

Good and Neat Farming not Synonymous.

Many no doubt regard the terms neat and good, when applied to farming, as meaning the same, but a few moments reflection will convince them of their error. A good farmer may not be a neat one; a neat one may not be a good one in a practical sense of the term. Neat farming is only a question of the investment of capital without reference to direct profit, while good farming in the common acceptance of the term keeps early profit always in view. A good farmer is one who obtains the largest possible income from his soil without diminishing its productive capacity; he produces such crops and keeps such stock as are best adapted to his land; he adopts a judicious rotation of crops, cultivates them well, makes all the phosphate plaster, or additional food for his stock that a wise economy will justify, and sells his products in such forms as will bring in the largest income from the least possible cost. The Rural New Yorker says of such a farmer:

"We recollect the remark of an old man, when we were a boy of eight or nine years, that it takes something of a sloven to make money at farming, and if making money is the sole end of farming, perhaps neatness would be undesirable. But there are men who honestly believe that man is of more importance than money, and that a man's life is greater than his business or profession. That a man may meet all his business obligations, feed and clothe his family, leave them a good property after he is gone, and even instruct them by precept and example, in the duties of a moral and religious life, and fail in his duty to his family and to society. The farmer owes something to that love of order, of beauty which a benignant Creator has implanted in man's nature, and the gratification of which is as necessary to his full and symmetrical development as the gratification of any other want or faculty of his nature. The farmer is in duty bound to do what he can toward making his home lovely for the sake of his family, and his portion of the rural landscape beautiful for the sake of his neighbors and the public at large."

A Draft Upon the Soil.

It seems quite astonishing how far from a growing vine one can observe the draft upon the soil by the roots, and the question may well arise how much of this can a farmer afford? It is all very well to remark the beauty of growing hedges or specimen trees upon the farms of a country, but the question will again recur, how much of this will pay? The proprietors of large demesnes can afford, perhaps, an unlimited supply of trees scattered over their broad acres for ornament, but with the owners of small places upon which the living for a family must be grown, the question of allowing even an occasional tree to grow in the field turns upon whether the ground can be afforded for the purpose.

It is often remarked that every farm should be provided with enough trees to make shady resting places for stock during the summer. This is a very nice thing to dream about, but when a farmer practices a judicious rotation of crops, this would render it necessary for him to have trees thus scattered over his whole farm, and when we take into consideration the fact that most of our forest trees feed for a distance of two or three times the height of the tree, there must be a large amount of land employed in the support of these shady spots for cattle.

A Great Farmer's Maxims.

The successful life of Mr. Jacob Strawn, the prince of American farmers, is attributed to the close observation of the following maxims, originated by himself: Make your fences high and strong so they will keep cattle and pigs out. If you have brush, make your lots secure, and keep the hogs from the corn. Be sure you get your hands to bed by seven o'clock—they will rise early by force of circumstances. If he is a poor hand, all you promise him; if he is a good one, pay him a little more; it will encourage him to do still better. Always feed your hands as well as you feed yourselves, for the laboring men are the bone and sinew of the land, and ought to be well treated. I am satisfied that getting up early, industry and regular habits are the best medicine prescribed for health.

When bad, rainy weather comes so you can't work out of doors, cut, split and haul your wood, make your racks, fix your fences or gate, and patch the roof of your barn or house. Study your own interest closely, and do not spend your time in electing Presidents, Governors, or other smaller officers, or talk of bad times, and spend your time in whittling store boxes. The year time and make calculations; do things in a hurry but do them at the proper time, and keep your mind as well as your body employed.

SHAM CHAMPAGNE.—One lemon sliced, one spoonful tartaric acid, one ounce ginger root, one pound and a half of sugar. Four ten quarts of boiling water in the above ingredients. When blood warm in two gills of home-made yeast, cover with a thin piece of gauze to keep out the flies and insects, and allow to stand all day in the sun. When cold in the evening bottle, cork and wire it, then place it on the floor of the cellar. In forty-eight hours it will be ready for use, and will pay the trouble of making it.—Detroit Free Press.

