The Huntingdon Journal. J. R. DURBORROW, - J. A. NASH,

PUBLISHERS AND PROPERINTORS. Office in new JOURNAL Building, Fifth Street THE HUNTINGDON JOURNAL IS published every Wadnesday, by J. R. DURBORROW and J. A. NASH, under the firm name of J. R. DURBORROW & Co., at \$2.90 per annum, in Advance, or \$2.50 if not paid for in six months from date of subscription, and \$3 if not paid within the year.

No paper discontinued, vuless at the option of the publishers, until all arrearages are paid.

No paper, however, will be sent out of the State unless absolutely paid for in advance.

Transient advertisements will be inserted at TWELVE AND A-HALF CENTS per line for the first insertion, SEVEN AND A-HALF CENTS for the second, and FIVE CENTS per line for all subsequent insertions.

Regular quarterly and yearly business advertise ments will be inserted at the following rates:

3 m 6 m 9 m 1 y 3 m 6 m 9 m 1 y

Local notices will be inserted at FIFTREN CHNTS per line for each and every insertion.

All Resolutions of Associations, Communications of limited or individual interest, all party announcements, and notices of Marriages and Deaths, exceeding five lines, will be charged TEX CENTS per line.
Legal and other notices will be charged to the

party having them inserted.

Advertising Agents must find their commission Advertising Agents must find their commission outside of these figures.

All advertising accounts are due and collectable when the advertisement is once inserted.

JOB PRINTING of every kind, in Plain and Fancy Colors, done with neatness and dirpatch.—
Hand-bills, Blanks, Cards, Pamphlets, &c., of every variety and style, printed at the shortest notice, and every thing in the Printing line will be executed in the most artistic manner and at the lowest

Professional Cards.

P. W. JOHNSTON, Surveyor and office: No. 113 Third Street. aug21,1872.

S. T. BROWN. BROWN & BAILEY, Attorneys at Law, Office 2d door east of First National Bank. Prompt personal attention will be given to all legal business entrusted to their care, and ction and remittance of claims.

DR. H. W. BUCHANAN,

DENTIST, No. 223 Hill Street, HUNTINGDON, PA. July 3, '72.

CALDWELL, Attorney at Law, by Messrs. Woods & Williamson. [ap12,71.

DR. A. B. BRUMBAUGH, offers his professional services to the community.

Office, No. 523 Washington street, one door eas
of the Catholic Parsonage. [jan.4,71. E. J. GREENE, Dentist. Office re-moved to Leister's new building, Hillstreet

E. FLEMING, Attorney-at-Law, nearly opposite First National Bank. Prompt and careful attention given to all legal business. Aug.5,'74-6mos.

GEORGE D. BALLANTYNE, M. D. of Pittsburg, graduate of Bellevue Hospi tal Medical College, offers his professional service to the citizens of Hunti 927 Washington street, West Huntingdon. July22.1874-3mos.

G. L. ROBB, Dentist, office in S. T. Brown's new building, No. 520, Hill St.

C. MADDEN, According Communication of the Office, No. -, Hill screet, Huntingdom [ap.19,71. C. MADDEN, Attorney-at-Law

S. GEISSINGER, Attorney-at S. GEISSINGER,
Law, Huntingdon, Pa. Office on
East of R. M. Speer's office.

FRANKLIN SCHOCK, Attorney at Law, Huntingdon, Pa. Prompt attention given to all legal business. Office 229 Hill street corner of Court House Square.

SYLVANUS BLAIR, Attorney-at-SYLVANUS BLAIR, Attorney-at-Law, Huntingdon, Pa. Office, Hill street, hree doors west of Smith. [jan.4'71. R. DURBORROW, Attorney-at-

R. DURBURIOW, Actional the several Courts of Huntingdon, Pa., will practice in the several Courts of Huntingdon county. Particular attention given to the settlement of estates of decelents.
Office in he Journal Building. [feb.1,'71.

W. MATTERN, Attorney-at-Ham and General Claim Agent, Huntingdon, Pa., Soldiers' claims against the Government for back pay, boanty, widows' and invalid pensions attended to with great care and prompeness.

Office on Hill street. [jan.4,771.

K. ALLEN LOVELL. J. HALL MUSSER. LOVELL & MUSSER,

HUNTINGDEN, PA.

Special attention given to COLLECTIONS of all kinds; to the scittlement of ESTATES, &c.; and all other legal business prosecuted with fidelity and STYLE.

