEEK OF PRAYER.—Immediately after

the suppression of the awful insurrection in India, the Missionaries of the Presbyterian Board at Lodianna, in that country, proposed, that the second week of January, annually, should be observed as a week of prayer for the conversion of the world. This proposition endorsed by Christian men of various denominations throughout the world, was, the last year, acted upon quite generally, with great interest and with beneficial results. For the coming year, the following subjects have been suggested, as topics for thought, prayer and exhortation, viz: Sunday, January 6th, The promise of the Holy Spirit. Monday, January 7th, An especial blessing on all the services of the week, and the promotion of brotherly kindness among all those who love the Lord Jesus Christ in sincerity. Tuesday, January 8th, The attainment of a higher standard of holiness by the children of God. Wednesday, January 9th, A large increase of true conversions, especially in the families of the believers. Thursday, January 10th, The free circulation of the word of God and a blessing upon Christian literature. Friday, January 11th, A large outpouring of the Holy Spirit upon all bishops, pastors, and ruling elders of the churches, upon all seminaries of Christian learning, and upon every Protestant Missionary among Jews or Gentiles, upon the converts of his station, and upon his field of labor. Saturday, January 12th, The speedy overthrow of all false religions, and the full accomplishment of the prayer, "Thy Kingdom Come." Sunday, January 13th, Thanksgiving for past revival, and the enforcement of the solemn responsibility resting on every Christian, to spend and be spent in making known the name of Jesus at home and abroad.

We understand that, in Carlisle, these suggestions will be acted upon, by a union of the ministers, in the following order, on Sunday, January 6, each minister will preach in his own pulpit, on the topic proposed. And afterward, through the week, there will be a sermon each morning, in some one Church, with a union prayer meeting, in the evening, in the same Church, as follows: On Monday, in the English Lutheran Church; Tuesday, in the Second Presbyterian Church; Wednesday, in the First Presbyterian Church; Thursday, in the German Reformed Church; Friday, in the Methodist Church; Saturday, Emory Church, with a mutual interchange of pulpits among the ministers, which will be the case also on Sunday morning, January 13. It is hoped that this Christian community will appreciate the movement and cordially sustain it.

URMY'S MOWER AND REAPER.—Our friend,

Mr. CHARLES FRANCIS, of this place, has been appointed agent for the sale of County and Shop Rights for this State of "Urmy's Improved Mower and Reaper, with Self-Raker." Judging from the opinions of hundreds of farmers, this is one of the best machines yet invented. It is simple in construction, and not liable to get out of order. Its durability, simplicity, perfect cutting, and ease of operating on all kinds of grass and land, must recommend it to all. Every farmer should have one of these machines.

A REGULAR MORMON.—Dr. Hunter, who has

served a term in the New Jersey State Prison for having thirteen wives, has been arrested in Brooklyn for marrying the fourteenth!

CHRISTMAS!

The season of merry making and Presents is at hand, when joy and hilarity should fill every heart, and men should rejoice and feel peace and good will towards one another, as the Angels did when the Stars of the morning sang together and announced that a Savior was born in Bethlehem.

The term Christmas is synonymous with gifts, and we presume the practice of making presents on that day, was originated by the wise men of the East, who brought frankincense and myrrh and other presents to the infant Redeemer. Like all the beautiful precepts and practices of the new dispensation of love inaugurated on the birth of Christ, that of Present-making has descended from generation to generation through the long vista of centuries, impressing upon the youthful mind, and recalling annually to maturer hearts, the anniversary of the birth of Christ, and the scenes immediately attendant thereupon, and practically illustrating, the "good will" and kindness which should control the children of one family, and one common Great Father, in the making of presents, which of themselves, though trifling, speak the language of the heart in acts of love and tokens of remembrance.

To the juveniles more especially, is this season one looked for with anxiety and anticipation, but those of more mature years, might with beneficial results practice gift-making, which would tend to soften the asperities of our degenerate nature, and introduce into communities and towards one another, that "peace and good will" which the birth of a Savior proclaimed, and which is annually celebrated by the observance of the 25th day of December, as the anniversary of the time when "God became man."

