The happiest men who live by toil Are those who cultivate the soil.

Checking the Potato Disease.

An English farmer in an English journ al of horticulture, who has given the potato disease considerable attention, says that it is owing to the destructive action of two kinds of mildew, and it starts afresh every year from seeds, or spores, as they are called, which have rested during the previous autumn and winter either in the ground or in the potato tubers or the manure heap. He also offers the following suggestions, with the full belief that if they are carefully followed results will be obtained which will far more than repay the trouble. Burn the haulm and all waste potatoes, parings, etc., not intended for the animals, soon as possible after the erop has been raised. Unless this is done the decaying haulm and waste potatoes may fill the ground with the seeds of the destroying mildews. Do not throw the haulm and waste potatoes upon the manure heap, because the mildew seeds will gain in strength by resting in the manure, and this manure will help to spread the potato disease next season. Boil for a long time all diseased and even apparently sound potatoes before you feed animals with them. It is highly probable that the seeds of the potato mildews gain strength by passing through the stomach of an animal-the pig for instance. The manure of animals fed on raw diseased potatoes and potato parings may, for the above reason, become a powerful means of spreading the potato disease. Do not grow potatoes on the same piece of land two years in succession. Any mildew seeds which may rest in the ground from the year's potato crop will begin to grow about the middle of May, but will quickly perish if they cannot find potato plants at hand to nurse them. Be sure the seeds are quite free from disease when planted. A potato does not always show the disease upon the outside; therefore it will be necessary to cut the sets, in order that the condition of each one may be seen. A few diseased plants will serve to infect you have denied to God a conscious per acres of potatoes in a wet, warm season. The chemical manures in preference to any others for the potato crop. Ordinary manures may, especially if brought from a distance, contain the mildew seeds. A potato crop may generally be saved by pulling up the haulm throughout the whole crop as completely as possible directly as the disease spots appear on the leaves of any one of the plants. Of course the tubers will not grow any larger after the leaves and stalks have been removed. They will, however, ripen in the ground, more or less, according to the season, and though they may not be very good, will be fit for use. To insure success, all the potato growers of a neighborhood should

Whitewash.

Following is a recipe for preparing whitewash: Take the very best stone lime, and slack it in a close tub, covered with a cloth to preserve the steam. Salt -as much as can be dissolved in the water used for slacking and reducing the limeshould be applied, and the whole mass carefully strained and thickened with a small quantity of sand, the purer and finer the better. A few pounds of wheat flour mixed as paste may be added, and will give greater durability to the mass, buildings. With pure lime, properly slacked and mixed with twice its weight of fine sand and sifted wood ashes, in equal proportions, although any color may be made by the addition of pigments Granite, slate, freestone and other shades may be imitated, and without any detriment to the durability of the wash. This manency much more than many would imagine. It is cheap and easily applied, so that neither expense nor labor can be pleaded against it.

A Simple Way to Tighten Wagon Tires.

I have found the following way to tighten wagon tires to be successful: Ap- them ply leather rings between the shoulders on the outer ends of the spokes and the cor responding portions of the felloes, which through the twilight of the past, the othmay be done as follows: Procure a num er lighting the archway of the future. ber of small pieces of leather, from an inch and a half to two inches in diameter; with a sharp knife and compasses, or with a holes must be made of a size that will nicely fit the tenons on the outer ends of the spokes. Place a fulcrum on the top of a hub, on which place your lever, with its short end under the felloe, near a spoke; have an assistant bear down on the other | Purgative Pellets for the cure of the above pose the shoulder and tenon of the spoke; open your leather and fit it nicely around the tenon, holding it to its place while done. If your pieces of leather should be For constipation, use the Pellets. As a spongy, hammer them down some before local remedy for catarrh, use Dr. Sage's using.

Around the Fireside.

Creed. BY MARY ASHLEY TOWNSEND.

I believe if I should die,
And you should kiss my eyelids when I lie
Cold, dead and dumb to all this world contains
The folded orbs would open at thy breath,
And, from its exile in the isles of death,
Life would come gladly back along my veins.

I believe if I were dead,
And you upon my lifeless heart should tread,
Not knowing what the poor clod chanced to be,
t would find sudden pulse beneath the touch
of him it ever loved in life so much,
And throb again, warm, tender, true to thee.

I believe if on my grave,
Hidden in woody deeps or by the wave,
Your eyes should drop some warm tears of re ret,
From every salty seed of your dear grief
Some fair, sweet blossom would leap into leaf,
To prove death could not make my love forget. I believe if I should fade

Into those mystic realms where light is made, And you should long once more my face to see I would come forth upon the hills of night And gather stars like fagots, till thy sight Led by their beacon blaze, fell full on me.!

I be ieve my faith in thee,
Strong as my life, so nobly placed to be
I would as soon expect to see the sun
Fall like a dead king from his height sublime,
His glory stricken from the throne of time,
As thee unworth the worship thou hast won.