R. A. ORBISON, Attorney-at-Law, Office, 321 Hill street, Huntingdon, Pa. [may31,'71.

WILLIAM A. FLEMING, Attorney at-Law, Huntingdon, Pa. Special attention given to collections, and all other legal business attended to with care and promptness. Office, No. 229. Hill street.

Hotels.

TACKSON HOUSE.

FOUR DOORS EAST OF THE UNION DEPOT HUNTINGDON, PA:

Nov12,'73-6m MORRISON HOUSE,

OPPOSITE PENNSYLVANIA R. R. DEPOT HUNTINGDON, PA.

J. H. CLOVER, Prop. April 5, 1871-1y.

Miscellaneous.

ROBLEY, Merchant Tailor, in Leister's Building (second floor,) Huntingdon, Pa., respectfully solicits a share of public patronage from town and country. [oct16,72. WM. WILLIAMS, MARBLE MANTLES, MONUMENTS.

HEADSTONES, &C., HUNTINGDON, PA PLASTER PARIS CORNICES, MOULDINGS, &C. ALSO SLATE MANTLES FURNISHED TO

ORDER. Jan. 4, '71. MEMORANDUMS, PASS BOOKS,

and a thousand and one other useful articles, for sale at the Journal Blank Book and Stationery Store. THE JOURNAL OFFICE premptly filed. All letters should be addressed. COLORED PRINTING DONE AT the Journal Office at Philadelphia prices

Printing.

TO ADVERTISERS:

THE HUNTINGDON JOURNAL

PUBLISHED

EVERY WEDNESDAY MORNING

J. R. DURBORROW & J. A. NASH

Office in new JOURNAL building Fifth St HUNTINGDON, PA.

THE BEST ADVERTISING MEDIUM

CENTRAL PENNSYLVANIA.

CIRCULATION 1800.

HOME AND FOREIGN ADVERTISE

TERMS OF SUBSCRIPTION:

within six months. \$3.00 if not

paid within the year.

JOB PRINTING:

WITH

NEATNESS AND DISPATCH,

AND IN THE

CIRCULARS.

WEDDING AND VISITING CARDS,

ORDER BOOKS,

RECEIPTS.

'PHOTOGRAPHER'S CARDS,

PAPER BOOKS,

Our facilities for doing all kinds of Job Printing superior to any other establishment in the county. Orders by mail

J. R.DURBORROW & CO,

ETC., ETC., ETC., ETC., ETC.,

LETTER HEADS.

CONCERT TICKETS.

LEGAL BLANKS

PAMPHLETS

PROGRAMMES.

POSTERS OF ANY SIZE,

BALL TICKETS,

SEGAR LABELS,

BILL HEADS,

MENTS INSERTED ON REA-SONABLE TERMS.

And the greatest of all resurrections is to raise one's self from the dead.

He needed no other aid than His own the deepest depths of our moral woe.

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A FIRST CLASS NEWSPAPER his resurrection Do you now ask me where is the evidence of his resurrection? Behold his

crucifiction and burial. (Here followed a out to the world the completion of rethought is our salvation. \$2.00 per annum in advance. \$2.50 graphic delineation of the appearances demption's plan. intioned in the text.)

of many creditable witnesses, who not only saw Christ, but conversed with him frequently, and under a great variety of circumstances after his death.

Sermon of Rev. G. D. Fennypacker, of the woman, co., until the constant and upon the hill-tops of Calvary, the thought is salvation through the blood of the Lamb. This is the vital fact of our humanity.—

Half the misery of human life consists in our making a wrong estimate of it, and

Christ in the spiritual world. Do you still ask where is the evidence

his nature and continued existence.
(b.) Of the spirituality of his kingdom.

attainment and fruition. It lies budded darkness, and hidden apparitions, so fearn the soul. BUSINESS CARDS,

tructive and consoling truths.

(b.) It is a consolation to realize the

are farewells; there are welcomes. What say you? Ought not the wel-comes and hallelujahs of heaven be sub-

whose eloquence is unsurpassed in all the death, and dark as the doom to which you wound it round the Cross, carrying con- Address of Mrs. Ashman, before the land, and who is entitled to rank among

The first word of the text arrests our

of His existence as high above man as the

highest heavens are above the earth, yet

and obey. The Apostle Paul in writing

to the Jews holds in contrast the two dis-

This is the question which men put at

present sorrow; the future nothing but

There is a picture of a lost soul drawn

the first orators of the age.

