VOL. 36.

CARLISLE, PA., THURSDAY, APRIL 11, 1850.

THE POLICY STATES AND THE POLICY STATES AND

what is it that constitutes the difference between the lively and devoted wife, seemed to forget his misfor tunes. A short time before our narrative opened, Charles visited I——, as a hand on a flat boat, savage and the most civilized? between the rude huts, poverty, nakedness, and misery of the one, and the splendid mansions, wealth, comforte, refinement, and happiness of the other? Education. What constitutes the difference between men in the same community and in the class of society? Education, to a for greater extent than is commonly supposed; not mere book learning, but education in its proper sense—the development of the popers of the individual, as the etymology of the word implies, (Educate, from e, out and duce, to lead.) All the acquisitions of man, all the wealth of every kind in the world is the result of exertion directed by mind; and as man is naturally the most imbedic and ignorant of inc woods and Charles was still broading area. of man, all the wealth of every kind in the world is the result of exertion directed by mind; and as dorm tossed occess.

Wilder yet rolled the storm through the crackman is naturally the most imbecile and ignorant of all beings (not being endowed with instinct,) all is side the little enclosure which surrounded the cabitation of the crackman is naturally to most important of the result of education.

sister coult of exertion directed by mind; and as man is naturally the most imbedie and ignorant of all beings (not being endowed with instinct.) all is the result of education.

With regard to teachers; as a county, we have none. A tacher cannot live amongst us, for the simple reason that the average time of shool is less than six months in the year, and even then the teacher are provided by the list of a bork torch which she held over her head, instinct which is the year was \$1.7 88 per month. Let but our schools be kept open the whole year, and teachers be paid remunerating wages, and the complaints about scarsity and incompetency will soon cease.—

Hundreds in other employments, fitted by nature, a storm tossed ocean.

Wilder yet rolled the storm through the orack in word of the storm through the orack in word was as the head over implication.

With regard to teachers; as a county, we have side the little enclosure which surrounded the cable in.

Mary aprang to the door and after scrottining the traveller, for such the intruder was, by the light the traveller, for such the intruder was, by the light that the average for the months in the year, and even then the teacher.

In a moment time are crottining as portmanies in the house, and what they do for a living woods, and Charles was still broading over imple you have in the house, and what they do for a living wood, and Charles was still broading over imple you have in the house, and what they do for a living wood, and Charles was still broading over imple you have in the house, and what they do for a living wood, and Charles was still broading over imple you have in the house, and what they do for a living wood, and Charles was still broading over imple you have in the house, and what they do for a living wood, and Charles was still broading over imple you have in the house, and what they do for the living wood, and Charles was still broading over imple you have in the house, and what they do tit will be well of the little enclosure with the traveller, for

"Madam, will you please inform me of the number of inhabitents in this house?"

"Madam, will you please inform me of the number of inhabitents in this house?"

"No: line population in this mansion."

"Well, there is eight in the room over head."

"No: line year all Smiths, except two boarders."

"No: litey are all Smiths, except two boarders."

"Smiths; black or white smiths, madem?"

"Smiths; black or white smiths, madem?"

"I didn't allude to color—I meant their calling."

"Madem, I merely wish to know how many peonist to watch as loud as they could scream."

"Madem, I merely wish to know how many people you have in the house, and what they do for a living."

"The anglerement of the observance of the Sab-

this benefit resulting to the few?

The enforcement of the observance of the Sabbath so as for abstin-nee from secular employments is concerned, by civil statue is not the result of bigotry concerned, by civil statue is not the result of bigotry or superstition, but results from a profound conviction of its importance to the public welfare. The Sabbath is believed to be of immense value as an necession of reat from bedily and mental toll, and as furnishing apportunity for religious reading—for private, and for accisi and public worship, and for the training of children. It is the only opportunity, which many laboring men have of being with their families and instructions, and otherwise influencing a those for whose character and conduct the Provifamilies and instruction, and otherwise influencing those for whose character and conduct the Providence of God and the law of the land hold them recognition how to make a Cannon — The following its dance of God and the law of the land hold them recognition how to make a Cannon — The following its dance of God and the law of the land hold them recognition how to make a cannon — "The following its dance of God and the law of the land hold them recognition how to make a cannon — "Take a long hole, and pour brases or from the land hold them recognition how to make a cannon — "Take a long hole, and pour brases or from the land hold them recognition how to make a cannon — "The following its dance of God and the law of the land hold them recognition how to make a cannon — "The following its dance of God and the law of the land hold them recognition has a cannon — "The following its dance of God and the law of the land hold them recognition has a cannon — "The following its dance of God and the law of the land hold them recognition has a cannon dance of God and the law of the land hold them recognition has a cannon dance of God and the law of the land hold them recognition has a cannon dance of God and the law of the land hold them recognition has a cannon dance of God and the law of the land hold them recognition has a cannon dance of God and the law of the land hold them recognition

wa are asked to protect them from the pensions-quences of violating a law by making them excep-tions to its obligations.

Your committee, therefore report the bill referred to them, with a negative recommendation.

We do not belong to our petrons, Our paper is wholly our own. Winever may like it may take it; Who don't can just let it alone.

Mrs. Furnham writes humo that in California "women are more in requisition than gold or anything else." Do you hear that, girls.

NO. 44.

The silk culture in this country is rapidly exe-tending. Silk goods, of beautiful colors and in-excellent-texture, are made at Wheeling. The Baptists contemplate the establishment of a college in Wisconsin.

Poe calls a heautiful woman sta perpetual

Who don't can just let it alone.

A proposition has been made in the Legislature of New York, to make habitual drunkenness a ground of divorce.

He who swallows up the substance of the poor, will, in the end, find that it contains a bone which will choke him.

hymn to the Delty."

A proposition has been made in the Legislature of that Mr. Withy, who was formerly a wealthy merchant of that city, and who died intely in the merchant of that city, and who died intely in the merchant of that city, and who died intely in the merchant of that city, and who died intely in the merchant of the city, and who died intely in the merchant of the city, and who died intely in the merchant of the city, and who died intely in the merchant of that city, and who died intely in the merchant of that city, and who died intely in the merchant of that city, and who died intely in the merchant of that city, and who died intely in the merchant of that city, and who died intely in the merchant of that city, and who died intely in the merchant of that city, and who died intely in the merchant of that city, and who died intely in the merchant of that city, and who died intely in the merchant of that city, and who died intely in the merchant of that city, and who died intely in the merchant of that city, and who died intely in the merchant of that city, and who died intely in the merchant of that city, and who died intely in the merchant of that city, and who died intely in the merchant of that city, and who died intely in the merchant of "who are the wives of men who heaviest operations" in State street.

A story is told in a Western paper in regard to ... "There is a great demand," says a Yankee pediar, "for a species of plaster which will enable gentlement to attok to their business."

Mrs. Carson, of Dallins, Ala., has gone deranged at the double loss of her husband and son, by the burning of the steamer St. John.

A story is told in a Western paper in regard to the present season of lent. A rather, simple Dissection to church bell was rung every-day; not understanding it, he turned one duy, to a brottlerin the church, and asked him what their bell was ringed in the double loss of her husband and son, by the burning of the steamer St. John.

Lent' who has borrowed it?"

How TO MAKE A CANNON-The following is a buch a larger tring for the think