I believe who hath not loved, I believe who hath not loved,
Hath half the sweetness of his life unproved;
Like one who, with the grape within his grasp,
Drops it with all its crimson juice unpressed,
And all its lucious sweetness left unguessed,
Out from his careless and unheeding clasp.

I believe love, pure and true,
Is to the soul a sweet, immortal dew
That gems life's petals in its hour of dusk—
The waiting angels see and recognize
The rich crown jewel, Love, of Paradise,
When life falls from us like a withered husk.

Love is Life.

great commandment. Love is life. It is the fulfilling of the law of our being. Only as we worthily love do we truly live only when we love with a perfect affection that which is perfectly worthy of our affection do we attain unto the supreme good of life. Concerning these truths there has been no dispute; all that is deepest in man has affirmed them with unhesitating faith. And therefore the first great commandment of the law has almost the force of a first truth of reason. Men have always been ready to join in this confession': "I need to love some one with heart and soul and mind; I ought to love God, the Infinitely Good, with all my heart and soul and mind." But when you have denied to God a conscious per sonality, what have you done with these deepest sentiments of the human nature out of which our highest morality springs? You have cut them up by the roots, or trampled them under your feet. You cannot, if you try, love with all your heart and soul and mind any Being that cannot love you with heart and soul and mind .- | Personality in God is the correlative of morality in man. The word personality is one over which men quibble, but the thing A New is precious. A God that cannot love us is a God that we cannot love .- Sunday Af-

Faith and Love.

Faith is an inlet to holy affections. Its follow the above plan. One plot of dis. primary office is to administer truth into eased potatoes may furnish seeds enough the mind, but it is truth which impresses JEWELRY in July to destroy the surrounding potato as well as informs. The kingdom of God is neither in word alone, nor in argument alone-it is also in power; and while we bid you look unto Jesus and be saved, it is such a look as will cause you to mourn and to be in heaviness-it is such a look as will liken you to His image, and impart into your own character the graces and affections which adorn Him. It is here that man finds himself at the limit of his helplessness. He cannot summon into his breast that influence which will either circumcise its old tendencies or plant new ones in its room. But the doctrine of Jesus Christ and of Him crucified is the grand instrument for such a renovation; especially when applied to the exterior of and he is at his post, and on the likely right spirit, when, looking humbly and desirously to Jesus as all his salvation, he may at length experience the operation of faith working by love and yielding ail manner of obedience .- Chalmer's Roman Lecture, pages 45 and 46.

EXAMPLE - Whatever you wish your covering is very often applied and with child to be, be it yourself. If you wish it good effect, to underpinning, stone fences. to be happy, healthy, sober, truthful, af roofs, and the walls of barns and other fectionate, honest and godly, be yourself out-buildings. Probably the pure white- all these. If you wish it to be lazy, and wash is more healthy than the colored, as sulky, and a liar, and a thief, and a its alkalescent properties are superior, and drunkard, and a swearer, be yourself all when used in cellars, kitchens and sleep- these. As the old cock crows, the young ing apartments, produces salutary results. one learns. You will remember who said, No person who regards the health of his oTrain up a child in the way he should go, family, should neglect to apply a coat of it and when he is grown he will not depart every spring. Country places, especially from it." And you may, as a general rule, farm out-houses, fences, &c., are greatly as soon expect to grow grapes from thorns improved in appearance by an annual coat or figs from thistles, as good, happy chilof whitewash, and will add to their per dren from diseased, lazy and wicked pa-

> LET your friends know that you love them. Do not keep the alabaster boxes of your love and tenderness sealed up until your friends are dead. Speak approving, cheering words while they can hear them, and while their hearts can be thrilled by

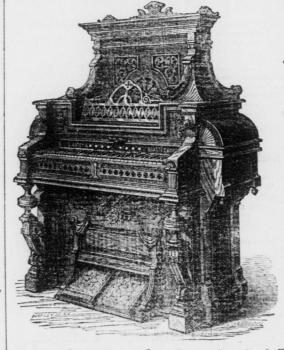
MEMORY and hope are set like stars above the soul-the one shining dimly

Not Col. Ingersoll's "aristocracy of the cutting punch, make round holes in the air," but real human ghosts. Ghosts that centres of these pieces, and make a straight were once healthy men and women, but centres of these pieces, and make a straight are now simply the "ghosts of what they cut from the holes to the outer edges of once were." And we meet them, and the pieces, so as to form open rings. The inquire the cause of all this change, they end sufficiently to raise the felloe, and exyour assistant relaxes the lever, and settles however, an unequaled pectoral and bloodthe felloe firmly upon the lever by a blow purifier. It speedily cures the most agor two upon the tire. Having repeated gravated cough or cold, and in its early or middle stages, consumption. By correct the process with a sufficient number of ing all irregularities of the stomach and A LLEGHANY HOUSE, Nos. 812 & 814 Market spokes to make the tire all right, trim off liver, it readily cures blotches, pimples, the projecting leather even with the sur.
face of the spokes, and your task will be health, after eminent physicians had failed

Catarrh Remedy.