There Is No Unbelief. Sermon by Rev. G. S. Sykes, BY LIZZIE YORK CASE. delivered on Monday afternoon, at 3 o'clock,

Text: Heb i. 1-2.

There is no unbelief.
Whoever plants a seed beneath the sod, And waits to see it push away the clod, Trusts he in God. There is no unbelief.

The Muses' Bower.

Whoever says when clouds are in the sky, Be patient, heart! light breaketh by and by, Trusts the Most High. There is no unbelief. Whoever sees 'neath winter's fields of snow, The silent harvests of the future grow,

God's power must know. There is no unbelief. Whoever lies down on his couch to sleep, Consents to lock each sense in slumber deep Knows God will keep.

There is no unbelief.
Whoever says "to-morrow," the unknown,
The future, trusts that power alone,
He dare disown. There is no unbelief. The heart that looks on when deareye lids close And dares to live when life has only woes,

God's comfort knows. There is no unbelief. And so day by day and night unconsciously, The heart lives by that faith the lips deny, God knoweth why.

CAMP SERMONS.

(a.) As a consummate proof of his nature and character, miracles are the language of God. The greatest of all miracles is the resurrection of the dead. And the greatest of all resurrections is to

omnipotent power to resume, in the very centre of human weakness, and the very citadel of death itself the throne of citadel of death itself, the throne of immortality. (b.) As a consummate evidence of the

successive appearances to his disciples and others for a period of forty days after his

Here we have the concurrent testimony of many creditable witnesses, who not Sermon of Rev. G. D. Pennypacker, of the woman," &c., until the consummation

But there is collateral evidence as well. Pentacost is an overwhelming proof of the bottom of all the enterprises of life. the continued life and power of Jesus The question on which hinges every out-

perpetuation of the life of Christ on earth profit on our side, and loss on the other,

(c.) Of their own mission in the world.

This is the keystone of the arch which with both at hand the head aches, the spans the gulf between the visible and the heart burns; the past is a blank; the invisible world. Immortality is a present

ful as to make us dread to take a step into it. III, Our theme is fraught with inearthly things, nor condemn the pursuit (a.) Our resurrection into spiritual life

nust resemble Christ's resurrection.
In every unrenewed heart there lies lead power—faculties and affections like let us look at the other side. Namely, Christ's dead body in the sepulchre. The the "Loss of ones own soul." There are touch of the supernatural alone can items here to. What does the loss of the quicken them into spiritnal iife. This soul involve? life is eternal progress. At conversion the graces of the Spirit fall into the haart like with God. so many heavenly germs which are to bud and flower, and produce exhaustless fruits by the Redeemer himself. One feature come. The Prophets were here and gone. of christian life and character, both in of that picture is given in this language:

truth of a blissful immortality when we gaze on the face of our dead.

There are two sides to death. The puts the impress of beauty on the imputs the imputs the impress of beauty on the imputs the imputs the impress of beauty on the imputs the imp

carthly and the heavenly. Here are groanings, and there are shoutings. Here the largest th that fit that being for solid enjoyment,

That "strong delusion" in which you are wrapt is the coffin-car of everlasting night; the black hearse of the souls that haste to immortal graves. O! I beseech you leap from the platform! leap from the windows!

cap for your lives! attention, God! A simple though complete idea. A demonstrated undeniable incomprehensible truth. * * * Though Sermon of Rev. J. H. McCord, delivered on Monday, from the text: Mark, i: 1-8 inclusive: "The beginning of invisible and unapproachable; though in His nature and attributes, and in the mode

the gospel of Jesus Christ the Son of God,' He speaks to man. Involving His conde-cension and elevating man to a superiority over all else that He had made; recognizing at once His intelligence and volition. God speaks: Man hears; may understand pensations, designing to show up the imperfections of the Jewish dispensation, and the completeness of the Gospel dispensation. * * * While the Jews were out without a revelation of God Paul claims the revelation of God by His Son, as a superior, grander, more perfect reve-lation than had ever before been given. Such a revelation as was necessary to fill up and complete the revelation of the old dispensation, has been made by the Son God has spoken by His Son; not to one

nation but to all men. The world is his auditorium. Not one utterance, but many, now we have the law and the Gospel Single Sill remains hat a wonder is lost in speechlessness.

