The Hunaugdon Journal. Around the Fireside.

Is it Almost Day ?

Farm and Household. The happiest men who live Are those who cultivate the Hints on Horse Keeping.

The invalid grew restless. Wearily he moved upon his couch. The burning fever parched his lips and scorched his

brow. Anxiously he inquired : "Is it al-The wide stall is a luxury, and ought most day ?" The watcher soothed him as to be six or even ten, feet wide, if room best he could, but ever and anon he can be spared. Loose boxes are impor- "chided the slowness of the hours," and tant for horses of great value : in such made the same inquiry. Wearily and stalls they can get perfect repose by slowly the moments passed. "It is almost changing their position, recover from the day," said his friend, "the day star is up." fatigue of a hard day's drive, and be ready A smile of joy irradiated the wan face, for the task of the next day. The food expressing the delight at the coming best adapted to the horse is oats and hay dawn. None but those who have lanof the best quality, occasionally varied guished through nights of suffering can with bran mash, with turnips or carrots as fully appreciate the beauty of light, the an alternative. The growth and develop- loveliness of day.

ment of bone and muscle depend greatly With many, life has been one long, on the foed they eat. It is important to dark, night; rayless and comfortless. The star of hope has reflected but a dim light select such as contain all the elements needed to form the bone and muscle of the over the shadowed pathway of many a horse. It is self-evident that the nutri- weary pilgrim. Anxiously he is looking tive matter supplied by the food must be for day. Clouds for many a long year equal to the exhaustion, or natural waste have hung with dark and portentous of the body, to keep up the condition. threatenings above him. Oh ! these long,

The horse that is about to be driven on long nights of doubt, losses, struggles and a long journey needs hardening by exer. temptations. But the morning star is up; cise-preparing by sweating out the body it will soon be day-bright unclouded to purify and increase the circulation of day. Then we will know why life was the blood, and also by hand-rubbing the dark; then we will see why bright hopes legs to make them firm and elastic-a were never realized; why dearcst ties preparation in some degree corresponding were sundered ; and what we deemed life's with that attained by the horse that is sweetest things denied us. Ah ! now we daily driven on the road for ordinary see but through a glass darkly; ere long work. For one week previous to the start we will be ushered into perfect day .--they need daily exercise, commencing Glorious anticipation ! that though now with eight or ten miles, and gradually in . around us roars the tempest, and the sun creasing to twenty per day. This exer has withdrawn his light, and all is darkcise, with appropriate food, will harden ness and gloom : when "life's fitful fever their muscles, strengthen their limbs, and is over," we will enter into unclouded prepare them to perform their task with- day, and "know what seemed reproof out giving out on the road, materially de- was love most true."- Scleeted. clining in flesh, or seriously exhausting

their physical powers. If we perform long drives with horses

What is the true test of piety? Plain accustomed to short work only, the sadnatter-of-fact, unecstatic obedience as of den transition from indolence to great exa child to a father; that is the test. The ertion will relax their muscles, weaken only true joy is born of such obedience .--their joints, depress their spirits, and break down their constitution. The lead | Ecstacies that come from any other source ing cause of so many valuable horses being do not belong to the legitimate family cirshort of work. They are not prepared for cle of heavenly joys. They are the result

such severe exertions. Condition will of that which it does not take heaven to explain. They can be produced at any prepare them to perform their work cheertime on any occasion by a combination of fully, last out with sound limbs, and preearthly forces. Singing can produce them. serve their constitutional vigor for future usefulness .- Live Stock Journal. A sympathetic voice can charge the mystic thrill along the nerves till they tingle.

General Notes.

under the orator's power men and women Give your hogs a rubbing post in some weep, groan and shout in loud acelaim !--accessible part of their enclosure ; it facil-The mesmeric influence which hovers over itates their keeping clean, and seems to a vast audience as electric light hovers afford them much satisfaction. over marsh lands during a summer heat

To make the hands soft take equal pro- can communicate by subtle and untracea portions of glycerine and alcohol, mix ble potency its deceptive and transitory well; before retiring at night wash the excitement, so that the vast multitude hands in warm water and rub well with shall be charged full of the current the lotion. whose expression might deceive the very

As a general thing it is cheaper and elect. Many suppose that this kind of more convenient to get the seeds of the feeling is legitimate, spiritual, and repreregular seedman than to save them. If sents the real power of God. Yea, many they are saved, let them always be the guage their piety by the presence or ab sence of these feelings; which are feelings earliest, fairest and best specimens.