At this season of the year, more than any other, the better feelings of our nature predominate, and there scarcely exists in civilization, or under the regis of christianity, any one so humble in position, or so hardened in crime, who does not, during this season, look about for a trifling memento to present some loved one, as a small token of remembrance and manifestation that all of the God-like nature has not yet forsaken the humble in circumstances, or the steeped in wickedness. The bonds of friendship, social and christian and the ties of kindred and family are renewed during this festive season—old acrimony and heart-burnings are forgiven and forgotten under the melting influence which is distributed by some unseen, unknown power, seems to pervade all hearts, and causes humanity to approximate nearer unto the Author of Love, who "spared not his only son to redeem a last and fallen race."

Perhaps, few of the millions who will give and receive gifts on Christmas-day, and observe it as a holiday, will call to remembrance the scenes which transpired upon that morning, eighteen hundred and sixty years ago, and fewer still will be ready to adopt and practice in life, the teachings of Him whose birth they annually celebrate. The mind wandering back through the lapse of thousands of years, wonders what effect such an announcement as was then made, would have upon humanity now. Could we be waked from our slumbers on next Tuesday morning before the glow of day commenced his diurnal career, and behold the "stars of the morning" singing together, and hear a convoy of Angels with rejoicings and songs proclaiming the advent of some long-looked-for Messiah, with what wonder and astonishment would we regard the scene, and how few would follow the Star of the East, in its guidings to where the Savior might be found and worshipped! The star of the Gospel, and the story of the Cross, remind us daily of the mission of Him who was born on Christmas, and yet how few are lured by the truth of the one or the brightness of the other, to "lay up their treasures in heaven," and obtain an interest in that "land of rest," purchased by the blood of Him whose birth inaugurated the Christmas festival, commemorated by Christians ever since the glorious morn when it was first proclaimed that a Savior was born.

Upon Christmas-day, we should all look around and see if there are no hearts we might make glad by some token of remembrance.—How many firebrands can be made cheerful—how many widows comforted—how many gleams of sunshine may be shed in Orphan hearts, unused to acts of kindness? How many families may be supplied with the necessities of life, if not some of the luxuries, and as there is more true joy in giving than receiving, how much real pleasure might be enjoyed on Christmas-day, as well as all other days, if we would all practice the golden rule, and "do unto others as we would that they should do unto us!"

A DAY OF FASTING AND PRAYER.—President

Buchanan, in answer to numerous appeals which have been made to him by pious and patriotic associations and citizens, and in view of the present distracted and dangerous condition of our country, has appointed Friday, the 4th day of January, 1861, a day of Fasting, Humiliation, and prayer, and recommends all people, according to their several forms of worship, to keep it as a solemn fast. In the message making this recommendation, the President draws a graphic picture of the alarming and imminent danger which threatens the minds of men, and the only resource we have left is an humble appeal to the God of our Fathers. He invokes every individual to feel a personal responsibility to God for keeping the day holy, and doing all in his power to remove our actual and impending calamities.

Don't TAKE THEM.—The notes of the following

Bank of Commerce, Erie. Bank of Crawford, Mendelle. Bank of Lawrence Co., New Castle. Bank of New Castle. Erie City Bank, Erie. McKean Co. Bank, Smethport. Monongahela Valley Bank, McKeesport. North Western Bank, Warren. Toga County Bank, Toga. The Corn Exchange Bank, Philadelphia. gives notice that the notes of the Shamokin Bank will be no longer redeemed at that Bank.

THE STATE TREASURY.—We are indebted

to Auditor General Cochran for a statement of the receipts and expenditures of the State Treasury for the year ending the 30th of November, 1860. The receipts from all sources were \$3,479,257 31, which, with an available balance in the Treasury December 1, 1859, of \$839,323 09, and \$41,032 of depreciated funds, make a total of \$4,359,612 40. The expenditures of the year have been \$3,637,107 32, leaving an available balance in the Treasury on the 1st of December, 1860, of \$681,432 08, in addition to \$41,032 of depreciated and unavailable funds.

