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| Tho danger to be apprehended predominance of one of these which wotld result either in de annechy. This danger $\pi$ tis to ngainst br the introduction of ment, Religion! Religion, the 1 tained, should be independent of subject to its control. This, he a higher-lam man, though perhap seuse in which this term was gen on him, he would bear it : but manded him to do wrong, he rould did St. Paul, Shall I obey God or obey God, and if the commands of disobey then! $\qquad$ Suter Thampence miter ansiecs <br>  |
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 Honery Rithor, of Domi, and grandson of E
Gorernor Rithor, of this county, was recest





 hused to ottend the whig caucess that mas hel
for Speaker. Mr. Hexporicrs of Schuylkil



| ing the M. E. Chuich: <br>  <br>  ed before. <br> And the Rer. Doctor might havo <br> and informed his renders of the canse of "ngitations, oonvulbinns, and disruptio <br> the church. It does not require the wi <br> a "prophet nor the son of a prophet") to out the monster that is now oating, lik <br> cor, at the vitals of ohristinnity. Know <br> ing sisn is winding its serpantine coils thic church, and alrendy tho "convulsion <br> noticed by Dr. Bors, and ho sounds th <br> of its presont diffleultics-could ho but A <br> up tho courago to hold up to the publi <br> the heart of the churoh, and there deposi <br> poison-ho mould be subsercing the int <br> on the wat th- tower. But, Dr. BosD.w <br> will not reveal the cause of the present <br> of what thint enuse is ; he himself has <br> adrocato and defender of this great en <br> ingism. He is now renping the fruits <br> thistlo seeds he so reently scattored <br> tho bitierness of his heart ho is foreced <br> nowledge that his churoh is now bes <br> as ho "norer witunessed beforc." <br> Dr. Bowd is na able mriter <br> a man of good judgment, but he, lik <br> others, was caught in the spider's web been sprend for smnller inscets, and <br> he commenced to work in the hartiess <br> been prepared for his well-proportione With more than his ordinary zeal, he o <br> the infumous oath-bound conspiracy th <br> scribes every man, no difference how |
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 Whe have sent hinge Let heese misgriderd ten
 ne politics of the Komenotaings, and spuctiall ans" rase to annoy the Methodisid demonina
 the lesson ho has been laught.