An exchange says common rock salt, that reach no farther than the muscles,



dried in an oven and pulverized, mixed and have their home in nothing more diwith equal parts of spirits of turpentine, vine than the nervous tissues. The piety will kill a felon in twenty-four hours .- of Jesus consisted in obedience. His Keep a rag constantly wet with the pre- great aim was to do the will of God. He loved God perfectly, and so perfectly fulparation on the felon during that time To clean black lace take the lace and filled the law; and so had perfect happiwipe off all the dust carefully with a cam- ness. Obedience to God lies in natural brie handkerchief, then pin it out on a duties as truly as what are known as board, inserting a pin in each point of technically spiritual. The perfect life lace. Wash it all over with table-beer, stands parent to the perfect joy. - Golden and do not remove the pins until perfectly Rule.

dry. It will look fresh and new.

This is the way to make good rabbit cutlets. Prepare the rabbits as you would for a stew; cut the different limbs into the size of cutlets, such as the shoulders cut in half, also the legs with the ends of the bones chopped off. Have ready some beast, honesty in business, liberality to serbread-crumbs and the yelk of an egg beaten up. Drop each cutlet into the egg, and then cover with bread crumbs, as for veal cutlets. Fry them a nice brown, and when you dish them pour around them some rich, brown gravy which may be flavored with tomato sauce if approved, and put round them rolls of fried bacon.

Take Care of the Implements.

The Greatness of Trifles.

True Test of Piety.

Eloquenee can produce them. How often

The best fidelity to Christ is shown in a daily vigilant service to Him in trifles, in efforts to honor Him in humble, unconspicuous services, such as is in good temper in families, sympathy with man and vants, fidelity to employers. These things make up the discipleship. The same truth applies to many things. The best paintings are those where such details as the blades of grass, the leaves on the trees, the lines upon the waters, and the similar minute points are most perfectly delineated. Artistic excellence consists chiefly in the complete accuracy which the

slothful or the ignorant worker cannot or The season has now arrived when most will not accomplish. The great Italian implements and machinery used on the sculpture, Michael Angelo, was once visfarm should be carefully put away till ited by an acquaintance, who remarked, wanted next spring. Much of the costly on entering his studio, "Why, you have machinery, such as mowers and reaping done nothing to that figure since I was machines, should have been carefully here last." "Yes," was the reply, "I have cleaned, oiled and stored away in a dry softened this expression, touched off that house where they will not be disturbed .- projection, and made other improvements." All nuts, bolts and small parts should be "Oh," said the visitor, "those are mere tied fast with pieces of strong twine to trifles." "True," answered Michael Anthe large attachments where they belong, gelo, "but remember that trifles make perto secure them from being lost. Wheat fection, and perfection is no trifle." In drills, where seeding is finished, should be like manner the highest forms of devotion treated in like manner, and all smaller to Christ consist in fidelity to apparent farm implements, such as plows, harrows, trifles. For only heartfelt love and abidcultivators, rakes, forks, shovels, when not in use, should come in for the same care. ing recollection of Him as an ever-beloved Some farmers will allege that they have object will enable II is disciples to mainnot storage room for their machinery and tain throughout each day, in work and farm tools, as an excuse for leaving them company, in busy occupation and before lying about exposed to the effects of the weather. This is not a valid excuse. No man should spend his money for costly thus continuously and in the whole defarm tools before he has provided a dry tails of life.-London Record. storehouse to keep them in when not in -----

use. The loss to farmers from neglect of machinery and implements is immense -One winter's exposure of a costly machine to the effects of the weather is more disastrous than five seasons of careful use.

Waste Places.

The conspicuous waste places on a farm -the fields allowed to grow up to berry bushes and brush-are only a part of the observe certain days and perform a cerland which year after year is permitted to tain number of religious duties. The be idle. Careless ploughers leave much matter is, whether after all, you will be than there is any need of leaving; on a saved. Without this, all your religious large farm, fenced into small fields, it is doings are weariness, and labor in vain .-plain to see that a strip of a few feet will Never be content with anything short of a amount to several acres. Much land is saving religion. Surely, to have a religion rendered worthless by shade trees in fields which, neither gives peace in life, nor where they are not much needed; stumps and large stones are left to encumber the hope in death, nor glory in the world to ground and impede work ; land from which come is childish folly. an early crop is taken is permitted to lie unused for several months when it ought to be producing something. Farmers are regarded as a very economical class, but there are many lessons of economy to be

vantage.

What Religion is For. The grand object of having a religion

is to be saved. This is the great question

you have to settle with your conscience .---The matter is not whether you go to church or chapel, whether you go through certain forms or ceremonies, whether you

God helps us in our prayers, but le learned in our farm management, and one of them is to utilize every acre and every rod of our farms to the best possible ad-God from what we were just before.