Mr. Buchanan has announced that he

will collect the revenues at all hazards if any Southern State attempt to assume the power of the Federal Government in this respect.—When asked if he would use force, he answered, "I will obey the laws. I am no warrior—I am a man of peace—but I will obey the laws!"

THE REALITY.

The fearful crisis which is now impending, and momentarily threatens to overturn the fair fabric of our National Government, has not taken us by surprise. We apprehended and predicted it, as the certain consequence of the sectional and aggressive teachings of the Republican party. But now, that the worst has come, and sentiment of patriotism, did we seek to add fuel to the fierce flame, by resorting to criminations and recriminations. If our Republican brethren have at last been made to see and feel their error, and are willing to frankly acknowledge it, and to retract their wandering steps into that older, safer, and better path of national and constitutional propriety—a path which both political parties of the country were formerly proud to walk, we would not be among the first to thank them by the hand, and bid them God speed! It may not yet be too late to repair the evil that has been done.

When Webster, in his memorable reply to Hayne, drew that graphic picture of dissolution which will live as long as our language lasts, no one dreamed that it would ever become a dread reality. Men admired it—they could not do otherwise—as a sublime burst of oratory—a brilliant flight of the imagination—nothing more. But how swiftly has it assumed the substantial shape of prophecy fulfilled. Do we not now see "States discovered, discordant, beligerent—a land rent with civil feuds"—not yet, indeed, "drenched in fraternal blood"—but God only knows how that horror may be super-added! Webster's prayer was granted. When his eyes "were turned to behold for the last time the sun in Heaven," he did not "see lightning on the broken and dishonored fragments of a once glorious Union." A merciful Providence spared him the sight of so ghastly a spectacle. May we, our children, and our children's children, never live to see it!

UNION MEETING IN PHILADELPHIA.—The

citizens of Philadelphia, to the number of nearly ten thousand, assembled on Thursday in Independence square for the purpose of testifying their unalterable affection for the Union of these States, and their firm determination to stand by the federal constitution and the laws. Without distinction of party, people of all classes flocked to the meeting, and seemed deeply impressed with the importance of the occasion. Mayor Henry prescribed, and after an impressive prayer by Bishop Potter, speeches were made by the President, Joseph R. Ingorsoll, Judge Woodward, Charles E. Lox, Theodor Caylor and Isaac Hazeltine. Resolutions were adopted, proclaiming attachment to the constitution and the Union, recognizing the binding force of the Fugitive Slave law, and the rights of slave owners in the Territories; recommending a general convention of all the States, and appealing to the South for consideration and forbearance in the present crisis of the Union.

PROPOSITIONS BEFORE THE COMMITTEE OF 33.

The Committee of 33 on the state of the Union, appointed by Speaker PENNINGTON, has had several sessions, and sundry propositions have been discussed. One proposition is the territory between the 36th and 37th parallels, providing that any State preventing the return of fugitive slaves shall pay double the value of the fugitive. Another proposition is that the President and Vice President shall be elected by districts—one of the States to be chosen by the North and the other by the South, and they shall alternate, so that one term the Vice President shall be from the North and the President from the South, and the next term the President shall be chosen from the North, and the Vice President from the South. Another proposition is to elect the President and Vice President for eight years. Another proposition is to limit the term of Judges of the Supreme Court to twelve years, and provides that one half shall be selected from the North and the other half from the South.

MELANCHOLY DROWNING OF A PHILADELPHIA

LADY IN MARYLAND.—Miss Susan Needles, a young lady of Philadelphia, was drowned in St. Michael's river, Eastern Shore of Maryland on the 6th inst, while on a visit to her relatives at that place. She was missed from her room in the morning, and a search having been instituted, traces of her footsteps were discovered leading down the lawn at the rear of the house, and entering the water. Her body was soon after found near the spot, and sent to her friends in this city. The only reason that can be assigned for this melancholy circumstance is scambullism. It is supposed that she arose, dreaming that she was going to bathe, as she had often done in the summer time, at this same place, and on an early hour. She was partially clothed, when found, and she had a shawl thrown around her as for a bath. She was a most estimable young lady, and never subject to aberration of mind. On the preceding day she had given evidences of her usual cheerfulness and happy disposition.

