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BY GEO. SANDERSON.

"OUR COUNTRY—RIGHT OR WRONG."

[AT TWO DOLLARS PER ANNUM.

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AGENTS.

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DR. WM. EVANS'

CAMOMILE PILLS.

A severe case of Piles cured at 100 Chatham street, N. Y.

Beware of Counterfeits.

Caution.—Be particular in purchasing to see that the label of this medicine contains a notice of its entry according to Act of Congress.

HAMILTON & GRIER, Carlisle.

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BOTANIC PILLS,

INTERESTING & APPLICABLE TO THE AFFLICTED WITH

Diseases of the Stomach, or Nerves; Such a Dyspepsia, either Chronic or Casual, under the worst symptoms of restlessness; Lowness of Spirits, and General Emaciation; Consumption, whether of the Lungs or Liver; Liver Affections, Jaundice, both Biliary & Splenic; Goutiness; Worms of every variety; Rheumatism; whether Acute or Chronic; together with Gout, Sciatica, Pains in the Head, Back, Limbs, Sides, Spine, Chest, Scapula, Fever, Neuralgia, Headache, Fever & Ague, Splanchnic Palpitation of the Heart and Arteries, Nervous Irritability, Nervous Weakness, Hysterics, Tic Douloureux, Cramps, Female Obstructions, Headaches, Headache, Cough, the Common or Hamid, and the Dry or the Whooping Asthma, Gravel, and Dropsy.

The Blood has hitherto been considered by Empirics and others, as the great regulator of the human system, and such is the devotedness of the adherents to that erroneous doctrine, that they content themselves with the simple possession of this fallacious opinion, without enquiring into the primary sources from whence Life, Health, and Vigor emanate, and, vice versa, pain, sickness, disease, and loss of Nature.

DR. WM. EVANS'

DR. WM. EVANS'

SOOTHING SYRUP, FOR CHILDREN TEETHING.

To Mothers and Nurses. The passage of the teeth through the gums produces troublesome and dangerous symptoms. It is known by mothers that there is great irritation in the mouth and gums during this process. The gums swell, the secretion of the saliva is increased, the child is seized with frequent and sudden fits of crying, watching, starting in its sleep, and spasms of peculiar parts; the child shrieks with extreme violence, and thrusts its fingers into its mouth. If these precursory symptoms are not speedily alleviated, spasmodic convulsions universally supervene, and soon cause the dissolution of the infant. If mothers who have their little babes afflicted with these distressing symptoms, would apply the celebrated American Soothing Syrup, which has preserved hundreds of infants when thought past recovery, from being suddenly attacked with that fatal malady convulsions.

This valuable remedy has preserved hundreds when thought past recovery, from convulsions. As soon as the Syrup is rubbed on the gums, the child will recover. This preparation is so innocuous, so efficacious, and so pleasant, that no child will refuse to let its gums be rubbed with it. When infants are at the age of four months, though there is no appearance of teeth, one bottle of the Syrup should be used on the gums to open the pores. Parents should never be without the Syrup in the nursery where there are young children, for if a child wakes in the night with pain in the gums, the Syrup immediately gives ease, by opening the pores and healing the gums; thereby preventing Convulsions, Fevers, &c.

Beware of Counterfeits. Caution.—Be particular in purchasing to see that the label of this medicine contains a notice of its entry according to Act of Congress.

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DR. WM. EVANS'

Camomile & Aperient Pills.

Another very severe case of Inflammatory Rheumatism cured by Dr. Evans' Medicine.

Beware of Counterfeits. Caution.—Be particular in purchasing to see that the label of this medicine contains a notice of its entry according to Act of Congress.

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ENVIABLE DISTINCTION.

In the midst of a general and, in many instances, not unfounded prejudice against many of the medical remedies of the day, Dr. W. E. VANS' PILLS have the enviable distinction of an universal approbation. They are perhaps the only medicine publicly advertised that has the full and unreserved testimony of medical men in its favor, if not the only one which gives full satisfaction to its purchasers. Dr. W. Evans has the satisfaction of knowing that his CAMOMILE OR TONIC PILLS are not only regularly recommended and prescribed by the most experienced physicians in their daily practice, but also taken by those gentlemen themselves whenever they feel symptoms of those diseases in which they well know them to be efficacious.

More conclusive proofs of the efficacy of Dr. W. Evans' Camomile and Aperient Pills. CERIFICATE.—The following certificate was handed to us by Mr. Van Schaick, of Albany, a highly respectable member of the community, and whose veracity cannot be doubted.