The second beginning is to what the text relates. The incarnation of God's Son. In the fullness of time the word was made fresh. So We completed, Heaven and eart powers of Father, Son and pleads for your redemption.

same influences, exposed to the same than a club, or society or confraternity.—
which the apostle Paul uncovered to us in the chapter from which we have taken the text. It is the immortality of Jesus Christ.

Same influences, exposed to the same than a club, or society or confraternity.—
It is the embodiment of the doctrine and the strength of our enemies. That He might know our state and be touched with the feelings of our infirmities, that He might feelings of our infirmities, that He might have one of the confraternity.—

The same influences of the same than a club, or society or confraternity.—

It is the embodiment of the doctrine and love of Christ. She has to be crucified and purged with fire. This thought was further elucidated by reference to the confraternity.—

The same influences of the same to the might learn the strength of our enemies. That He might have our state and be touched with the feelings of our infirmities, that He might late the might love of Christ. She has to be crucified and purged with fire. This thought was further elucidated by reference to the confraternity.—

The same influences of the same to the might learn the strength of our enemies. That He might have one characteristic in the confraternity.—

The same influences of the same to the might learn the strength of our enemies. That He might have of Christ. She has to be crucified and purged with fire. This thought was further elucidated by reference to the confraternity.—

The same influences of the same to the might learn the strength of our enemies. That He might have of Christ. She has to be crucified and purged with fire. This thought was further elucidated by reference to the confraternity.—

The same influences of the same to th Christ.

I. We are accustomed to regard the death of Christ as the essential act in the drama of human redemption. But his resurrection from the dead was as necessary as his crucifiction.

Son in the fact that He was a Son. Having a consummate proof of his son in the fact that He was a Son. Having a consummate proof of his son in the fact that He was a Son of God and with the glory of God. The Holy One shall

expansion.
What of the Gospel's progress? The man Cross. Here we have the confirmation and consumation of all that has preceded it. 'Tis true there's death but 'tis the death of atonement. 'Tis true there's death but 'tis the death of atonement. 'Tis true there's death but 'tis the death of atonement. 'Tis true there's death but 'tis the death of atonement. 'Tis true there's death but 'tis the death of atonement. 'Tis true there's death but 'tis the death of atonement. 'Tis true there's death but 'tis the death of atonement. 'Tis true there's death but 'tis the death of atonement. 'Tis true there's death but 'tis the death of atonement. 'Tis true there's death but 'tis the death of atonement. 'Tis true there's death but 'tis the death of atonement. 'Tis true there's death but 'tis the death of atonement. 'Tis true there's death but 'tis the death of atonement. 'Tis true there's death but 'tis the death of atonement. 'Tis true there's death but 'tis the death of atonement. 'Tis true there's death but 'tis the death of atonement. 'Tis true there's death but 'tis the death of atonement. 'Tis true there's death but 'tis the death of atonement. 'Tis true there's death but 'tis the death of atonement in the constant of the crospets progress? The man who is not going down all this life contains. The world passeth away and the fashion thereof. Our physical but the constant of the crospets progress? The man who is not going down all this life contains. The world passeth away and the fashion thereof. Our physical but the constant of the crospets progress? The man who is not going down all this life contains. The world passeth away and the fashion thereof. Our physical but the constant of the crospets are constant of the crospets divinity of his mission, His entire claim blood but 'tis the life for a ransom. See! then 'tis written in lines of blood "God so like root. The last point in the series of the last point in then 'tis written in lines of blood "God so loved the world &c." Listen! He speaks, 'tis His last utterance upon the Cross, "'tis finished, 'tis finished,' how it swells higher and higher 'tis finished how it echoes.

The last point in the series of God's movements in this direction is the same in nature and quality as the first.—

The Bible is occupied with two thoughts. The Bible is occupied with two thoughts. The first is God as the centre, the second, and contribute to the joy and happiness of God's neonle while eternity endures. and higher, 'tis finished; how it echoes, until to-day like a chime of bells it peals until to-day like a chime of bells it peals a sinner. Unite these, and the developed

From the first peal in the advent which fell in Paradise in the promise of the "seed

First came the prophets. The company lay of capital, every investment of possession. Here is a practical proposition with their sad life, far in advance of school boy when the addition is wrong. of the resurrection? I answer, in Christianity. Christianity in all its forms and manifestations is but a reproduction and manifestations of the life of Christian to company the solution.