God save the country from such redemption

as the Republicans have achieved, and from the experiment we are having of its "natural prosperity!"

THE NIGHT OF OLD SANTA CLAUSES.—"Through

the night before Christmas, and all through the house," is so old that everybody will like to have something newer and better on that topic. Here it is, published by request of some of our juvenile readers: Awake, dear mamma! and do come and see! What Santa Claus left in my stocking for me; I've a doll, and a sofa, and many fine things; That beautiful presents old Santa Claus brings! There's a whip and a horse for dear Johnny, and more. It moves like a live one, all over the floor; The eyes of my doll, they shut and they open; Much better you see, than the old one that's broken. Do, dearest Mamma! do wake up and see! How strange that on Christmas you sleep can be! For I met my doll, and she was so little, so tiny, so blue, all cushioned and rocking. "Last night, when old nursery put us to bed, And bid us 'good night' when our prayers were all said, I thought I would listen, for I wanted to hear Old Santa Claus come with his tiny reindeer. I cried very hard my eyes open to keep, At the funny Old Man to steal a shy peep; So I looked at the chimney as hard as I could, To watch till the fire had burned up the wood; For I wondered, mamma! how it ever could be, From the soot and the fire he'd keep the things free; So I looked and looked as hard as I could— For nursery had told us, if we would be good, 'He'd come down the chimney, as sure as he came, And fill up each stocking, for he well knows the name Of every good child, and the house where he lives; And to all that he loves very precious and dear, So I tried very hard to keep open one eye, And the first that I saw was Johnny's head call, 'Merry Christmas!' dear sisters, dear nursery and all. Then I ran to my stocking as fast as could be, And found it filled up with nice things for me. I am very sorry indeed I am so! For I never saw all that shawl through the snow; Little Comet and Cupid, and Dunder and Blixen; Oh! my! how I love such wonderful things! Of the sleigh and the dogs, and the presents he brings; Of old Santa Claus, too, and his funny fur clothes; Of cherry red cheeks, and his pipe, and real nose— And away up the chimney in a moment he flew; 'Oh, dear! dear!' you think, when I'm older next year, I can keep wide awake to see the reindeer?"

John Bell on the Crisis.

John Bell, of Tennessee, has written a letter on the present state of affairs, from which we make an extract: Let Mr. Lincoln, it is well known, does not hold extreme opinions on the subject of slavery. It is certain that he has expressed a decided opinion that the South has a constitutional right to demand the faithful execution of the fugitive slave law; and that under certain circumstances he would feel it his duty to oppose the admission of a new slave State into the Union. Upon the whole, if Mr. Lincoln's public declarations upon the subject of slavery are to be considered as the true exponents of his future policy, and if he possesses the moral courage to adhere to them in opposition to the counsels of the extreme men of his party, (and it is just and fair to presume that he does possess that virtue,) no serious mischief can be apprehended during his administration, except the usual evils attending the perpetual agitation of the slavery issue.

Gov. Tom Thum has commenced another

tour, and is now giving exhibitions in Philadelphia.

Gov. Packer has commissioned George

A. C. Seiler, Esq., and Maj. John W. Brown, as Notaries Public for the city of Harrisburg.

The Troubles of the Laboring Classes.

Every succeeding day witnesses the closing of large manufacturing and mercantile establishments in our Northern cities, and the discharge of numerous employees, who have before them the dismal prospect of a hard winter, no work, and no money. What is to become of them and their families? It is melancholy to think. Among these hundreds and thousands of industrious families, who in many instances support their families. They and their families will now be destitute. The Journal of Commerce, of Saturday, mentions the discharge of fifteen hundred hands from one clothing establishment. The sinfulness and folly of trifling with the blessings we enjoyed, and the Government under which the North was prosperous and happy, begin now to be seriously felt. The policy of starving the honest working classes of the free States, in order to ameliorate the condition of the negro, who in the South is well fed, well clothed and happy, will not turn out so well as was expected.