Around the Fireside.

A Few Short Years.

A few short years—and then What changes Time hath wrought! So strange they seem, we scarce can deem The world, our life, ourselves are aught But one long dream The clouds that fly Across the sky, Waves tossed upon the sea, Shadows that pass Before a glass, Our fitting emblems be.

A few short years—and then Where are the hopes that once shone When youth's flowers enwreathed the hours, And earth had but one music tone Of joy for us and ours?

A few short years—and then Where is the adamant chain That passion wrought, and madly thought Nor time nor change could ever strain Till life's last strife was fought?

A few short years—and then Where is Ambition's pile, That rose so high against the sky, O'ershadowing all around the while, With its proud boast might vie?

A few short years—and then Where is the heart with torture's art, And made it feel that its relief Time's hand could never impart?

A few short years—and then To-day they seem, Which memory scarce can trace; But sees they've set Shall time nor yet Eternity efface!

Re-Union in Heaven.

Heaven is not a solitude; it is a peopled city—a city in which there are no strangers, no homeless, no poor; where one does not pass another in the street without greeting; where no one is envious of another's mistress or of another's more brilliant career. When God said in the ancient Eden, "It is not good for man to be alone," there was a deeper significance in the words than could be exhausted or explained by the family tie. It was the declaration of an essential want which the Creator in his highest wisdom has impressed upon the noblest of his works; that that is not life—your don't call it life—where the hermit in some moorland glade drags out a solitary existence, or where the captive in some cell of bondage frets and pines unseen! That man does not understand solitude.

Life—all kinds of life—tends to companionship, and rejoices in it, from the larvæ and buzzing insect cloud up to the kingly lion and the kiegler man. It is a social state into which we are to be introduced, as well as a state of consciousness. Not only, therefore, does the Saviour pray for his disciples, "Father, I will that those whom thou hast given me be with me where I am, that they may behold my glory," but those who are in my heavenly recompense are said to have come "to the general assembly and Church of the first-born, written in heaven." Aye, and better than that, and dearer to some of us, "to the spirits of just men made perfect."

The question of the recognition of departed friends in heaven, and special intimate re-union with them, Scripture and reason enable us to infer with almost absolute certainty. It is implied in the fact that the resurrection of individuals, that it is this mortal that shall put on immortality. It is implied in the fact that heaven is a vast and happy society; and it is implied in the fact that there is no unclothing of nature that we possess, only the clothing upon it of the garments of a brighter and more glorious immortality. Take comfort, then, those of you in whose history the dearest ties of life have been severed by the rude hand of death; those whom you have thought about as lost are not lost, except to present sight. Perhaps even now there are angel watchers, screened by a kindly Providence from everything about that would give you pain; but if you and they are alike in Jesus, and remain faithful to the end, doubt not that you shall know them again. It were strange, don't you think? If amid the multitude of earth's ransomed ones that we are to see in heaven, we should see all but those we most fondly and fervently long to see. Strange if in some of our walks along the golden streets, we never happen to light upon them! Strange if we do not hear some heaven-song, learned on earth, trilled by some clear, ringing voice that we have heard before.—W. Morley Pansion.

The Lord Will Provide.

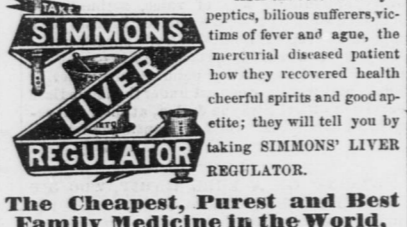
A mother one morning gave her two little one books and toys to amuse them while she went up stairs to attend to something. A half hour passed quietly away, when one of the little ones went to the foot of the stairs, and in a timid voice called out: "Mamma, are you there?" "Yes, darling." "All right," said the little one, and went on with her play. By and by the question was repeated: "Mamma, are you there?" "Yes, darling." "All right," said the child again, and once more went on with her play.