Mr. Stephen Kendall of the town of West, American county of Albany, was 27 years of age, afflicted with a nervous and bilious affluency, which for 7 years rendered him unable to attend to his business, and during the last 3 years of his illness was confined to the house. His symptoms were dizziness, gaitus in the head and side, palpitation of the heart, want of appetite, &c.

Beware of Counterfeits. Caution.—Be particular in purchasing to see that the label of this medicine contains a notice of its entry according to Act of Congress.

HAMILTON & GRIER, Carlisle.

Of whom may be had, Dr. Wm. Evans' Camomile & Aperient Pills; Dr. Hunt's Botanic Pills; Dr. Goode's Female Pills; Do. Fever and Ague Pills.

OLD ROSIN THE BOW.

I have travelled this country all over, And now to the other I'll go, For I know that good quarters are waiting, To welcome old Rosin the Bow.

The gay rounds of delight I have travelled, And shall I behind leave a woe, For whilst my companions are merry, They'll drink to old Rosin the Bow.

When I am dead and laid out on the counter, The people all anxious to know, They'll raise up the lid of my coffin, To peep at old Rosin the Bow.

Then bring me six jolly fellows, And let them all stagger and go, And out of that favorite bottle, Let them drink to old Rosin the Bow.

Then get me two dauncicks, Place one at the head and the toe, And don't forget scratch on it, Here lies the old Rosin the Bow.

Then bring me these same jolly fellows, Surrounding my grave in a row, After drinking themselves quite mellow, Sing farewell to old Rosin the Bow.

PUBLIC SCHOOLS OF CARLISLE, Pa.

School Directors—ANDREW BLAIR, JAMES HAMILTON, LEWIS HARRAN, REINECK ANGEVY, JASON W. EBY, GEORGE SANDERSON.

VISITORS' REPORT.

The subscribers take great pleasure in thus publicly manifesting the gratification we experienced during our attendance at the recent examinations and exhibition of the Common Schools of the Borough of Carlisle.

In justice to the teachers and the scholars, we deem it proper in an especial manner to express our full conviction that the exercises we have just witnessed were not matter of mere rote. A proposition, we are aware, may be gone through very fluently before a black board, the whole process being entirely one of memory and in no wise embraced by the understandings of the pupils.

In a republican country, especially, general diffusion of knowledge is all important. It is absolutely necessary to the continuance of our free system. This is a truism on which we need not dwell. A few passing years will bring the rising generation upon the stage of action, the voters, legislators and rulers of this great nation, to conduct, and, by the blessing of God, sustain and hand down to posterity our institutions with all their blessings of civil and religious liberty.

The system determined on was a series of Schools, advancing progressively in the branches taught from the Alphabet to the higher branches of an English education.

Our friends and neighbors, together with ourselves the parents of these children, we congratulate on the advantages we possess of bestowing on them a useful education. May we appreciate and be grateful for the blessing! Let us remember our own duties in their behalf. It is not enough, merely to entrol the names of our children on the list of a common school. There are subsequent duties resting on us: duties to God, to our country, to our children, and to the teachers, who can be but co-workers together with us in the process of education.

To the Directors for their excellent system and for their continued attention to its prosecution, we consider this community and the country at large much indebted. Nor can we fail to express our sense of obligation to them for their great care in the selection of teachers, who are, we believe, well qualified for their several departments, and of unblemished moral character without an exception.

It would swell this report to an undue length to go into detail of all the studies and systems used in the several schools. We shall therefore give only the studies of the two high schools, female and male, to which those of the other schools are preparatory.

HIGH SCHOOL.—FEMALE DEPARTMENT. Orthography, Elocution, Composition, Rhetoric, Grammar, Geography, Arithmetic, History, Natural Philosophy, Astronomy, Antiquities, Chemistry, Botany. Also, Elements of Drawing and Ornamental Needlework throughout the course.

HIGH SCHOOL.—MALE DEPARTMENT. Orthography, Elocution, Grammar, History, Natural Philosophy, Natural History, Antiquities, Chemistry, Mathematics.

Table with columns: Teachers names, No. on roll, No. recommended, grade of, in at- tended, Schools, for transfer. Lists names like Mrs. Mary Causman, Miss R. Wightman, Miss Mary Richter, Miss Eleanor Krebs, Mrs. M. Jackson, Miss M. & F. Webber, Philip Quigley, Miss Sarah Bell, Miss Harriet Kaufman, John Hinkle, Miss M. E. Hendel, Levin McGinney, Robert Cameron, M. A. Dooley.

Fourteen sessions averaging during the session about fifty scholars to each school.

It will not be deemed inappropriate to address a few words to scholars and parents before closing this report. To our young friends, the pupils in these schools, we again express our high gratification at your performance. Yet, we beg you, in the language of the Apostle to the Gentiles, in reference to a higher subject, "Count yourselves not to have apprehended."

