# American Be Dohnter． 

|  |  | Woon ourrau－mintr |  |  | 77800 Pramima |
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| VOL． 40. |  | CARLISLE，PA．，THURSDAY，JANUARY 12， 1854. |  |  | N0． 31. |
| Poeticat． |  |  | $\left\lvert\, \begin{aligned} & \text { a song had beon writien，in whioh the death of the } \\ & \text { goung sailor was recounted，with all its frightul } \\ & \text { oircumstances，and whercver the girl wone，ahe heard }\end{aligned}\right.$ | No National Poet． We do not remember whether the census bas | Onois anto gentio． |
| óno vanimian or |  |  |  |  | Ster |
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| ditacm | yram |  |  |  |  |
|  |  |  |  |  | The power of evil－the power of attorney． |
|  |  |  |  | R poom |  |
|  |  |  |  |  |  |
|  |  |  |  |  | Write injuries in dust，but kindaess in marble． |
|  |  |  |  |  | Basily broken－china ware and good resolt－ Whe kissing polks la now all the rage in Paris． |
|  |  |  |  |  | The great secret of enjoyment in this world is |
|  |  |  |  |  | Motto for iipplers－constant drop－ping wears a |
|  |  |  |  | Soind |  |
|  |  |  |  | American literature，but here is a snug sum offer－ |  |
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| fristrilimeous． |  |  |  |  |  |
| HE YOUNG WIDOW |  |  |  |  |  |
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|  |  |  |  | aneiten winued |  |
|  |  |  |  | and | Duting the month of November last，upwarda of ono hundred marriages were solemnized in Lousvile，liy．Bleased be the wan who inven－ Led November． |
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|  |  |  |  |  |  |
|  |  |  |  | because it contams all that is oreated． What fa the quickest of all things Th＂ght －because in a moment it can fly to the end of the |  |
|  |  |  |  | What is the strongest Necessity－because it makes men fice all the dangers of life What is tho thost difficult To know your－ self． |  |
|  |  |  |  | What is tho thosh your selt． What is the most constant of all hinges Hope |  |
|  |  |  | Nata | ， | 为 |
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|  |  |  |  |  | havesaved moch dull reading． What is Power！what is Wealth！when the |
|  |  | Ond | and |  |  |
|  |  |  |  |  |  |  |
|  |  |  | Nomen |  |  |
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|  |  |  |  |  |  An innocent young sporismsn，in order to ohoos |
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| en，im bum |  |  |  |  |  |
|  |  |  | Namen |  |  |
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|  |  |  |  |  | He who fanelies he can do without the world， decrives hluseolf much，but be who fanolas tho worlid cannot do without him，ta sill more mily－ <br> world |
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