

The happiest men who live by the soil  
Are those who cultivate it with care.

Productions of Agriculture in the  
Census.

The agricultural schedule annexed to  
the Act of 1850, which is also made a  
part of the Act of March 3, 1879, pro-  
viding for the Tenth Census, requires a  
report of the chief productions of agri-  
culture "during the year ending June 1."

Now, there is no distinct agricultural  
year which ends on the first of June, and  
there is reason to believe that the statis-  
tics of agriculture from 1850 to 1870, in  
regard to many of the principal products,  
embraced portions of two different crops,  
inasmuch as the enumeration was pro-  
tracted through three, four and even five  
months.

By the Act approved March 3, 1879,  
it is provided that the Tenth Census shall  
be taken and completed during the month  
of June, 1880. This provision greatly  
reduces the liability to error which has  
been noted.

As the enumeration commences on the  
first of June and closes on or before the  
thirtieth, all the crops which are gathered  
once a year will fall pretty closely on one  
side or the other of the dividing line.

Thus the cotton crop reported in the  
census will be that of 1879, gathered in  
the fall of that year; while the wool clip  
or "wool crop" will be that of the spring  
of 1880—except in portions of California  
and Texas, where both a fall and a spring  
clip are secured.

For certain of the productions of agri-  
culture, however, there is no harvest, in  
the usual sense of that term; but the  
product is gathered week by week, or day  
by day, as in nature—milk, butter,  
cheese, meat, fall into this class.

In view of the requirements of the law,  
and of the great importance of accurate  
statistical information relative to agricul-  
ture, it is deemed to be highly desirable  
that farmers should prepare themselves in  
advance to give the information with pro-  
mptness and accuracy. It is urgently  
recommended, therefore, that agricultural  
societies and clubs give publicity to this  
announcement, and that all persons en-  
gaged in agriculture who shall receive this  
circular, or see it in the public prints,  
make notes from time to time, of the  
quantities and values of their several crops  
gathered, and the number of acres of land  
planted, in order that their statements,  
when made to the enumerators, may be of  
the highest possible value.

To remove any doubts that may arise  
concerning the crop to be returned in the  
census, the following table presents the  
several crops specifically mentioned in  
the agricultural schedule, arranged accord-  
ing as they fall into the calendar year 1880,  
or are to be returned for twelve months  
beginning June 1, 1879, and closing May  
31, 1880.

Productions of Agriculture during the year  
ended June 1, 1880.

I. OF THE CROP OF THE CALENDAR  
YEAR 1879.

Table with 2 columns: Crop Name, Unit. Includes Wheat, Corn, Rye, Oats, Barley, Buckwheat, Peas and beans, Rice, Tobacco, Cotton, Potatoes, Orchards, Vineyards, Small Fruits, Hay, Cloverseed, Grass seed, Hemp, Flax, Linseed, Beans, Sugar-cane, Sorghum.

II. OF THE CROP OF THE CALENDAR  
YEAR 1880.

Table with 2 columns: Crop Name, Unit. Includes Wool, Maple sugar, Maple molasses, Butter, Cheese, Milk, Market gardens, Value of Forest products, Value of Home Manufactures.

III. OF THE YIELD OF THE TWELVE  
MONTHS, JUNE 1, 1879, TO MAY  
31, 1880.

Table with 2 columns: Crop Name, Unit. Includes Butter, Cheese, Milk, Market gardens, Value of Forest products, Value of Home Manufactures.

Francis A. Walker,  
Superintendent of Census.

\*Except in California and Texas, as  
noted in the text of this circular.

High Breeding of Poultry—A  
writer in the London Gardener's Chroni-  
cle says: "We are likely soon to have in  
England beautiful birds, too good to be  
eaten," kept like race-horses, not for their  
utility, but to gain prizes—while our  
markets will be supplied with birds of no  
breed at all. For if, as I suspect, exhibi-  
tions tend to produce pampered, exhibi-  
tion-birds, whose eggs and chickens cannot  
be depended on in a bad winter like our last,  
those who rear fowls for market will grad-  
ually cease to buy their eggs, and will  
content themselves with harder, commoner  
birds; and the fine birds, of superior size  
and excellence, which were to have been  
introduced into every farm yard and out-  
rage garden when exhibitions had drawn  
attention to them, will find their way  
to our tables.