You are just entering on the almost boundless field of science. Let this consideration only stimulate you to increased exertion—God has endowed you all with talents which you should cultivate now, that you may use them in time to come and in your varied spheres of action, to your own honor, the satisfaction of your friends, the benefit of your race, and his glory.

God will require at your hands their proper improvement. One of your own number in an address to you yesterday presented an idea, taken from Holy Writ, never to be forgotten. "Whatever is a man sown that shall he also reap." It is a passage that applies in a good degree to God's government in this world as it does fully in that to come.

Our friends and neighbors, together with ourselves the parents of these children, we congratulate on the advantages we possess of bestowing on them a useful education. May we appreciate and be grateful for the blessing! Let us remember our own duties in their behalf. It is not enough, merely to entrol the names of our children on the list of a common school. There are subsequent duties resting on us: duties to God, to our country, to our children, and to the teachers, who can be but co-workers together with us in the process of education.

our children and their teachers that we feel an interest in their progress, by inquiring into their studies and conduct, and by our own regular attendance on all the public exercises of the schools. God in his good providence may afford us excellent opportunities to educate our offspring; directors may be careful, teachers may be competent and assiduous, and yet something may be lacking. No succedaneum has ever yet been found for the healthful influence of the parental relation.

In conclusion, Among the prominent features of our active age one of the most marked is an attention to the rising generation. We see it in the sabbath school effort, we see it in the multiplicity of books and atlases and compendiums of all sorts adapted to the young mind. We see it in the system of common school education prevailing over the land. We deem them all ominous of good. And yet we are aware that talents may be cultivated and powers developed to the ruin of their possessor and the injury of his fellows.

Voltaire and Volney and their co-workers in the cause of infidelity were men of talents and philosophers, falsely so called, and they covered their country with blood. The great adversary of God and man is but the more hateful for the perversion of those mighty powers wherewith he is endowed. There must be something else than mere human learning to perpetuate our liberties. There must be sound religious influence pervading the body politic. May God bestow it and may the learning of the rising generation, and this great nation enjoy the blessing of the people whose God is the Lord.

Table with columns: Boys & Girls. Lists names like Wm. M. Hall, Geo. D. Foulke, G. W. Rheim, John Cornman, Jacob Sener, Geo. Keller, Thos. Carothers, Ross Lambertson, Jas. H. Devor, Geo. McFeely, Thomas Trimble, R. C. Hall, Jacob Baughman, Jacob Zug, Wm. M. Porter, P. Davidson, Geo. A. Lyon.

CHAPTER FROM THE WHIG CHRONICLES.

1. In the beginning were the Old Tories. And they were slaves, and refused to be free, saying we desire to have a king to be our lord.

2. And it came to pass that afterwards there arose in the land a tribe from among the free, which also hankered after the flesh pots of Egypt, and desired a king, and the same were called Federalists.

3. And the Federalists said unto the Old Tories—let us join ourselves together and be friends. Now this pleased the Old Tories mightily, and they said, so be it.

4. So the Old Tories and the Federalists were joined together in one band. And their chief men said, now we are strong, therefore let us bring all this people into bondage, and let us make a king who shall do whatsoever pleases him, and all that his heart shall desire.

5. Howbeit, they would not that he should be called king at the first, lest the rest of the people should murmur. But they said we will lay by day increase the power mightily; and when we shall be strong and have many horsemen and footmen, then we will anoint him king, and make him the master of people all his life, and his sons after him.

6. And the Old Tories and Federalists were the same that be now called Whigs, they and their children.

7. And it came to pass in those days, that these Whigs said among themselves, let us now choose a master and a prince to rule over us. And they arose, and made known unto themselves a prince and called his name Adams.

8. And they bowed down, and did obeisance before him, and cried great is Adams of the Federalists.

9. But Adams being in honor did not abide, but was tempted of the old serpent and fell. Also, Alexander the Lawyer and Timothy the scribe did much evil—and the people were displeased with him and rewarded him according to his works, and took his sceptre from him.

10. And it came to pass that Aaron, which was surnamed Burr, rose up and slew Alexander the lawyer; for he had sinned and gone after vile women.

11. Then arose in the land another man, which was called Adams, and his fame was spread abroad. And the Whigs said let us make the second Adams king.

12. And they made him ruler over the people. But he followed in the way of his father, that first Adams, and displeased the people and sorely oppressed them. And they said we will not have this man to rule over us. So they rebelled against him.

13. Then the Whigs being sorely discontented, and greatly amazed, said one to another, what shall we do? and they mourned greatly for many days and would not be comforted.

