

T. WILDAY BLACK,

SOLE PROPRIETOR,

DEALER IN

OF ALL KINDS

reducing the flocks in the fail to suit the The eccentric Rowland Hill was once winter quarters; all have their charm, and driven by a storm into a village inn, and excite the interest and sympathy of their compelled to spend the night. When it faithful attendants. There is much com- grew late the landlord sent a request by plaint among physiologists that Americans | the waiter that the guest would go to bed. lose health and beauty earlier than they Mr. Hill replied, "I have been waiting a ought for want of sufficient out of door air long time, expecting to be called to family and exercise; and this occupation has, prayer." "Family prayer! I don't know among its other benefits, that of sending what you mean sir; we don't have such

them daily abroad into the pure outer air, things here." "Indeed; then tell your and inciting a love for rural, natural beau- master I cannot go to bed until we have

ty, not found among those whom no such had family prayer." The waiter informed duty tempts from the fireside .- Poultry his master, who, in consternation, bounced World.

Milk Rapidly.

The faster and more gentle a cow is all the lights out; 1 am so afraid of fire." milked, the greater will be the amount "So am I," was the reply; "but I have given. Slow milkers always gradually dry been expecting to be summoned to family up a cow, and for the reason that if the prayer." "All very good, sir; but it canmilk be not drawn about as fast as it is not be done at an inn." "Indeed ! then given down it will subsequently be with- pray get my horse. I cannot sleep in a held, is, as a matter of course, what is house where there is no family prayer." known as the strippings, in fact, the upper The host preferred to dismiss his prejudice surface of milk in the udder. Many milk- rather than his guest, and said, "I have ers draw the milk with a strong downward no objection to having prayer, but I don't pull, in fact, with a jerk. This should know how." "Well, then, summon your never be allowed; it irritates the cow, and people and let us see what can be done." often injures the bag. Fill the teat and with a firm pressure of the last three the astoniahed domestics were on their fingers empty it; drawing slightly on the knees, and the landlord called upon to teat and udder at the same time; so pro- pray. "Sir, I never prayed in my life; I ceed alternately with each hand until the don't know how." "Ask God to teach milk supply is exhausted. Many milkers you," was the gentle reply. The landlord get the habit of slow milking because said, folding his hands, "God teach us how steady, firm, quick milking tires the fingers to pray." "That is prayer, my friend," and wrists, until by practice the muscles cried Mr. Hill, joyfully; "go on." "I am gets used to the work. Until this use sure I don't know what to say now sir." comes naturally the individual should only "Yes you do; God has taught you how to milk such a number as they can without pray, now thank him for it." "Thank severe cramping of the hands; what are you, God Almighty, for letting us pray to milked should be milked fast, increasing the number until at last there is no tiring whatever. Five minutes is about the limit the number until at last there is no tiring limit that should be allowed for milking a village a chapel and a school, as the result cow. There is another thing well worthy of the first effort of family prayer at the "Black Lion "-N. Y. Observer. of being remembered. Cows should be milked as nearly at a given hour morning

and evening as possible, since undue dis tention of the udder is always injurious.

Saving Seed Corn.

There are different methods adopted by milk and wine. This is the stream that entire rows in the field from which to satisfies the hungry, strengthens the weak, farmers for saving seed corn, some leaving select their seed, permitting the stalk to and confirms the strong; it opens the eyes become thoroughly dry before harvesting. This we do not consider any advantage, for if corn is cut at the proper time, the seed can just as well be selected from the every respect. A very good plan and one en, and brings down heaven upon earth. general harvest, and is equally as good in which we have adopted, was to tell each Nor is it a fountain only; it is a universal husker to save the finest and best ears as he went along, not removing the husks, but permitting them to remain to hang up the ear by. Those selected by us were the refuge; it is bread, the true bread, the large ears on the stalks having two large very staff of life ; it is life itself, immortal, eternal bread ! perfectly formed ears, and in time we

found that we had many stalks double eared though the richness of the soil naturally assisted in this double development. The your heart ; keep it is your eye ; have it ears selected were hung up in some dry, often in your mouth till you can find somecool place until wanted for use in the thing better. The cross of Christ 1s the spring, when they were shelled by hand, tree of knowledge combined. Blessed the the point ends being discarded and only God, there is neither prohibition nor flam. the well-formed grains used. It is a fact ing sword to keep us back, but it stands not generally known that the grains on like a tree by the highway side which the butt end of the ear will invariably affords its shade to every passenger with-bring earlier crops than the grains further out distinction.—John Newton. up; in some cases we have known it to be THE greater the difficulty the more the two weeks earlier. With sweet corn for glory in surmounting it. market purposes this is quite an item. THE great vices of our times is simply

THE ancient black glass of the Venetians is now so closely imitated as to defy detection. The process is to use a mixture of sand and sulphur, with an addition of fift en per cent. manganese.

lying, cheating and stealing.

touchstone of friendship.

POVERTY is the test of civility and the

into the room occupied by the faithful minister, and said, "Sir, I wish you would go to bed. I cannot go till I have seen

H we we A Sa 4 also H announce e so ery I Res H that 2 ssure our fine that stock L We of /114 AA SE U Save U money a The Fountain Opened. Come, let us not despair ; the fountain is as full and free as ever; precious fount. ain ever flowing with blood and water, and heals the wounded, refreshes the weary, Pet of the blind, softens the heart of stone, TAN. teaches the dumb to sing, and enables the the lame and paralytic to walk, to leap, to run, to fly, to mount up with eagle's wings; TAT. latest a taste of this stream raises earth to heav blessing, and assumes a variety of shapes 三王 to suit itself to our wants. It is a sun, No V a shield, a garment, a shade, a banner, a FE The cross of Jesus Christ my Lord, Is food and medicine, shield and sword. R Take that for your motto; wear it in BROTHER.

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