Around the Fireside.

Science and Religion.

Farraday's religion was of the life rather  
than of the lips. "In my mind religious  
conviction is generally in vain," he said,  
yet he was never ashamed to express his  
religious belief. "I am," he wrote in an-  
swer to a lady who wished to study science  
with a view to its bearing on religion, "of  
the very small and despised sect of Chris-  
tians known, if known at all, as Sandema-  
nians, and our hope is founded on the  
faith that is in Christ." Again he wrote,  
"The Christian is taught of God, by His  
Word and the Holy Spirit, to trust in the  
promises of salvation through the work of  
Jesus Christ. He finds his guide in the  
Word of God and commits the keeping of  
his soul into the hands of God. He looks  
for no assurance beyond what the Word  
can give him; and if his mind is troubled  
by the cares and fears which may assail  
him, he can go nowhere but in prayer to  
the throne of grace and to Scripture."  
"The Christian religion is a revelation  
The natural man cannot know it \* \* \*  
There is no philosophy in my religion \* \* \*  
But though the natural  
works of God can never by any possibility  
come in contradiction with the higher  
things that belong to our future existence,  
and must with everything concerning Him  
ever glorify Him, still I do not think it at  
all necessary to tie the study of the natu-  
ral sciences and religion together, and in  
my intercourse with my fellow creatures  
that which is religious and that which is  
philosophical have ever been two distinct  
things."

In 1854 he delivered a course of after-  
noon lectures at the institution, Prince  
Albert in the chair. In the opening sen-  
tences of the lecture on deficiency of judg-  
ment with the weakness of refusing to apply  
those mental operations which I think  
good in respect of high things to the low-  
est; I am content to bear the reproach.  
Yet even in earthly matters I believe 'the  
invisible things of Him from the creation  
of the world are clearly seen, being under-  
stood by the things that are made, even  
His eternal power and Godhead,' and I  
have never seen anything incompatible  
between those things of man which can be  
known by the spirit of man which is with-  
in him, and those higher things concern-  
ing his future which he cannot know by  
that spirit."

Farraday came to the study of law by  
which God governs the forces of nature,  
fully convinced that there could be no  
more noble subject for the exercise of man's  
intellect. But he approached the  
Deity in his rule over man now and  
forever saying, "The Lord is in his holy  
temple, let all the earth keep silence be-  
fore him." In that religion the devout  
philosopher did keep his sense and science  
separate, but he could not, and prob-  
ably had no wish to keep them absolutely  
separate. "Take for instance the follow-  
ing extract: "When I consider the multi-  
tude of associated forces which are dif-  
fused through nature—when I think of  
that calm balancing of energies which en-  
ables those most powerful in themselves,  
most destructive to the world's creatures  
and economy, to dwell associated together  
and be made subservient to the wants of  
creation, I rise from the contemplation  
more than ever impressed with the wis-  
dom, the beneficence and grandeur, be-  
yond our language to express, of the Great  
Disposer of all.—Sunday Afternoon.

Evenings at Home.

The long evenings which follow the  
short days are made, in some families, the  
happiest of all happy times. The cares of  
the day are ended, the mother's resting  
time has come; the father has dropped all  
sorts of business worries and perplexities;  
and the whole family throw themselves  
with zest into the innocent pleasure of the  
home circle. Solomon tells us that there  
is a time to weep and a time to laugh—  
To play and sing comes most appropriately  
in the long, pleasant evening hours, when  
The cares that infest the day  
Fold their tents like Arabs,  
And as silently steal away.

It is well for the women of the house-  
hold to remember that the pleasant even-  
ings at home are strong antidotes to the  
practice of looking for enjoyment abroad,  
and seeking pleasures in by and forbidden  
paths; for relaxation and recreation will  
be indulged in somehow by most men, and  
happy are they who find in the home cir-  
cle the diversion they need. A lively  
game, and interesting book read aloud, or  
in musical families, a new song to be prac-  
ticed, will furnish pastime that will make  
an evening pass pleasantly. A little fore-  
thought during the day, a little pulling of  
wires that need not appear, will make the  
whole thing easy, and different ways and  
means may be provided for making the  
evening pass pleasantly, and a time to  
look forward to with pleasant anticipa-  
tion. We visited once in a large family  
where it was the duty of each sister in  
turn to provide the evening's occupation,  
and there was a pleasant rivalry between  
them as to whose evening should be the  
most enjoyable. The brothers entered  
fully into the spirit of the simple home  
entertainments, and were loth to be obliged  
to spend an evening away from home, as  
their sisters were sorry to have them ab-  
sent. Every one spoke of the family as  
an uncommonly united one, for each and  
every member showed such a strong at-  
tachment for the home to which each one  
contributed so much pleasure.—Rural  
Home.