14. And it came to pass that after a season they arose and washed their faces, and gathered themselves together, and said let us make unto ourselves an image of Clay, and fall down, and worship it, and say unto it, be thou our God.

15. And they made an image of Clay, as they had said, which is the Old Harry—they kneeled down before it and said, deliver us from the hands of Andrew, O image of Clay.

17. But the Whigs could not prevail; and the abominable image which they set up and which was no God, was not able to deliver them.

18. And the people waxed wroth; and they said to the sons of Belial, which be the Whigs, we will not have false gods in the land, to lead us and our wives and our children astray and to bring evil upon the whole land.

19. So the people arose in their fury, and they brake the image of Clay in pieces, which was the Old Harry and Satan, and they scattered the dust thereof to the four winds of heaven.

20. Then the priests of the image were forthwith gathered together; and they said let us now make another image of Clay, and let us covenant with Old Nick to help us; for we did err in that we did not offer sacrifice to him, and did sell our souls to him for mammon.

21. Now this saying pleased the Whigs, and they made a covenant with Old Nick, and sold their souls to him for money. And they said, with this money we shall prevail.

22. So they made again an image of Clay, and fell down and worshipped it. And they also gave much money to the people, saying, do ye also bow down before this our god.

23. But the people said, Nay; God forbid that we should do this wicked thing. And the people again brake the accursed image of Clay in pieces, and scattered the dust thereof to the four winds of heaven; and Old Nick could not deliver it out of their hands.

24. Then all the Whigs rose up, and rent their clothes, and wept aloud. And they mourned in sackcloth and ashes seven days. And the mourning of the Whigs was ended.

25. Now there was one Daniel in the land of the north, and his father was a filth of the ground. And this Daniel became famous and his name was noised abroad. And he said unto the Whigs of the north, give me money. And they gave him money even as he desired a very great sum.

26. And these men said let us make this Daniel our king. And they surnamed him The God-like. But this pleased not the Whigs of the west and the south, and of the country round about. Then Daniel who is surnamed The God-like, said, I will not be king. Causeth why? Because both this whig and the people will part that I be king.

27. So Daniel departed out of the land & dwelt not with his people and kindred for many days.

28. And it came to pass in those days, that while a wicked spirit of Old Harry-son, was walking to and fro through the land, & up and down it, the chief Whigs spied him. And they said privately, let us make Old Harry-son our king.

29. And they took him, and they clothed him in women's apparel, and they put a petticoat upon him from his loins even unto his feet, and a cap upon his head even after the manner of a woman. And they bowed down before him, and cried, hail king of the Whigs.

30. And they hoped to deceive the people for they said, peradventure, if we offer an aged woman and a sorcerer to the people, they will receive such a one to rule over them.

31. And the Whigs were gathered together, and they took a pole & placed a petticoat thereon, for a standard and ensign to the people. And they cried aloud worship the petticoat and gather round the banner of the woman.

32. But all the people waxed wroth; and laughed the Whigs to scorn. And they gathered round the pole, and they tare down the garment of the woman therefrom, and they burnt it with fire.

33. And they also took the man which was an evil spirit, and was clothed in women's apparel; and they said to him, thou art a witch and a sorcerer, going about to deceive the people: why hast thou done this wicked thing?

34. And they tare the garments of the woman from off his body, and trampled on them—and they left him naked and ashamed.

35. Then the Whigs wept sore. And they rent their garments, and cut themselves with knives and refused to be comforted. And they said, Alas! we, they prevail against us, and there is no joy left us. And they were ashamed; and every man stole privately away and went and hid himself in his tent.

36. Now the rest of the Whigs, and the many things which they did, and the sore defeats with which they were discomfited, are they not written in the books of the Chronicles, and in the roll of Green the Seer, when he wrote for the information of the people?

A Woman's Advantages.—A woman may say what she likes to you, without running the risk of getting knocked down for it. She can take a snooze after dinner, while her husband has to go to work.

She can dress herself in neat and tidy calicoes for a dollar, which her husband has to earn and fork over.

She can go forth into the streets without being invited to "treat" at every coffee house. She can pat her face if too pale; or flour it if too red.

She can stay at home in time of war, and wait again if her husband is "killed." She can wear curls if too thick & other fancies if too thin.

She can eat, drink, and be merry, without incurring her husband's wrath.

She can get divorced from her husband whenever she sees any one she likes better. And she can run him in debt all over until he wears the public lib advertisement, not to trust her on his account any longer.

N. O. Sumner.

Modest.—The editor of the Boston Times thinks that six common sized watermelons are enough for one person to eat at once.