All these things are the FRUITS OF BLACK

REPUBLICANISM, and the people begin to see it. It begins indeed, to be feared that popular resentment will break out in demonstrations of a somewhat rough character. The following, from the Freeman's (N. Y. City) Journal, is an ugly sign. Says that newspaper: "LOOK IT IN THE FACE.—Let the leaders of Northern fanaticism look to themselves. The breaking up of an Abolition meeting on the 3d inst., in Boston—the hub-bub of fanaticism—is a faint intimation of what is to come. The continuance of this political excitement will turn into our streets tens of thousands of men, without work, without money, and fierce with want. Where are the leaders of the fanaticism that has brought this upon the people? Where are the fanatics themselves from the broken and dishonored fragments of a once glorious Union? A merciful Providence spared him the sight of so ghastly a spectacle. May we, our children, and our children's children, never live to see it!"

A BAG OF WHEAT FOR TRAITOR KELLY.—The

following letter, addressed to that prince of humbugs and traitors, Judge KELLY, of Philadelphia, explains itself. It is from the home of the Rail-splitter: SPRINGFIELD, Illinois, Dec. 1, 1860. Hon. Wm. D. Kelly, Philadelphia.—Dear Sir:—You may possibly recollect, that in a speech delivered by you in our State House, the evening succeeding the nomination of Mr. Lincoln to the Presidency of the United States at Chicago, you offered to wager a barrel of Pennsylvania apples against a barrel of Illinois wheat, that Pennsylvania would give Mr. Lincoln a larger majority at the November election, than Illinois would. The crowd took the bait; it is needless to say that we acknowledge the corn; we give up the wheat.

Enclosed, I have the honor on behalf of

the Republicans of this city, to hand you Express receipt for the barrel of wheat, which we hope will come to hand in good order. We think that you will find the grain worthy even of your own great State. Allow me, dear Sir, in behalf of the Republicans of this city, to thank you and through you to your gallant State, our grateful thanks for the noble support which you have given to our illustrious townsmen. I am, Sir, yours, truly, B. A. WATSON.

At the time KELLY delivered his speech

"in our State House," at Springfield, which commanded at that place \$20 per bushel. Now, under the "LINCOLN times," it is selling in Springfield for 50 cents. Are not the Republican neighbors of the Rail-splitter, bound to make up the difference in the price of wheat to Judge KELLY? KELLY is certainly entitled to about four additional bushels of wheat, which we hope will be sent him at once, that he may render assistance to the thousands of starving Wide-Awakes who were deceived by him and other demagogues.

"A LITTLE PREVIOUS."—Somebody

has sent me a marked copy of the prospectus of the Missouri Democrat, the leading Republican newspaper of St. Louis, which commences with the following words: "Now that the great Republican party has redeemed the country and a long era of national prosperity and glory may be expected to set in with the inauguration of our new President, &c."

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as the Republicans have achieved, and from the experiment we are having of its "natural prosperity!"

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tour, and is now giving exhibitions in Philadelphia.

Gov. Packer has commissioned George

A. C. Seiler, Esq., and Maj. John W. Brown, as Notaries Public for the city of Harrisburg.

The Signs of the Times.

Mr. Editor.—Our country has fallen into such a state of confusion and distress since the Revolution of our fathers, and unless our great men—politicians, editors of public journals, and ministers of the Gospel—will cease their sectional tirade and abuse of each other with respect to slavery in the South, and seek to cultivate a spirit of reconciliation and fraternal intercourse, as it once existed, our national glory and greatness may depart from us as it did from the Jews of old.