JESUS says: "Take my yoke upon you;"  
do not wait until it is imposed. The yoke  
of the Saviour is easy to those who volun-  
tarily take it. If there is one place where  
it galls and wounds you, it is the spot  
where you oppose and resist it. It is pain-  
ful to be under the will of God, it is  
sweet to be in His will.

AVOID "LITTLE SINS."—As little  
thieves, being let in at a window, will set  
open gates for greater thieves to come in  
at, even so, if we accustom ourselves to  
commit little sins, and let them reign in  
us, they will make us the fitter for greater  
offences to get the advantage of us, and to  
take hold on us.

NO time to say more now. Come all and see the Goods and Prices for yourselves, and you will say the place to buy Goods is at  
WILLIAM MARCH & BROTHERS.  
GREAT INDUCEMENTS TO CASH BUYERS.  
WILLIAM MARCH & BROTHERS.

1879. FALL! 1879.  
JUST RECEIVED!  
NEW FALL AND WINTER  
CLOTHING,  
FOR  
MEN'S, BOYS' AND CHILDREN'S WEAR,  
TO COMPLETE OUR STOCK,  
Which we now Claim to be the Largest and Most Complete in  
HUNTINGDON COUNTY,  
AND EMBRACING  
All NOVELTIES of the SEASON.  
Nobby Cassimere Suits for Men and Boys.  
Nobby Cheviot Suits for Men and Boys.  
900  
OVERCOATS.  
REMEMBER  
THE NEW YORK CLOTHING HALL,  
SOUTHEAST CORNER OF THE DIAMOND,  
IN BLAIR'S OLD STAND.  
PRICE LIST OF A FEW OF OUR MANY BARGAINS:  
500 Men's Overcoats from \$2.75 up 300 Men's Suits from \$3.10 up  
250 Youths' Overcoats " 2.50 up 400 Men's Cassimere Suits, 4.90 up  
150 Boys' Overcoats " 2.25 up 250 Men's Cheviot Suits, 5.40 up  
[Will Give Prices for Boys' and Children's Clothing Next Week.]  
NEW YORK CLOTHING HALL,  
HARRY COHEN, Agent.  
Smiths' Music Store—Pianos, Organs and Sewing Machines.  
PENN STREET  
Music and Sewing Machine Store,  
S. S. SMITH & SON,  
No. 616 & 618, PENN STREET, HUNTINGDON, PA.  
Pianos, Organs, Violins, Accordions, Guitars and  
Sewing Machines,  
and Goods pertaining to the Music and Sewing Machine trade.  
We have the largest and best assortment of ORGANS and SEWING MA-  
CHINES ever brought to Huntingdon, and would respectfully invite all who  
desire to buy a Musical Instrument or Sewing Machine to call and see our  
stocks. We have styles and prices to suit everybody, and will sell low for  
cash or monthly payments, and the rent allowed if purchased. We have a  
wagon running constantly delivering Organs and Sewing Machines. All  
kinds of Sewing Machines repaired. Piano and Organ Covers and Stools.  
April 26, 1878. S. S. SMITH & SON.  
Watches, Clocks and Jewelry.  
NO OPTICAL DELUSION,  
BUT A  
BRILLIANT REALITY!  
GREAT BARGAINS!  
Repairing a Specialty.  
A New Stock of Clocks Just Opened, Embracing  
NICKEL, TIME AND ALARM.  
T. WILDAY BLACK,  
SOLE PROPRIETOR,  
DEALER IN  
JEWELRY OF ALL KINDS,  
No. 423 PENN STREET, HUNTINGDON, PA.  
Aug. 23.] Repairing of all kinds done promptly.