And this is just the way we should feel towards Jesus. He has gone up stairs, to the right hand of God, to attend to some things for us. He has left us down in this lower room of the world to be occupied here for awhile. But to keep us from being worried by fear or care, He speaks to us from His Word, as that mother spoke to her little ones. He says to us, "Fear not; I am with thee. I will never leave thee nor forsake thee." Jehovah Jireh, the Lord will provide.—Rev. Dr. Newton.

Heart-Power.

Heart-power is of all others the most beneficial. Physical energy subsides matter, but the soul triumphs by the force of its affections over the mightiest of obstacles. The heart of Christ is the seat and centre of His supremacy over so many millions of men. He is not ranked as a genius, nor as an orator. He cultivated no human learning. He disdained the boasted charms of philosophy. Yet His speech distilled as the dew, and His words have an inexhaustible power which neither dullness, nor ignorance, nor depravity, nor unbelief can resist. If we seek to find the reason of their power, we shall find it in that love which vitalizes all the truth they express. Herein lies the secret of Christian usefulness. Ministers of the Gospel, Sunday school teachers, parents, and all who desire to impart the Gospel must let it run through the fervid affections of the heart. Cold intellectual instruction may have its place in the schools, and in those discussions which relate to general public affairs. But in the kingdom of heaven the heart is master. They who put most of heart into their work have most success and reap the largest satisfaction. This is a truth too often forgotten in these days, when so much stress is laid on methods.—Christian At Work.

Medicinal.



The Cheapest, Purest and Best Family Medicine in the World.

For DYSPEPSIA, CONSTIPATION, Jaundice, Bilious attacks, SICK HEADACHE, Colic, Depression of Spirits, SOUR STOMACH, Heart Burn, &c., &c. This unrivaled Southern Remedy is warranted not to contain a single particle of Mercury, or any injurious mineral substance, but is PURELY VEGETABLE, containing those Southern Roots and Herbs, which an all-wise Providence has placed in countries where Liver Diseases most prevail. It will cure all diseases caused by derangement of the Liver and Biliary System.

It can be used as an efficacious remedy for diseases of the Liver, Heartburn, and Dyspepsia, Biliousness, and Throbbing Headache. It is the best remedy for Biliousness, Sour Stomach, Loss of Appetite, Bowels alternately constive and lax; Headache; loss of memory, with a painful separation of the bowels; or to do something which ought to have been done; Debility, Lowness of Spirits, a thick yellowish coating on the Skin, and a dry cough often mistaken for Consumption.

SOME OF THE SYMPTOMS WHICH attend the disease, at times very feverish; but the LIVER, when it is deranged in the body, is generally the seat of the disease, and if not regulated in time, great suffering, weakness and death will ensue.

It is recommended as an efficacious remedy for diseases of the Liver, Heartburn, and Dyspepsia, Biliousness, and Throbbing Headache. It is the best remedy for Biliousness, Sour Stomach, Loss of Appetite, Bowels alternately constive and lax; Headache; loss of memory, with a painful separation of the bowels; or to do something which ought to have been done; Debility, Lowness of Spirits, a thick yellowish coating on the Skin, and a dry cough often mistaken for Consumption.

As a Remedy in MALARIAL FEVERS, BILIOUS COMPLAINTS, DYSPEPSIA, HEARTBURN, DEPRESSION OF SPIRITS, SOUR STOMACH, SICK HEADACHE, COLIC, CONSTIPATION AND BILIOUSNESS.

IT HAS NO EQUAL.

Manufactured Only By J. C. SIMMONS, PHILADELPHIA, PA.

Price, \$1.00. Sold by all Druggists.

Miscellaneous.

SCHOOL BOOKS.

SCHOOL BOOKS.

SCHOOL BOOKS.

