HHENGMVYOLNTEER


3n. Satirday, July 26,1856 .




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| Tho Kinow- Nothing native Amerid ${ }^{0} \mathrm{~B}$ <br> lican Abolition politicia parky clainatit <br> Bion of rodedn origin thould, be eligiblat to <br> They protend to totd gimat afifion <br> Remman Cal holicc churght, and that no should Ee pormitted to fill any civil of <br> government. <br> rican greetend to hold in holy abhorren <br> slaveholder or ainy other person who to slavery should fill any office. <br>  <br> the name of cevery.thing- sorious,-of--ser <br> whom they havo selcocted iand set; ap to <br> the sulftrages of tho voters of the United <br> to'filt ihe chair of state is President ot 5 <br> ${ }_{20}$ Does any one darodeny that J , . . . Fr <br> essentiaily a Frentbitinan and id forci <br> For (ns the Irishman cilaimed) if he hiad <br> any dare dany that J. C. झremiont was <br> of Romar Catholio partents, and baptizce Catholid pricst, in Caitholio formi, in a C <br> church 7 ? <br> lid, and hap urer been a Catholid, profosss and prnettically; excecting when, <br> and prattecelly; extect ng rizen, for po purposes, he mayy have occasaionally risi <br> abolitionist Protesiant church 3 <br> Dare any be so foolthirdy as to deny O. Fremont is essentially <br> slavichotjer ánd slavo ofrner, nitbough his <br> rany havo ben, for. political purposis, <br> a réative? <br> Avid yet such is the mpa held upand <br> the Black Republicaio abolitionists in $\mathrm{s} \dot{\mathrm{t}}$ s <br> A"Ha <br> has travelled sóme linida roads in his timi <br> has cliwised monationg and lived in deep |  |
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