Medical.  
H. T. HELMBOLD'S  
COMPOUND  
Fluid Extract  
BUCHU.  
PHARMACEUTICAL!  
A SPECIFIC REMEDY FOR ALL  
DISEASES  
OF THE  
Bladder & Kidneys.  
Helmbold's Buchu  
DOES IN EVERY CASE.  
HELMBOLD'S BUCHU  
IS UNEQUALED  
By any remedy known. It is prescribed by the most em-  
inent physicians all over the world, in  
Rheumatism,  
Spermatorrhea,  
Neuralgia,  
Nervousness,  
Dyspepsia,  
Indigestion,  
Constipation,  
General Debility,  
Aches and Pains,  
Kidney Diseases,  
Liver Complaints,  
Nervous Debility,  
Epilepsy,  
Head Troubles,  
Paralysis,  
Spinal Diseases,  
General Ill-Health,  
Sciatica,  
Deafness,  
Decline,  
Lumbago,  
Catarrh,  
Nervous Complaints,  
Female Complaints,  
Etc., Etc., Etc., Etc., Etc., Etc., Etc.  
Headache, Pain in the Shoulders, Cough, Dizziness,  
Sore Throat, Eruptions, Bad Taste in the Mouth, Palpi-  
tation of the Heart, Pain in the region of the Kidneys,  
and a thousand other painful symptoms, are the off-  
spring of DYSPEPSIA.  
Helmbold's Buchu  
Invigorates the Stomach  
And stimulates the torpid Liver, Bowels, and Kidneys to  
healthy action, in cleansing the blood of all impurities,  
and imparting new life and vigor to the whole system.  
A single trial will be sufficient to convince the most  
hesitating of its valuable remedial qualities.  
PRICE, \$1 PER BOTTLE,  
OR 6 BOTTLES FOR \$5.  
Deliver to any address free from observation.  
H. T. HELMBOLD,  
DRUGGIST AND CHEMIST,  
PHILADELPHIA, PA.  
SOLD EVERYWHERE!!

Miscellaneous.  
ARION PIANO FORTE  
Estey's Cottage Organs.  
ONE THOUSAND MADE AND SOLD  
MONTHLY.  
NEARLY OR QUITE DOUBLE THAT  
OF ANY OTHER MAKE.  
THE SWEETEST AS WELL AS THE  
MOST POWERFUL ORGAN IN  
THE MARKET.  
Also the  
PATENT ARION PIANO,  
WITH FOUR NEW PATENTS.  
E. M. BRUCE & CO.,  
No. 1308 Chestnut St.,  
PHILADELPHIA.  
S. S. SMITH & SON, Agents.  
Penn street, Huntingdon, Pa.  
STAMPING! STAMPING!  
Having just received a fine assortment of Stamps  
from the east, I am now prepared to do Stamping for  
BRADING AND EMBROIDERING.  
I also do Pinking at the shortest notice.  
May 3, 1875. Mrs. MATTIE G. GREAT,  
No. 415 Millin Street.

Dry-Goods and Groceries.  
GLAZIER & BRO.  
DEALERS IN GENERAL MERCH  
DRY GOODS, NOTIONS,  
BOOTS, SHOES, HATS,  
&c. &c  
SMITH STREET, between Washington and Millin  
GROCERIES, PROVISIONS,  
QUEENSWARE  
WASHINGTON Street, near Smith.  
Jan. 18, 71.  
Drugs and Liquors.  
S. S. SMITH & SON,  
Druggists and Apothecaries,  
616 PENN STREET,  
HUNTINGDON, PA.,  
are dealers in  
Drugs, Medicines,  
CHEMICALS,  
TOILET & FANCY ARTICLES  
TRUSSES, SUPPORTERS,  
AND  
SHOULDER BRACES,  
Paints, Oils, Varnish, Car-  
bon Oil Lamps, &c., &c.  
—ALSO—  
Wines and Liquors,  
such as  
Whiskies, Brandies, Wines, Gins,  
Ales and Porters,  
for Mechanical, Medicinal, Sacra-  
mental and Family purposes. A  
pure article warranted in every case.  
They are also Agents for the  
Davis Vertical Feed Sewing Machine.  
Best in the world for all purposes.  
April 28, 1876-y  
Travellers' Guide.  
PENNSYLVANIA RAIL ROAD.  
SUMMER ARRANGEMENT.  
WESTWARD EASTWARD.  
On and after OCT. 15, 1878, Passenger Trains will  
arrive and depart as follows:  
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