Let us proceed to gather the items of the life of Christian and the solution.

Let us proceed to gather the items of the life of Christian and the solution.

Let us proceed to gather the items of the life of Christian and the session. Here is a practical proposition with their day, breathing the atmosphere of centuries to come. Second, John the Baptist, then Jesus. John came before great expectations. Our ducks are never perpetuation of the life of Christ on earth profit on our side, and loss on the other, and strike a balance, and that with the loss of full of storned worthfulness to deare the truth when it comes upon us.

His face. Through John, the well, the people saw the love of God. The desire of not bear the truth when it comes upon us. ALL KINDS OF JOB WORK DONE is as full of eternal youthfulness to-day as it was eighteen hundred years ago. The followis as full of eternal youthfulness te-day as it was eighteen hundred years ago. The followers of Christ are singing to-day, as in the past, the psalm of their olden victories, and they will continue to sing it until its notes are swallowed up in the victory chant of the church triumphant.

II. His reappearance to his disciples was as necessary to his resurrection.

III. His reappearance to his disciples was as necessary to his resurrection.

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III. His reappearance to his disciples was an necessary to his resurrection. easy to pay. Sumptions fiving and a brilliant equipage are neither conveniences nor necessary blessings. The one a magnificent plaque of body; ruining its pattern and continued existence.

easy to pay. Sumptions fiving and a brilliant equipage are neither conveniences nor necessary blessings. The one a magnificent plaque of body; ruining its pattern and continued existence.

from looking into hard service. A spirit-linends; we have read of decent in body, but we know nothing about it, and hardly face and talking to Him. The baptism of believe what we hear. Our friend is to the service in the service the Holy Ghost deals with our highest fac- be as true as steel. He is always to like ulties. It is spiritual mastery—the power us; and we him. He is a second Damon, of the Holy Ghost in the heart.

his hearers.

last dispensation has been made. The Bible poetis a shut book. There is nothing more to The Psalmists, too, and the Priests, and time and in eternity. You can't compass
Christ in a large experience.

(b) It is a consolution to realize the

Sermon of Rev. J. W. Cleaver, delivered on Sunday morning, in Circle

viction to thousands, as an illustration of its power, we hear a Roman Judge say: "almost thou persuadest me to be a christian. Another class-you must arrest attention; catch the ear and through this channel drop a seed that will find its way to the heart, to this class Appollas was sent -not the reasoner Paul was-but an eloquent man and mighty in the scriptures; to another must cause thunders of the law to mutter in their car and lightnings of Sinai to flash around their feet, to this class Cephas "a son of thunder" was sent. He said the gospel is the greatest answer to man's greatest want. The solution of the divine love in the problem of human sin and sorrow. Thus the glad tidings had the world but as not abusing it for he must

three beginnings. Each has a specialty give an account. Life is yours, in which and completeness. It began in the thought and love of God. Cast the lines ages back you cannot reach the point in which it could be said God's welfare in man first began. The Lamb of God was slain from began. The Lamb of God was slain from love the service of God, becomes the servant He sends to call his people home. Things before the foundation of the world. The sacrifice of Jesus for the propitization of what we need to make us better. Things

churches faith and hope in every age of teach them or talk to them of their the world's history, from Abel down to Savior. This is the door God, by his the present hour.

3d. It is sure. No changes of time can not give as we can of our means. Some

Bending for the Million.

what she could."

Fortify the Soul.

high the deer cannot lesp it, so strong the cattle cannot rack it, and so deeply set

in the ground the hogs cannot go under

Disappointments of Life.

The cross is the moral axis around which the destinies of the world are sweeping. end. We put a much higher figure in the

we a Pythias. We remember the fond The speaker then drew two lessons for old stories of celebrated friendships; how one shared his fortune, another gave his First. Was for the members of the life. Our friend is just of that sort; he is church. Have we received the Holy Ghost? wonderfully generous. We talk of him, We need not underrate the value of arthly things, nor condemn the pursuit about Sinzi, a fragment of the past? We whole people around who laugh at the sudden warmth, we reof lawful temporal gains to see that all must go to day to Olivet and Gethsemane gard as old fogies, who do not understand of lawful temporal gains to see that all the world can give is transient and visionary, and sometimes destructive. But let us look at the other side. Namely, the "Loss of ones own soul." There are items here to. What does the loss of the Second. Was to the unconverted. We nearly so bright nor the sky so blue as are living in the end of the world. The

"My days are in the yellow leaf, The flowers and the fruit are gone. The worm, the canker, and the grief

Are mine alone !" We cease to believe in friendship; we passable chasm of separation. This is the reason why the relief of a drop of water Holy Ghost is here. What man is bold quote old saws, and fancy ourselves cruelly

What say you? Ought not the well-comes and falleliquish of heaven be sub-tracted from the tears and farewells of earth.

