| AIERICAN VOLUNTEER. |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| , |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| ments about which our readers care little or othing, that we cannot and will not publish their proceedings for nothing. We have quit that mode of doing business, hecause we found |  |  |  |  |  |  |
| that mode of |  | In insurance offece fore erery told piratieal ad. |  |  |  | $\begin{aligned} & \text { natata } \\ & \text { naty } \end{aligned}$ |
|  |  |  |  |  | that they hiould, : Yit |  |
|  |  |  |  |  |  |  |
| all the papers of the county be requescal to publish the proceedings." But theso men don't |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| lish the procedingg." But thess men don'tthink, (or if they do they don't caro.) that it costs us from one to two. or three dollars to conaply with their request. As wo said beforc, we are done with gratis advertising. We enough. $\qquad$ |  |  |  |  |  | seed at \$1 85, at which prico the latter is wanted. |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Lent.-On Wednesday the $21 s t$ inst., the the season for lent, $n$ period of religious fasting, so of |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| scrupulously observed by the inembers of the Catholic church, and which will continue for B |  |  |  |  |  |  |
| six weeks, commerceal. This 18 one of the most that church, and terniniates on the day before Faster Sunday. |  |  |  |  |  | ult., near Mount Vernon, Ala., formerly of Carlise, in the 55th |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| specimens of permanship, as exceculed by Mr . Th P. Haswan. who is notr engaged in tenching bur the art (in the Grand Jury room of the court for |  |  |  |  |  |  |
| bouse, to several classes of young ladies and gentjemen. To write a plain, legible and beantitul hand, is ap accomplishment that all should strive to acquire. Ar. Hamsin hins, by per |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| sil the sccrets of the art, and he has the faculty to impart his knowledge to others in an almost incredible sbort space of time. Aher taking a few lessons, a marked change for the better can |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| few loticed in the writing of his pupils, which in |  |  |  |  |  |  |
| is the best evidence of Mr. H's. expertness as a teacher. During his stay in our town, all who desire to become good writers, should arail themselves of Mr. Harouas's services. Such an opportunity is not presented erery day. His terms are very moderate. |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Gry. Cass' Sprecr.-On our first page will be found the admirable speech of this veteran statesman, in reply to the absurd instruetung |  |  |  |  |  | Oroush oramance. |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| of the Michigan Iegislature. The oll War Horse is opposed to Know-Nothing istn, and toheres that the American prople wamt men new platiform or organization.upon the broad piatform He talicaDenocracy , |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| true to the principles rty, and op解 is an sble specth, and will repay an altentive perusal. $\qquad$ e $\begin{aligned} & \text { by } \\ & \text { ila }\end{aligned}, ~$ |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Be on yoriu (icamb!-The Town Council of the borough has massed an Ordinauce prolnh- |  |  |  |  |  |  |
| iting, under a penalty of twen/y dollars, anyperson not duly authorized, from morfing |  |  |  |  |  |  |
|  |  |  |  | do gas |  | didem |
|  |  |  |  |  | Sel |  |
| any one injuring, opening or drawing water from any of them, will be proceeded agathat |  |  |  |  | and |  |
|  |  |  |  |  |  | nes min |
| according to law. Exceptiou is, however. made in faror of any regularly organizeed hose or fire company, such companies, upon certinu conditions, being permitted the use of the phigs |  |  |  | ${ }_{\text {main }}^{0}$ |  |  |
|  |  |  |  |  |  |  |
| and water. Citizens then, should govern theraselves accordingly. |  |  |  |  |  |  |
| tile last leettra of the coirse. <br> Mr. Bonian's leectraf. -The math and |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| last lecture of the sernes of entertainang athe instructive lectures. for the benelit of the ' + linion Fire Company," was deliverid in Marion Itall, |  |  |  |  |  |  |
| on Thursday eveming last, ly J. Elois lhosmas, Fsq. The subjeet of the lecture was "dnerican P'ceuliarthes," an interesting theme |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| "Anmerican Pecuinrites, an interesting thend just now, when so much is sadd and written in relation to American manmers, institutions and |  |  | ${ }_{\text {Mankid }}$ |  |  |  |
|  |  |  |  |  |  |  |
| nationality. Although the weather was most unfavorable, the large hall was rompletely fill- |  |  |  |  |  |  |
| ed with a bighty incelicetual nuditory, compos. listened to the discourse with the most profoumd |  |  |  |  |  | , |
|  |  |  |  |  |  |  |
| attention. The delivery of the lecture oreupied somewhat more than an liour, nod diuritg all |  |  |  |  |  | 50 |
|  |  |  |  |  |  |  |
|  |  |  |  |  | Dapritin |  |
| on the contrary all appeared delighted both Fith the manner and matter of the gifted and eloquent lecturer, and not a few expressed re- |  |  |  |  |  |  |
| gret that it terminated so soon. <br> The lecturer, during the course of his re- |  |  |  |  |  | and |
| marks, spoke of the first settlements made on this continent by Luropeans, declaring they were made in consequence of the dense popula |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| tion of the old World, and that the rediman was despoiled of his inheritance in order that |  |  |  |  |  | A |
| barbarism might give place to civilization. He tho deplored the crils which would arise from | ${ }_{10} \mathrm{l}$ wn |  |  |  |  |  |
| the triumph, of that marrow and illibernal policy which would provent the cmigration to owir |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| shores of the oppressed and down-trodilen millions of Eumpe ; and administered o deserved |  |  |  |  |  |  |
| rebuke to that epirit of fannticism and intoler. mese, now so rampant in the laund, which woutd | crenil |  |  |  |  |  |
|  |  | .-. |  |  |  |  |
| of their religion or birth place. He most benutifully referred to our own revolutionary btrug |  | 以T There isat pressht in in irulation coum- | mumar | 1 |  |  |
| gle, when Wabilingron amd Iapay bitta, Anerfean and foreigner, Protestant and C'athohe |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| atood bide by side, fighting for the liberties which wo novs eajoy. Although parhaps many of the sentinente advanced by Mr. Bowna |  |  |  |  |  |  |
|  |  |  |  | contended limt the marrigge ijamse |  |  |
|  | cos |  |  |  |  |  |
| cret order, many of when were present, the tion by frequent and loud applause. During | tho |  |  |  |  |  |
|  |  |  |  |  |  |  |
| nnd plquant nnecelotes, illustrative of tho "pe with marked effict, and which convulsedl hii audience with laughter. On the whole, the elegant, nad as a literary prolluction, would take rank among the linest efforts of the noor ombent nen in the country, and our only ror tunitice of listening to such interasting and inkitructive discourses. As this lecture winndoubt bo publishac, etthicr in tho nevspnpers or in panplicet form, wo refrain from makiog any furither connments upion it. |  |  |  |  |  |  |
|  |  | Tur Wria Parr.-The Now York Rzpreas |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | Sus |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