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Organs, 80 Sewing Violins, Accordeous, Iachine NTINGDON, Guitars pun

HTIMS

Ianos,

We have the largest and best assortment of Organs and Sewing Ma-CHINES ever brought to Huntingdon, and would respectfully invite all who desire to buy a Musical Instrument or Sewing Machine to call and see our stock. We have styles and prices to suit everybody, and will sell low for cash or monthly payments, and the rent allowed if purchased. We have a "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind." This is the first and one of Machines and Sewing Machines and Stools.

Cash of Monthly Payments, and the rent anowed if purchased. We have a wagon running constantly delivering Organs and Sewing Machines. All kinds of Sewing Machines repaired. Piano and Organ Covers and Stools.

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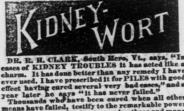
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Miscellaneous.

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AS A SPRING MEDICINE ALL should USE IT. It acts mildly, but surely, on the liver and bowels, removing all morbid secretions, and by its great Tonic powers restoring the feeling of strength and vigor which is natural to every healthy pages.

tions, and by its great I one powerle it actural technique for tength and vigor which is natural to every healthy person.
There is no one but what needs just such a remedy to do away with the natural torpor of the system after passing through the winter.
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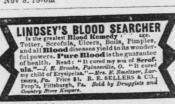
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enc dollar. WELLS, BICHAEDSON & CO.,



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climate is unsurpassed for healthfulness. climate is unsurpassed for healthfulness.
THEY ARE FREE FROM INCUMBRANCE.
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over the C. & N. W. and W. & St. P. Circulars, Maps, etc., containing FULL IN-FORMATION sent FREE.

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For Debility, Loss of Memory, Indisposition to Exertion or Business, Shortness of Breath, Troubled with Thoughts of Disease, Dinness of Vision, Pain in the Back Chest, and Head, Rush of Blood to the Head, Pale Countenance, and Dry Skin.

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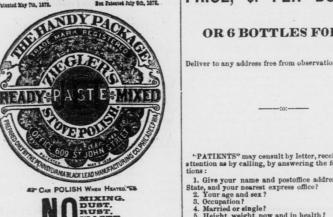
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40 | Caps for Men and Boys... 50 | Trunks 90 | Valises Woolen Shirts, navy blue White Shirts, with linen breast 70 Gum Shoes, heavy,.. Men's Heavy Boots, whole leather...... Boys' Heavy Boots, whole leather..... Children's Heavy Boots, whole leather Three pairs half hose for...

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Attorney-at-Law, HUNTINGDON, PA March 16, 1877-y

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Sept 27-3m]

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THE ENTIRE Threshing Expenses (and often CRAIN Raisers will not submit to the enormous wastage of Grain and the inferior work does by all other machines, when once posted on the difference. NOT Only Vastly Superior for Wheat, Oats, Barley, Rye, and like Grains, but the ONLY Successful Thresher in Flax, Timothy, Millet, Clover, and like ough Workmanship, Elegant Finish,



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April 28, 1876-y Travellers' Guide. DENNSYLVANIA RAIL ROAD. TIME OF LEAVING OF TRAINS Summer Arrangement.

EXPRESS. 20 3 20 1 55 8 50 Altoona...

P.M., A.M., P.M., A.R., A.M., EAS., P.M., P.M., P.M., The Fast Line Westward, leaves Huntingdon at 6 30 P.M., and arrives at Altoona at 7 40 P.M.

The Pacific Express, Eastward, leaves Huntingdon a 8.51, a.m., and arrives at Harrisburg 11.45 a.m.

The Philadelphia Express, Eastward, leaves Hunting don at 11.16 p. m. and arrives at Harrisburg at 2.40 a.m. The Day Express, Eastward, leaves Huntingdon at 1.18 p. m. and arrives at Harrisburg at 3.55 p. m. HUNTINGDON AND BROAD TOP

RAILROAD. Winter Arrangement. after OCT., 13, 1878, Passenger Trains will depart as follows: SOUTHWARD. MAIL. | EXP. STATIONS. A. M.
9 05 Huntingdon.
9 10 Long Siding.
9 20 McConnollstown.
9 25 Grafton.
9 26 Grafton.
9 26 Grafton.
9 35 Marklesburg.
9 46 Coffee Run.
9 57 Cove.
10 16 Saxton.
10 15 Saxton.
10 30 Riddlesburg.
10 35 Hopewell.
11 06 Brailler's Siding.
11 16 B. Bun Siding.
11 17 Everett.
11 20 Mount Dallas.
11 16 BEDFORD.
SHOUP'S RUN BRANG

SHOUP'S RUN BRANCH DUTHWARD NORTHWARD

EAST BROAD TOP RAIL ROAD. On and after December 4, 1876, trains will SOUTHWARD. NORTHWARD. MAIL. MAIL

G. F. GAGE, SUPT.

Saltillo.
Three Springs.
*Beersville.
Rockhill. 4 20 9 42 Ar. Mt. Union. Leavs. 11 55 5 06 *Flag Stations.

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