SCHOOL Geographies, BOOKS

SCHOOL Geographies, BOOKS

SCHOOL Geographies, BOOKS

SCHOOL Geographies, BOOKS

SCHOOL Geographies, BOOKS

SCHOOL Geographies, BOOKS

SCHOOL Geographies, BOOKS

SCHOOL Geographies, BOOKS

SCHOOL Geographies, BOOKS

SCHOOL Geographies, BOOKS

SCHOOL Geographies, BOOKS

SCHOOL Geographies, BOOKS

SCHOOL Geographies, BOOKS

SCHOOL Geographies, BOOKS

SCHOOL Geographies, BOOKS

SCHOOL Geographies, BOOKS

SCHOOL Geographies, BOOKS

SCHOOL Geographies, BOOKS

SCHOOL Geographies, BOOKS

SCHOOL Geographies, BOOKS

SCHOOL Geographies, BOOKS

SCHOOL Geographies, BOOKS

SCHOOL Geographies, BOOKS

SCHOOL Geographies, BOOKS

SCHOOL Geographies, BOOKS

SCHOOL Geographies, BOOKS

SCHOOL Geographies, BOOKS

SCHOOL Geographies, BOOKS

SCHOOL Geographies, BOOKS

SCHOOL Geographies, BOOKS

J. R. CARMON'S GREAT CHEAP STORE IS THE PLACE FOR BARGAINS!

WE MUST SELL, WE CAN SELL, WE ARE SELLING, WE MUST SELL, WE CAN SELL, WE ARE SELLING.

- Men's Shoes at \$1.00
- Men's Home-made Boots, 3.00
- Ladies' Button Shoes, 1.50
- Ladies' Gum Shoes, 1.50
- Heavy Jeans, 12
- Good Canton Flannel, 5
- Barred Flannels, 12
- Ladies' Hosiery, 5
- Dress Goods per pound, 30
- 288 Pins for, 2
- White Sugar, 10 and 12

HEADQUARTERS FOR SALT, FISH AND SYRUPS.

Country Produce taken in exchange for Goods.

Economize by purchasing goods from J. R. CARMON for CASH.

THE CHEAP CASH STORE, 420 WASHINGTON STREET.

Dry Goods, Dress Goods, Trimmings, Notions, &c.

COOPER & CONARD, PHILADELPHIA.

We have a most complete stock of colors, blacks, and fancies, at lower prices than ever before.

The buyer of these goods has selected in the markets of Europe many high novelties, which in connection with American fabrics, make the most complete stock we have ever shown.

Goods, Linens, Cottons, etc. This department has been largely attended the past season, and is now unsurpassed either in VARIETY, QUALITY, OR PRICE.

Cloths, Cassimeres, etc., includes Men's and Boys' wear, Beaver and Matalasse for Cloakings, Water-proofed plaid and plain Linens, etc. Prices of these much lower than last season.

A room on the second floor is devoted to Shawls of English, French, and American makes; also, real Indian Shawls, the latter at lower prices than ever known.

Dressmaking, Boys', Girls', and Infants' Clothing. Each having ample room, and competent heads in charge, will always be found full of fashionable and desirable garments.

Will be sent on application. That we may approximate wants, please particularize as to KIND, COLORS, PRICES, etc.

Miscellaneous.

Miscellaneous.

Miscellaneous.

Miscellaneous.

Miscellaneous.

Miscellaneous.

Miscellaneous.

Miscellaneous.

Miscellaneous.

Miscellaneous.

Miscellaneous.

Miscellaneous.

Miscellaneous.

Miscellaneous.

Miscellaneous.

Miscellaneous.

Miscellaneous.

Miscellaneous.

Miscellaneous.

Miscellaneous.

Miscellaneous.

Miscellaneous.

Miscellaneous.

Miscellaneous.

Miscellaneous.

Miscellaneous.

Miscellaneous.

Miscellaneous.

Miscellaneous.

Miscellaneous.

Miscellaneous.

Miscellaneous.

Miscellaneous.

Miscellaneous.

Miscellaneous.

Miscellaneous.

Miscellaneous.

Miscellaneous.

Miscellaneous.

Miscellaneous.

Miscellaneous.

Miscellaneous.

Miscellaneous.

Miscellaneous.

Miscellaneous.

Miscellaneous.

Miscellaneous.

Dry Goods and Groceries.