(a) But you say we must die ourselves.

Well, what of that? The dark waters of death already sparkle with the scintillations of immortality.

(a) The body also shares in this immortality.

But the imagination wearies, and returning exclaims, it doth not yet appears where the sholl does not be merged clearedly in consorting with derlis. Oh, shame, how deep!

And lastly, all the is in anneed eternally in consorting with dorlis. Oh, shame, how deeper turning exclaims, it doth not yet appear where shall be. Our nost glowing description, so far from being exagerations, are the mercet shadows.

The sermon was grandly elopeent throughout and overwhelming in its election. The sermon was grandly elopeent throughout and overwhelming in its election. The sermon was grandly elopeent and dumkards, and three, and darks, and therey, and dishin how only by his elogeent unterrances, as the storm sways the forest. We congratable the Central Pennsylvania Conference on having in her ministry a young man having in her mi

ciety, at Camp

Am before you to-day in an entirely new osition-never having addressed an audience. Sister McCord was anxious to have one or two women to talk to women to-day,

of woman's duty and power to work in this department of God's vineyard. We learn in these last days much abou oman's rights. The right to plead at the bar; right to fill the sacred desk; At present a few porsons class right of suffrage and sometimes we wished tion which the country is not per the hour to come when women might vote and will not bear, the country is on the temperance question. I think we would send the liquid fire back to its native hell, and soon the poor inebriate would be clothed and in his right mind, sitting at the feet of Jesus.

before the foundation of the world. The sacrifice of Jesus for the propitiation of sin was not an after thought in God. It is part of himself, of His own existence. It is to go back to the beginning of the beginning in the depth of the devine existence. The gospel is a full, wonderful and infinite course of the thinking, love and purpose of God. We are lost here. Our wonder is lost in speechlessness.

present, our surroundings permay what we need to make us better. Things to come, in this world God will send what is necessary. In future world, can't say what, but we are heirz of God and this is enough for christians possessed. Ye are Christ is not the brightness of his Father's glory and expression of his Father's glory and expression of his Father's glory and expression of his person. This chain oriental homes have never heard of a heaven to gain, or a hell to shun; have accomplish for God and their sex, in this press image of his person. This chain completed, Heaven and earth united, and powers of Father, Son and Holy Ghost never heard in their bitter heart struggles that "This man forgiveth sins, and the "This man forgiveth sins, and the "This man forgiveth sins, and the "This man forgiveth sins, and

Sermon of Rev. Geo. W. Miller,
M. delivered on Tuesday afternoon. Text—
I Cor. xx, 3-S.
Subject: The resurrection and reappearance of Christ.
The instinct of immortality alone individualizes man from the embodied existiones of God. Men stand on the shores
of the ocean of eternity and lites not its
suff beatings, and, knowing that they are
soon to embark upon it, ask themselves
the question whether there is any anaborage for the soul beyond. Eternity is in
the soul of every man; and an eternity of
existence alone can staffy the soul of
man. But even this is not enough. The
soul one gas of a state of purity and
perfection. And if there is such a state in
the future, we want the assurance of it to
rest, not merely on the analogy of universal nature, but on the soul of our suffering race. 3d he
delivered to no Tuesday afternoon. Text—
loss of the ocean of eternity and perfect the soul beyond. Eternity is in
the soul of or every man; and an eternity of
existence alone can staffy the soul of
man. But even this is not enough. The
soul of every man; and an eternity of
existence alone can staffy the soul of
man. But even this is not enough. The
soul of every man; and an eternity of
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man. But even this is not enough. The
soul of every man; and an eternity of
existence alone can staffy the soul of
man. And if there is such a state in
the future, we want the assurance of it to
rest, not merely on the analogy of universal nature, but on the solid and unyielding foundation of unoriginated and
eternal life. And it is this foundation
which the apostle Paul unovered to us
in the chapter from which whe have taken
the future and the coverage of the coverage and the coverage a the life which he lives is a life of faith in the Son of God.