Among all classes of professional men,

there are none that can wield more influence for good among the masses of the people than the faithful minister of the Gospel and editors controlling the public press; and on the other hand there is no class of public men who can through the power they hold on the masses of the people, do more to disturb the peace and quiet of the country. Fearful indeed is the responsibility of these men, and will they tremble as watchmen at the doors of our glorious temple of national pride, lest they may be the means of placing upon its dome the burning epithet Chabod. The dissemination of maddened abolition views has undoubtedly done more towards the bitter feeling now existing between the North and South of our country than any thing else we know of; and when the watchman upon the walls of Zion departs from the sanctity of his clerical character to sow the seeds of discord by which deadly strife between brethren will be brought about, he should not be in the gaze of the world as a wolf in sheep's clothing; for such an one is ready to sell his birthright for a mess of pottage, or thirty pieces of silver. God's pulpit and the minister of reconciliation are one thing, and a politician and stump speaker another. Their duty is not to separate and should always act as checks upon each other. Both are necessary in their proper spheres, but out of them they are a curse morally and politically considered. X.

Attorney General Black on the Crisis.

Judge Black, Attorney General of the United States, has written a long letter to the President, giving his opinion upon the right and expediency of coercing a seceding State. As the Judge occupies the position of law expounder for the position of the National Government, his opinion is a matter of much interest. The following abstract gives its tenor and leading points: The Attorney General of the United States has furnished the President with his official opinion upon the questions of law involved in the present state of affairs in the South, and the course of action to be pursued by the President in the event of a collision on the part of the South Carolina or any other State. The opinion is elaborate. The Attorney General does not think that the will of a State can abrogate its people from allegiance to a Central Government, nor can any act of the Central Government displace the State Government. Its laws are supreme and binding only so far as they are passed in pursuance of the Constitution. The duty of the President is only to execute the law as the letter is it written. We have no power to execute the law back upon when the written law is defective in the collection of customs or revenues, he has a particular method pointed out for him to adopt, and if the machinery furnished by Congress for the collection of duties should become so damaged or broken up that it could not be used, there would be no legal reason for substituting a different kind of machinery for the public law. The Government is the owner of the public land, and the Attorney General is justified in taking such measures as he may deem necessary for their protection. It had the right of keeping exclusive possession and control of the land, and the Attorney General is empowered by his property from any power by force, as was the case at Harper's Ferry, in 1859, when the United States forces took the arsenal from John Brown. By the act of 1807 the President is empowered to employ such military force, and naval force as he shall judge necessary for the purpose of causing the laws to be duly executed. On the President alone devolves the responsibility of deciding whether the exigency demands the use of military force, and in the exercise of this power he whether the force can only be called into the field when other means are found to be useless. Even then its operation must be purely defensive, and can only be used to repeal an assault on the public property, and aid the courts in the performance of their duty. In the event of the retention of a State from the Union, the responsibility of the President must not depend upon the rightfulness of the cause upon which such a declaration is based. He cannot recognize her independence or absolve her from her Federal obligations. This is a matter for Congress or a Convention of the States to decide, so that the laws are duly executed, acting generally upon the assumption that the present constitutional relations between the State and the Federal Government still exist. War, therefore, is only necessary to suppress the laws, suppress insurrections, against the States, and to repel the invasion of a State by enemies. It was never calculated "to form a more perfect union, establish justice, insure domestic tranquility, promote the common defence, promote the general welfare, and secure the blessings of liberty to ourselves and our posterity." Military force would be perverted as a means of holding the States together. The right of the Government to protect its property does not warrant it in interfering with the political misdeeds of a people.—The States are colleagues, and to conquer or subjugate one of them would be to destroy the Union. The Attorney General thinks that the Union must utterly perish at the moment when Congress shall arm a part of the people against another for any purpose beyond that of merely protecting the Government in the exercise of its proper constitutional functions.

John Bell on the Crisis.

John Bell, of Tennessee, has written a letter on the present state of affairs, from which we make an extract: Let Mr. Lincoln, it is well known, does not hold extreme opinions on the subject of slavery. It is certain that he has expressed a decided opinion that the South has a constitutional right to demand the faithful execution of the fugitive slave law; and that under certain circumstances he would feel it his duty to oppose the admission of a new slave State into the Union. Upon the whole, if Mr. Lincoln's public declarations upon the subject of slavery are to be considered as the true exponents of his future policy, and if he possesses the moral courage to adhere to them in opposition to the counsels of the extreme men of his party, (and it is just and fair to presume that he does possess that virtue,) no serious mischief can be appreh