Benj. Jacob, DEALER IN

General Merchandise,

IS CONSTANTLY RECEIVING

NEW GOODS,

and is now prepared to offer

SPECIAL BARGAINS!

IN

DRESS GOODS, NOTIONS,

BOOTS, SHOES, HATS & CAPS.

LADIES' Cloaks a Specialty!

Carpets Very Cheap!

READY-MADE CLOTHING

in endless variety, and Men's good

casimere suits as low as

EIGHT DOLLARS

A Full Line of Groceries.

Don't forget the place,

COR. FIFTH & PENN STREETS,

HUNTINGDON.

Oct. 5.

Drain Tile and Water Pipe.

STONE WATER PIPE WORKS,

SHIRLEYSBURG, PA.

The undersigned manufactures and contracts for laying Stone Water Pipes which he warrants for any reasonable time provided his directions are strictly followed. He offers to the public the strongest and best pipe made, as low as three cents per foot. After practical experience of twenty years at the business he flatters himself that he can give entire satisfaction. Good references given if desired.

P. KADIS, SHIRLEYSBURG, Hunt. Co., Pa.

Boots, Shoes and Leather.

NICHOLAS CRUM

has determined hereafter to sell all

kinds of

BOOTS & SHOES,

cheaper than the same quality can

be bought in Huntingdon county.

Of him the ladies can purchase the celebrated

BURT SHOES,

the finest in the world. Or the world

renowned French Kid Shoes, made by

LAIRD, SCHUBER & MITCHELL,

Philadelphia.

For the gentlemen, he has the famous

Cable Sewed Shoes, made by

WALDO M. CLAFFLIN.

In heavy goods you can be sure none

are better than those made by the

extensive manufacturers, J. RICH-

ARDSON & CO., of Elmira, N. Y.,

for whom O. B. Crum is the sole

wholesale agent in Central Pennsylv-

ania. Every pair of their Boots and

Shoes are guaranteed. Crum has

also secured the services of a First-

CLASS WORKMAN from the East to

make hand-made work, and all kinds

of repairing in rear end of Shoe

Store.

Merchants will do well to send O.

B. Crum their orders for Richardson

& Co.'s Boots and Shoes. [Aug. 8-6m.]

REMOVED TO THE NORTH EAST

Corner of the Diamond.

CAN'T BE BEATEN!

JOHN H. WESTBROOK

Respectfully informs the citizens of Huntingdon

and vicinity that he has just received from

the city a new and splendid stock of

LEATHERS.

BOOTS AND SHOES, HATS AND CAPS,

Hosiery, Shoe Findings, Carpet Sacks, Trunks,

&c., &c., &c.

All of which he is prepared to sell at greatly re-

duced prices.

Particular attention paid to the manufacture of

customer work, and orders solicited. Satisfaction

guaranteed in all orders.

Jan. 4, 71. WILLIAM AFRICA.

Pianos and Organs.

ARION PIANO FORTE

Estey's Cottage Organs.

ONE THOUSAND MADE AND SOLD MONTHLY.

NEARLY OR QUITE DOUBLE THAT OF ANY OTHER MAKE.

THE SWETTEST AS WELL AS THE MOST POWERFUL ORGAN IN THE MARKET.

Also the

PATENT ARION PIANO,

WITH FOUR NEW PATENTS.

E. M. BRUCE & CO.,

No. 1308 Chestnut St., PHILADELPHIA.

Carriages and Buggies.

CARRIAGE MANUFACTORY,

Cor. 5th and Millin Sts., HUNTINGDON, PA.

I respectfully inform the public that I am prepared to manufacture

Buggies, Carriages, Phaetons, SPRING-WAGONS, &c.,

and all other kinds of work pertaining to my line of business at the shortest notice.

All work warranted to be as represented. Give me a call and examine my work. [Jan. 1-ly.] JAMES V. LEE.

Drugs and Liquors.

Central Drug Store.

J. H. BLACK & CO.,

Cor. 5th & Washington Sts., HUNTINGDON, PA.