3d. Christ has been the support of the cannot enter the houses of these women to II. We have given to us the characterOne after another have left the comforts 11. We have given to us the characteristics of this foundation.

1. It has been tried—its power of resistence has been tested to the utmost by Satan and the world—by prosperity and adversity; by sickness and death; but it has survived every form of opposition and persecution.

One after another have left the comforts of home life to enter this open door, and are there laboring earnestly, looking to women at home to support them and increase their numbers. In no other missionary society does the money contributed go so directly to the intended object.

There are none of very few plants of the calculation. 2d. It is a precious support under all circumstances, and in every condition of love of Christ, and while they give so much of their time and energies, will we

Mes. Tilton and Mes. Orington, of Brooklyn, are camping out at Lake Waur-amang, in Bridgeport, Coun.

inclosing the field be so constructed as to entering his son as a student at

Mr. Galushn A Graw, of Texas, for Speaker of the House of Representat from this State, is now in New York. and he does not mean the weman who is able to give ten, to give only one. But don't all want our blessed Saviour to say of us as he did of Mary. "She hath done

The resisting power of the soul is no greater than the barrier it places between the new charter does not allow him to s day or two ago, from Easton. He vis-ited the latter place for the purpose of and hogs, it is not secure unless the fence

be heavy and strong, the cattle and the sheep may be resisted; but the deer find no difficulty in going over it, or the hogs under it. If it be heavy, well built, and deeply set in the ground, but no higher than before, still the crop is in danger. To preserve the grain, the fence must be on tion will be by divisions.

have been able to get there.

despair; it is the privilege of all to be for-tified in Christ. And through his name, we all may conquer. To him that over-cometh will I grant to sit with me in my we all may conquer. "To him that overcometh will I grant to sit with me in my
throne, even as I also overcame and am sit
down with my Father in his Throne."

Geographical circles in England are excited over the discussion as to who is entitled to the evelit of bringing Livingstone's
body to the coast, and saving the journal.

Blessings of the Sabbath

Personal. Bishop Jayne, of New York, is a

Woman's Heart is the big Injun that gives them the most trouble at the Wichita Agency. As ungallant fellow soys "this is extend exceed,"

Mrs. Theodore Tiltus and Mrs. Out ton, of Brooklyn, N. Y., who recently ported at Fairfield, are now camping at Lake Wauramang in Bridgeport.

itself and its besetting sin. If a field of grain be surrounded by a posture in which feeds a mixed flock of eattle, dear, sheep

inclosing the field be so constructed as to resist the most breachy animal. If it be light, of ordinary height, and simply set upon the ground, it will resist the sheep; but the cattle may rack it down, the deer go over it, or the hogs root under it. If it be heavy and strong, the cattle and the sheep may be resisted; but the deer find

Jeff Davis has been enging ad kinds of pretty things about Texas, to an audience in Memphis. There was a time when Jeff would have given his bottom deffer to

So can we only expect to preserve the golden grains of Christian experience inviolate by fortifying against the most ac-Lysin Thompson; haden with introduced and greenbacks, has returned to her autice earth. The female Blondin is therefore tive sins, the strongest temptations, and the substratum of our nature's self. To do this, however, requires more heroism than apply, and figelia may be said to have to stand in the front of battles-more for-

to stand in the front of battles—more fortitude than to be immovable in the defense
of pet theory or creed. It is the voluntary
crucificion of self; the dying to sin and
and living to God; the casting from us
the dearest idols of the heart. It is lifting
the standard of Benevolence over the fallen form of Avarice. It is throttling pride
and embracing humility. It is the determined will to suffer the loss of all things
rather than to lose Christ. But none need
devanir: it is the privilege of all to be forministers, both brilliant orstors of

A Beautiful Reception.

A Wesleyan missionary in West Africa relates the following: "On the way I was met by the people, and conducted to the Mission House of the Church Missionary in West Africa ferrant as school-teacher, who heard for the first time, six years are of the West Africa ferrant Cameron on the one hand, and on the other it is alleged that Livington's negro attendants really brought the journal countries in the state of the first time, six years are of the West Africa ferrant Cameron on the one hand, and on the other it is alleged that Livington's negro attendants really brought the journal countries in the state of the world have brought the journal countries in the state of the world have brought the journal countries.